

The Whole
B O O K E
O F (3)
P S A L M E S:

C O L L E C T E D

Into English Meter by
THO STERNHOLME
JOHN HOPKINS
W. WHITTINGHAM,
and others, conferred with
the Hebrew, with a
Notes to find them
withall.

Newly set forth, and allow-
ed to be sung in all Churches, for
all the people together, before
and after Morning and Eve-
ning Prayer, and also before and
after Sermons: Moreover, in pri-
vate houses, for their godly so-
lace and comfort: laying aside
all ungodly songs and ballads,
which may tend only to the exalt-
ing of vice, and corrupt-
ing of youth.

L O N D O N,

Printed by M. F. for the Company of
Stationers: 1641.

Sum privilegio Regis Regali

THE G.O.

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Veni Creator.



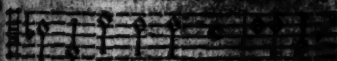
Come, holy Ghost, we



all God, proceeding from



above: Both from the Father and the Son.



The God of peace and love: Whom our



minde and into us thy heavenly grace



inspire: That in all truth and goodness



we may have true desire.

Thou art the very Comforter,

in all wo and distresse:

The heavenly gift of God most high,

Veni Creator.

which no tongue can expresse.
 The fountain and the lively spring
 of joy celestiall :
 The fire so bright, the love so cleare,
 and unction spirituall.

Thou in thy giftes art manifold,
 whereby Christs Church doth stand :
 In faithfull hearts writing thy Law,
 the finger of Gods hand.
 According to thy promise made,
 thou givest speech of grace :
 That through thy help the praise of God
 may stand in every place.

O holy Ghost, into our wits
 send down thy heavenly light :
 Kindle our hearts with fervent love,
 to serve God day and night.
 Strength and stablish all our weaknesse,
 so feeble and so frail :
 That neither flesh, the world, nor devil,
 against us do prevail.

Put back our enemies far from us,
 and grant us to obtain
 Peace in our hearts with God and man
 without grudge or disdain.
 And grant (O Lord) that thou being
 our Leader and our Guide :
 We may eschew the snare of sin,
 and from thee never slide.

To us such plenty of thy grace,
 good Lord, grant we thee pray :
 That thou maist be our Comforter,
 at the last dreadfull day.
 Of all strife and dissention,
 O Lord, dissolve the bands :
 And make the knots of peace and love
 throughout all Christian lands.

Grant us, O Lord, through thee to know
 the Father most of might,

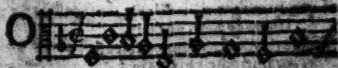
That

The humble suit of a Sinner. 3

That of his dear beloved Son
we may attain the sight :
And that with perfect faith also
we may acknowledge thee,
The Spirit of them both always
one God in persons three.

Land and praise be to the Father,
and to the Son equall :
And to the holy Spirit also,
one God coeternall.
And pray we that the only Son
vouchsafe his Spirit to send
To all that do professe his Name
unto the worlds last end,

The humble suit of a Sinner.



Lord, on whom I do depend, behold



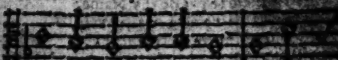
my carefull heart : And when thy will



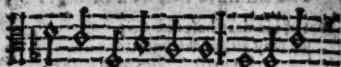
and pleasure is, release me of my smart.



Thou seest my sorrows what they are,



my grief is known to thee : and these



is none that can remove, or take the



same from me.

But onely thou whose aid I crave,
 whose mercy still is prest,
 To ease all them that come to thee,
 for succour and for rest.
 And sith thou seest my restlesse eyes,
 my tears and grievous grone;
 Attend unto my suit, O Lord,
 mark well my plaint and moane.

For sin hath so inclosed me,
 and compass'd me about,
 That I am now remedilesse,
 if mercy help not out.
 For mortall man cannot release
 or mitigate this pain:
 But even thy Christ, my Lord, and God,
 who for my sins was slain.

Whose bloody wounds are yet to see,
 though not with mortall eye;
 Yet do thy Saints behold them all,
 and so I trust shall I.
 Though sin doth hinder me a while,
 when thou shalt see it good,
 I shall enjoy the sight of him,
 and see his wounds and blood.

And as thine Angels and thy Saints
 do now behold the same:
 So trust I to possesse that place,
 with them to praise thy Name.
 But whilst I live here in this vale,
 where sinners do frequent;
 Assist me ever with thy grace,
 my sins for to lament.

Venite exultemus.

7

Lest that I tread the sinners trace,
and give them my consent :
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall down flat :
And being down then of my self,
cannot recover that.

Wherefore this is yet once again
my suit and my request :
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also,
be instruments of thy praise.
And in thy Church and house of Saints,
sing Psalmes to thee alwayes.

Venite exultemus. Psal. xcvi.

Sing this as the Benedictus.

O Come and let us now rejoyce
And sing unto the Lord :
And to our onely Saviour,
Also with one accord.

O let us come before his face
With inward reverence,
Confessing all our former sins,
And that with diligence.

To thank him for his benefits
Alwayes distributing :
Wherefore to him right joyfully,
In Psalmes now let us sing.
And that because that God alone
Is Lord magnificent :
And eke above all other gods,
A King omnipotent.

His people he doth not forsake
At any time or tide :
And in his hands are all the coasts
Of all the world so wide.
And with his loving countenance,

8 Venite exultemus,

He looketh every where;
And doth behold the tops of all
The mountains far and near.

The sea and all that is therein
Are His, for He them made:
And eke his hand hath fashioned
The earth, which doth not fade.

O come therefore and worship him,
And down before him fall:
And let us kneel before the Lord,
The which hath made us all.

He is our God, our Lord and King;
And we his people are:
His flock, and sheep of his pasture,
Of whom he taketh care.

This day if ye will hear his voyce
Then harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence
Committed in the time
Of trouble in the Wilderness,
A great and grievous crime.

Whereas, your fathers tempted me,
And tri'd me every way:
They proved me, and saw my works,
What I could do or say.

These forty years I have been griev'd
With this generation:
And evermore I said, they err'd
In their imagination.

Wherewith their hearts were sore cumber'd
Long time and many dayes:
Wherefore I said assuredly
They have not known my wayes.

To whom I in mine anger swore,
That they should not be blest:
Nor see my joy celestiall,
Nor enter in my rest.

Gloria

Gloria Patri.

All land and praise be to the Lord,

O that of might art most:

To God the Father, and the Son,

and to the holy Ghost,

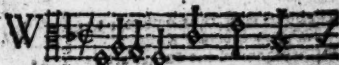
As it in the beginning was

for ever heretofore:

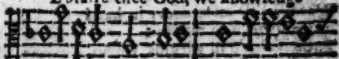
And is now at this present time,

And shall be evermore.

The Song of Saint *Ambrose*,
called *Te Deum*.



E praise thee God, we knowledge



thee the only Lord to be: And as eternall



Father, all the earth doth worship thee,



To thee all Angels cry, the heavens, and



all the powers therein. To thee Cherub



and Seraphin, to cry they do not lin.

O holy, holy, holy Lord,

of Sabbath Lord the God:

Δ 5

Through

Through heaven and earth thy praise is spread
and glory all abroad.

Th' Apostles glorious company
yeeld praises unto thee:

The Prophets goodly fellowship
praise thee continually.

The noble and victorious host
of Martyrs, sound thy praise:

The holy Church throughout the earth
doth knowledge thee alwayes.

Father of endlesse Majesty
they do acknowledge thee:

Thy Christ, thine honourable, true,
and only Son to be.

The holy Ghost, the Comforter:
of glory thou art King,

O Christ, and of the Father art
the Son everlasting.

When sinfull mans decay in hand
thou tookest to restore:

To be inclos'd in Virgins womb,
thou diddest not abhorre.

When thou hadst overcome of death
the sharp and cruell might:

Thou heavens Kingdome didst set ope
to each beleeving wight.

In glory of the Father, thou
dost sit on Gods right hand;

We trust that thou shalt come our judge,
our cause to understand.

Lord help thy servants whom thou hast
bought with thy precious blood:

And in eternall glory set
them with thy Saints so good.

O Lord do thou thy people save,
blesse thine inheritance:

Lord govern them, and Lord do thou
for ever them advance.

We magnifie thee day by day,

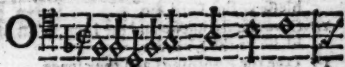
and

The Song of the 3. Children. 11

and world without an end
 Adore thy holy Name, O Lord,
 vouchsafe us to defend
 From sin this day : have mercy, Lord,
 have mercy on us all :
 And on us as we trust in thee,
 Lord, let thy mercy fall.

O Lord, I have reposed all
 my confidence in thee :
 Put to confounding shame therefore,
 Lord let me never be.

The Song of the three Children.



All ye works of God the Lord,



blesse ye the Lord, praise him, and mag-



nifie him for ever.

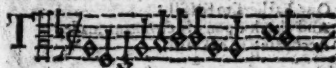
- 2 O ye, the Angels of the Lord,
 blesse ye the Lord, praise him,
 and magnifie him for ever.
- 3 O ye the starry heavens high,
 blesse ye the Lord, praise him,
 and magnifie him for ever.
- 4 O ye the waters above the skie,
 blesse ye the Lord, &c.
- 5 O all ye powers of the Lord,
 blesse ye the Lord, &c.
- 6 O ye shining Sun and Moon,
 blesse ye the Lord, &c.
- 7 O ye glistering stars of heaven,
 blesse ye the Lord, &c.

12 The Song of the three Children.

- 8 O ye showers and dropping dew,
blesse ye the Lord, &c.
- 9 O ye the blowing winds of God,
blesse ye the Lord, &c.
- 10 O ye the fire and warming heat,
blesse ye the Lord, &c.
- 11 Ye Winter, and the Summer tide,
blesse ye the Lord, &c.
- 12 O ye the dews, and bending frost,
blesse ye the Lord, &c.
- 13 O ye frosts and chilling cold,
blesse ye the Lord, &c.
- 14 O ye congealed yce and snow,
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome dayes,
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
- 19 O ye the mountains and ye hills,
blesse ye the Lord, &c.
- 20 O all ye green things of the earth,
blesse ye the Lord, &c.
- 21 O ye the ever springing wels,
blesse ye the Lord, &c.
- 22 O ye the seas and eke the foulds,
blesse ye the Lord, &c.
- 23 Whales, and all that in the waters move,
blesse ye the Lord, &c.
- 24 O all ye flying fowls of th'air,
blesse ye the Lord, &c.
- 25 O all ye beasts and cattel eke,
blesse ye the Lord, &c.
- 26 O ye the children of mankind,
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
- 28 O ye the Priests of the Lord,
blesse ye the Lord, &c.
- 29 O ye the servants of the Lord,
blesse ye the Lord, &c.

- 30 Ye spirits and souls of righteous men,
 blesse ye the Lord, &c.
 31 Ye holy and ye meek of heart,
 blesse ye the Lord, &c.
 32 O Ananias blesse the Lord,
 blesse thou the Lord, &c.
 33 O Azarias blesse the Lord,
 blesse thou the Lord, &c.
 34 And Misael, eke blesse the Lord,
 blesse thou the Lord, &c.

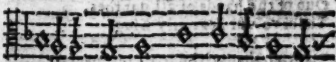
The Song of Zacharias
 calle*d* Benedictus.



He, only Lord of Israel, be praised



evermore: For through his visitation, and



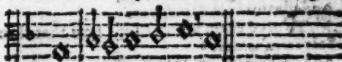
mercy kept in store, His people now he



bath redeem'd, That long have been in



thrall: And spread abroad his saving



health: Upon his servants all.

In Davids house his servant true,
According to his mind :
And also his anointed King,
As we in Scripture find.

As by his holy Prophets all,
Oft-times he did declare :
The which were since the world began
His wayes for to prepare.

That we might be delivered
From those that make debate :
Our enemies, and from the hands
Of all that do us hate.

The mercy which he promised
Our Fathers to fulfill :
And think upon his covenant made,
According to his will.

And also to perform the oath,
Which he before had sworn
To Abraham our Father dear,
For us that were forlorn.

That he would give himself for us,
And us from bondage bring :
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner fear,
And eke in righteousness,
And also for to lead our lives
In steadfast holinesse.

And thou (O Child) which now art born,
And of the Lord elect :
Shalt be the Prophet of the Highest,
His wayes for to direct.

For thou shalt go before his face,
For to prepare his waies :
And also for to teach his wil,
And pleasure all thy dayes.

To give them knowledge, how that their
Salvation is near :
And that remission of their sins
Is through his mercy meere.

Whereby

Whereby the day spring from on high,
Is come us for to visit :

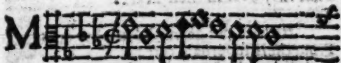
And those for to illuminate,
Which do in darknesse sit,

To lighten those that shadowed be
With death, and eke opprest :

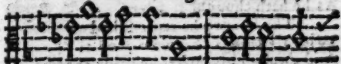
And also for to guide our feet

The way to peace and rest.

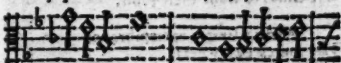
The Song of blessed *Mary*,
called *Magnificat*.



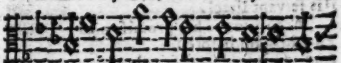
Y soul doth magnifie the Lord,



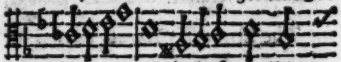
My spirit eke evermore, Rejoyceth in



the Lord my God, which is my Saviour.



And why ? because he did regard, and gave



respect unto, So base estate of his



handmaid, and let the mighty go.

For now behold all Nations,
And generations all,
From this time forth for evermore
Shall me right blessed call :

Because

Because he hath me magnif'd
Which is the Lord of might:
Whose name be ever sanctif'd,
And praised day and night,

For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To such as fear his Name,

He shewed strength with his great arm,
And made the proud to start,
With all imaginations,
That they bear in their heart.

He hath put down the mighty ones
From their supernall seat:
And did exalt the meek in heart
As he hath thought it meet.

The hungry he replenished
With all things that were good:
And through his power he made the rich
Oft-times to want their food.

And calling to remembrance
His mercy every deal,
Hath holpen up assisstantly
His servant Israel.

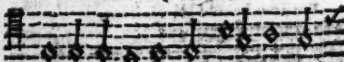
According to his promise made
To Abraham before:
And to his seed successively,
To stand for evermore.

The Song of Simeon, called

Nunc Dimittis,

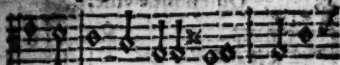


Lord because my hearts desire, Hath

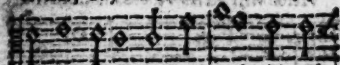


wished long to see, My only Lord and

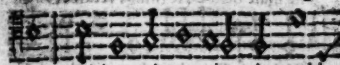
Saviour,



Saviour, Thy Son before I die: The joy



and health of all mankind, Desired long be-



fore, Which now is come into the world,



Of mercy bringing store.

Thou sufferest thy servant now,

In peace for to depart:

According to thy holy Word,

Which lighteneth my heart.

Became mine eyes which thou hast made;

To give my body light,

Have now beheld thy saving health

Which is the Lord of might.

Whom thou mercifully hast set

(Of thine abundant grace)

In open sight and visible,

Before all peoples face:

The Gentiles to illuminate,

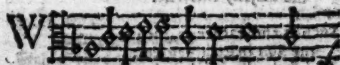
And Satan overquell:

And eke to be the glory of

Thy people Israel.

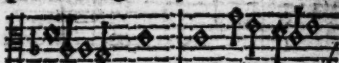
The Symbole, or Creed of *Athanasius*

called *Quicumque vult*.

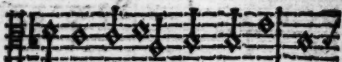


Whosoever he be, that sal-

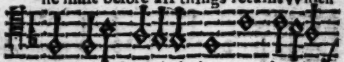
vation



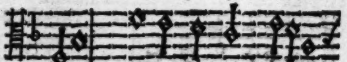
vation will attain : the Catholike beliefe



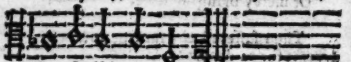
he must before all things retain. Which



faith unlesse he holy keep, and undefi-



ledly: Without all doubt, eternally



he shall be sure to die.

The Catholike belief is this,
that God we worship one
In Trinity, and Trinity
in Unity alone.

So that we neither do confound,
the persons of the three :

Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Son :

Another person proper of
the holy Ghost alone.

Of Father, Son, and holy Ghost,
but one the Godhead is,

Like glory, coeternall eke
the Majesty likewise.

Such as the Father is, such is
the Son in each degree :

And such also we do beleve
the holy Ghost to be.

Quicunque vult.

Uncreate is the Father, and
uncreate is the Son :
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Son :
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Son eternall so :
And in like sort eternall is
the holy Ghost also.

And yet though we beleeve that each
of these eternall be :
Yet there but one eternall is,
and not eternalls three.
As one incomprehensible we,
ne yet uncreate three :
But one incomprehensible, one
uncreate hold to be.

Almighty so the Father is,
the Son Almighty so :
And in like sort Almighty is
the holy Ghost also.
And albeit that every one
of these Almighty be :
Yet there but one Almighty is,
and not Almightyes three.

The Father God is, God the Son,
God holy Ghost also :
Yet are there not three Gods in all,
but one God and no more.
So likewise Lord the Father is
and Lord also the Son :
And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compell'd to grant,
by Christian verity,
Each of the persons by himself,
both God and Lord to be.

So Catholique Religion
forbiddeth us alway,
That either Gods be three, or that
three Lords be there, to say,

Of none the Father is, ne made,
ne create, nor begot :
The Son is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Son :
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Son also, not three :
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinity before,
nor after other is :
Ne greater any then the rest,
ne lesser be likewise.

But every one among themselves,
of all the persons three,
Together coeternall all,
and all coequall be.
So Unity in Trinity,
as said it is before :
And Trinity in Unity,
in all things we adore.

Therefore what man soever that
salvation will attain :
This faith touching the Trinity,
of force he must retain.
And needfull to eternall life,
it is that every wight
Of the incarnating of Christ
our Lord beleve aright.

For this the right faith is, that we
beleve and eke do know,
That Christ our Lord, the Son of God,
is God and man also,

God of his Fathers substance got,
before the world begun :
And of his mothers substance born,
in world a very man.

Both perfect God, and perfect man;
in one, one Jesus Christ;
That doth of reasonable soul
and humane flesh subsist.
Touching his Godhead, equall with
his Father, God is he :
Touching his Manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also :
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of God-head
into the flesh of man :
But by taking Man-head to God;
this being one began.

All one, not by confounding of
the substance into one :
But only by the Unity,
that is of one person.
For as the reasonable soul,
and flesh but one man is :
So in one person, God and man
is but one Christ likewise.

Who suffered for to save us all,
to hell he did descend :
The third day rose again from death,
to heaven he did ascend.
He sits at the right hand of God,
th' Almighty Father there :
From thence to judge the quick and dead,
again he shall appear.

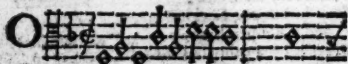
At whose return all men shall rise,
with bodies new restor'd :
And of their own works they shall give
account unto the Lord.

And

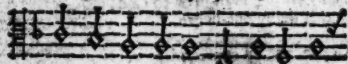
And they into eternall life
shall go that have done well :
Who have done ill, shall go into
eternall fire to dwell.

This is the Catholique belife,
who do not faithfully
Believe the same, without all doubt
he saved cannot be.
To Father, Son, and holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be evermore.

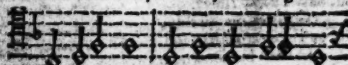
The Lamentation of a Sinner.



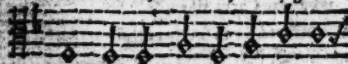
Lord, turn not away thy face, from



him that lies prostrate, lamenting sore



his sinfull life, before thy mercy gate.



Which gate thou openest wide to those,



that do lament their sin. Shut not that gate



against me Lord, but let me enter in.

And

And call me not to mine account,
How I have lived here :
For then I know right well, O Lord,
How vile I shall appear.

I need not to confesse my life,
I am sure thou canst tell,
What I have been and what I am,
I know thou know'st it well.

O Lord, thou know'st what things be past
And eke the things that be :
Thou knew'st also what is to come,
Nothing is hid from thee.

Before the heavens and earth were made,
Thou knowest what things were then :
As all things else that have been since,
Among the sons of men.

And can the thing that I have done,
Be hidden from thee then ?
Nay, nay, thou know'st them all, O Lord,
Where they were done, and when.

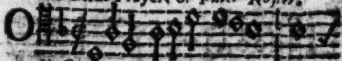
Wherefore with tears I come to thee,
To beg and to intreat :
Even as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound :
Requiring mercy for my sin,
To heal my deadly wound.

O Lord, I need not to repeat,
What I do beg or crave :
Thou know'st (O Lord before I ask,
The thing that I would have.

Mercy, good Lord, mercy I ask,
This is the totall summe,
For mercy (Lord) is all my suit,
Lord let thy mercy come,

The Lords Prayer, or *Pater Noster*.



Vr Father which in heaven art, Lord

hallowed be thy name, thy kingdom come, thy will be done, in heaven and earth, Amen.

24 The X. Commandements.



hallowed be thy Name. Thy Kingdome come,



Thy will be done in earth, even as the same



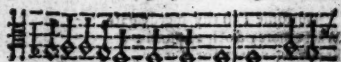
in heaven is. Give us, O Lord our daily bread,



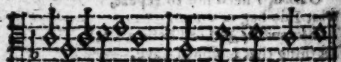
this day. As we forgive our debtors, so for-



give our debts we pray Into temptation lead



us not, from evil make us free. For kingdom's



power and glo y thine, both now and ever be

The X. Commandements.

Audi Israel. Exod. xx.

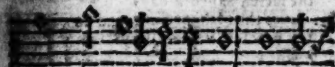


Ear, Israel, and what I say give heed

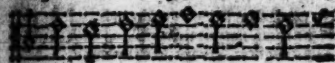
The X. Commandements. 25



to understand: I am the Lord thy God, that



brought thee out of Egypt land: Even from



the house wherein thou didst in thralldome:



live a slave: None other Gods at all before,



my presence shalt thou have.

No manner graven image shalt thou make at all to thee:

Nor any figure like by thee shall counterfeited be,

Of any thing in heaven above, nor in the earth below:

Nor in the waters beneath th'earth, to them thou shalt not bow.

Nor shalt them serve. The Lord thy God a jealous God am I.

That punish parents faults unto the third and fourth degree,

Upon the children that me hate: and mercy do display

To thousands of such as me love, and my precepts obey.

26 The X. Commandements.

The Name thou of the Lord thy God
in vain shalt never use:

For him that takes his Name in vain,
the Lord will not excuse.

Remember that thou holy keep,
the sacred Sabbath day:

Six dayes thou labour shalt, and do
thy needfull works alway.

The seventh day the Lord thy God
hath set to rest upon:

No work then shalt thou do in it,
ne thou, nor yet thy son,

Thy daughter, servant, nor thy maid,
thine ox, nor yet thine ass,

Nor stranger that within thy gates
hath his abiding place.

For in six dayes God heaven and earth,
and all therein did make:

And after those his rest he did
upon the seventh day take.

Wherefore he blest the day that he
for resting did ordain.

And sacred to himself alone,
appointed to remain.

Yeeld honour to thy Parents, that
prolong'd thy dayes may be

Upon the Land, the which the Lord
thy God hath given thee.

Thou shalt not murder. Thou shalt not
commit adultery.

Thou shalt not steal. Nor witnesse false
against thy neighbour be.

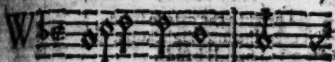
Thou shalt not covet house, that to
thy neighbour doth belong:

Ne covet shalt in having of
his wife to do him wrong.

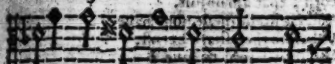
Nor his man-servant, nor his maid,
nor ox, nor ass of his,

Nor any other thing, that to
thy neighbour proper is.

The Complaint of a Sinner. 27



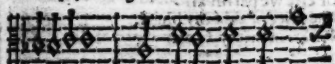
Here righteousness doth say, Lord



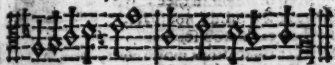
for my sinfull part, In wrath thou should'st



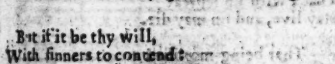
me pay, Vengeance for my desert: I



can it not deny, But needs I must confesse



how that continually, thy laws I do transgresse



But if it be thy will,
With sinners to contend:
Then all thy flock shall spall,
And be lost without end.
For who lives here so right,
That rightly he can say,
He sins not in thy sight,
Full oft and every day?

The Scripture plain tells me,
The righteous man offendeth
Seven times a day against thee,
Whereon thy wrath dependeth:
So that the righteous man
Doth walk in so such path,
But he falls now and then,
Is danger of thy wrath.

26 The Complaint of a Sinner.

Then sith the case so stand,
That even the true right wife,
Falls oft in sinfull bands,
Whereby thy wrath may rise:
Lord I that am unjust,
And righteousnesse none have:
Whereto then shall I trust,
My sinfull soul to save?

But truly to that post,
Whereto I cleave and shall,
Which is thy mercy most:
Lord let thy mercy fall,
And mitigate thy mood,
Or else we perish all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare
No drop of blood in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet,
So moist my heart so dry:
That I with sin repleat
May live, and sin may die.

That being mortified
This sin of mine in me:
I may be sanctified,
By grace of thine in thee,
So that I never fall
Into such mortall sin,
That my foes infernall
Rejoyce my death therein.

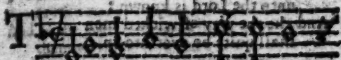
But vouchsafe me to keep
From those infernall foes,
And from that stake so deep,
Whereas no mercy grows,
And I shall sing the songs,
Confirmed with the just,
That unto thee belongs,
Which are mine onely trust.



THE PSALMES OF

David in Meeter.

Beatus vir. Psalm. 1. T. 8.



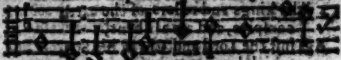
He man is blest that hath not bent



to wicked reade his ear: Nor led his life



as sinners do, nor stand in counsellors chair.



But in the Law of God the Lord, doth set

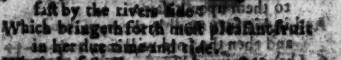


his whole delight: And in that Law doth ex-



ercise himself both day and night.

3 He shall be like the olive tree, which groweth



fast by the rivers side: Whose fruit shall never fail, and whose leaf shall never fall: Even to all things shall prosper well, and this man shall be like the olive tree.

4 So shall not the godly men,
they shall be nothing so:
But as the dust which from the earth
the wind drives to and fro.
5 Therefore shall not the wicked men
in judgement stand upright:
Nor yet the sinners with the just
shall come in place or sight.

6 For why? the way of godly men,
unto the Lord is known:
And eke the way of wicked men
shall quite be overthrowen.

Quare fremuerunt Psal. ij. T. S.

Sing this as the 1. Psalm.

Why did the Gentiles tumult raise?
what rage was in their brain?
Why did the Jewish people muse,
seeing all is but vain?
The kings and rulers of the earth
conspire, and are all bent,
Against the Lord and Christ his Son,
which he among us sent.

7 Shall we be bound to them, say they?
let all their heads be broke:
And of their doctrine and their law
let us reject the yoke.
8 But he that in the heaven dwells,
their doings will deride:
And make them all as mocking rocks,
throughout the world so wide.

9 For in his wrath the Lord will say
to them upon a day
And in his fury trouble them,
and then the Lord will say,
I have anointed him my King,
upon my holy hill
I will therefore (Lord) preach thy Law,
and eke declare thy will.

PSALME iij.

51

7 For in this wise the Lord himself,
did say to me I wot :

Thou art my dear and onely Son,
to day I thee begot.

8 All people I will give to thee,
as heirs at thy request :

The ends and coasts of all the earth
by thee shall be posselt.

9 Thou shalt them bruiſe even with a mace,
as men under foot trod :

And as the potters sheards shalt break
them with an iron rod :

10 Now ye, O Kings and Rulers all,
be wise therefore and learn'd :

By whom the matters of the world
be judged and discern'd.

11 See that ye serve the Lord above,
in trembling and in fear :

See that with reverence ye rejoyce
to him in like manner.

12 See that ye kisse, and eke embrace,
his blessed Son, I say,

Lest in his wrath ye suddenly
perish in the mid-way.

13 If once his wrath never so small,
shall kindle in his brest :

O then all they that trust in Christ
shall happy be and blest.

Domine quid? Psal. iij. T.S.



Lord, how are my foes increas'd, which



vex me more and more? They kill my heart
while



4 Then with my voice upon the Lord,
 I did both call and cry :
 And he out of his holy hill,
 did hear me by and by.
 5 I laid me down and quickly
 I slept and rose again :
 For why? I know assuredly,
 the Lord will me sustain.

6 If ten thousand had hemm'd me in,
 I could not be afraid :
 For thou art still my Lord and God,
 my Saviour and my aid.
 Rise up therefore, save me my God,
 for now to thee I call :
 7 For thou hast broke the cheeks and teeth
 of these wicked men all.

8 Salvation onely doth belong
 to thee, O Lord, above :
 Thou dost bestow upon thy folk
 thy blessing and thy love.

Cum invocarem, Psal. iiii. T.S.

Sing this as the 3. Psalme.

O God that art my righteousness,
 Lord, hear me when I call:
 that I may see me at liberty
 when I was bound and thrall:
 Have mercy, Lord, therefore on me,
 and grant me my request:
 For unto thee unceasingly,
 to cry I will not rest.

O mortall men how long will ye
 my glory thus despise?
 Why wander ye in vanity,
 and follow after lies?
 Know ye that good and godly men
 the Lord doth take and chuse:
 And when to him I make my plaint,
 he doth his not refuse.

Sin not, but stand in awe therefore,
 examine well your heart:
 And in your chamber quietly,
 see you your selves convert.
 Offer to God the sacrifice
 of righteousness, I say:
 And look that in the living Lord
 you put your trust alway.

The greater sort crave worldly goods,
 and riches do embrace:
 But (Lord) grant us thy countenance,
 thy favour and thy grace.
 For thou thereby shalt make my heart,
 more joyfull and more glad.
 Then they that of their corn and wine
 full great increase have had.

In peace therefore lie down will I
 taking my rest and sleep:
 For thou only wilt me, O Lord,
 alone in safety keep.

Verba mea auribus. Psal. v. T.S.

Sing this as the 1. Psalm.

I Ncline thine ears unto my words,
O Lord, my plaint consider :

2 And hear my voyce, my King, my God,
to thee I make my prayer.

3 Hear me betime, Lord, tarry not,
for I will have respect,

My prayer early in the morn
to thee for to direct.

4 And I will trust through patience
in thee my God alone :

Thou art not pleas'd with wickednesse,
and ill with thee dwells none.

5 And in thy sight shall never stand
these furious fools, O Lord :

Vain workers of iniquity,
thou hast alwayes abhor'd.

6 The liers and the flatterers
thou shalt destroy them than :

And God will hate the blood-thirsty
and the deceitfull man.

7 Therefore will I come to thine house
trusting upon thy grace :

And reverently will worship thee,
toward thine holy place.

8 Lord, lead me in thy righteousness,
for to confound my foes :

And eke the way that I shall walk,
before my face disclose.

9 For in their mouthes there is no truth,
their heart is foule and vain :

10 Their throat an open sepulchre,
their tongues do gloze and faine.

11 Destroy their false conspiracies,
that they may come to nought :

Subvert them in their heaps of sin,
which have rebelliously wrought.

12 But those that put their trust in thee,
let them be glad alwayes :

And render thanks for thy defence,
and give thy name the praise.

13 For thou with favour wilt encrease
the iust and righteous still :
And with thy grace as with a shield
defend him from all ill.

Domine ne in furore. Psal. vi. T.S.

Sing this as the 1. Psalme.

Lord, in thy wrath reprove me not,
though I deserve thine ire :
Ne yet correct me in thy rage,
O Lord, I thee desire.

2 For I am weak : therefore, O Lord,
of mercy me forbear :
And heal me, Lord, for why thou knowest
my bones do quake for fear.

3 My soule is troubled very sore,
and vexed vehemently :
But (Lord) how long wilt thou delay
to cure my misery ?

4 Lord, turn thee to thy wonted grace,
my silly soul up take :
Oh save me, not for my desert,
but for thy mercies sake.

5 For why ? no man among the dead
remembreth thee one whit :
Or who shall worship thee, O Lord,
in the infernall pit ?

6 So grievous is my plaint and moane,
that I waxe wondrous faint :
All the night long I wash my bed
with tears of my complaint.

7 My sight is dim, and waxeth old,
with anguish of my heart :
For fear of those that be my foes,
and would my soule subvert.

8 But how away from me all ye
that work iniquity :

For

For why? the Lord hath heard the voyce
of my complaint and cry.

- 9 He heard not only the request
and prayer of my heart :
But it received at my hands,
and took it in good part.
10 And now my foes that vered me,
the Lord will soon defame,
And suddenly confound them all
to their rebuke and shame.

Domine Deus meus. Psal. vij. T.S.

Sing this as the 3. Psalm.

- O** Lord, my God, I put my trust,
and confidence in thee :
Save me from them that me pursue,
and eke deliver me :
2 Lest like a Lion he me tear,
and rend in pieces small :
While there is none to succour me,
and rid me out of thrall.
3 O Lord my God, if I have done
the thing that is not right :
Or else, if I be found in fault,
or guilty in thy sight,
4 Or to my friend rewarded ill,
or left him in distresse,
Which me pursu'd most cruelly,
and hated me causelesse,
5 Then let my foes pursue my soule,
and eke my life down thrust
Unto the earth, and also lay
mine honour in the dust.
6 Start up, O Lord, now in thy wrath,
and put my foes to pain :
Perform thy kingdome promised
to me which wrong sustain.

- 7 Then shall great Nations come to thee,
and know thee by this thing:
If thou declare for love of them,
thy self as Lord and King.
8 And as thou art of all men Judge,
O Lord, now judge thou me,
According to my righteousness,
and mine integrity.

The second part.

- 9 Lord, cease the hate of wicked men;
and be the just mans guide:
By whom the secrets of all hearts
are searched and descride.
10 I take my help to come of God,
in all my pain and smart:
That doth preserve all those that be
of pure and perfect heart.
11 The just man and the wicked both
God judgeth by his power:
So that he feels his mighty hand,
even every day and hour.
12 Except he change his mind, I die,
for even as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit.
13 And doth prepare his mortall darts,
his arrows keen and sharp,
For them that do me persecute,
whilst he doth mischief warp.
14 But lo, though he in travell be
of his devilish forecast,
And of his mischief once conceiv'd,
yet brings forth nought at last.
15 He digs a pit and delves it deep,
in hope to hurt his brother:
But he shall fall into the pit
that he digg'd up for other.
16 Thus wrong returneth to the hurt
of him in whom it bred.

And

And all the mischief that he wrought
shall fall upon his head.

18 I will give thanks to God therefore,
that judgeth righteously :
And with my song will praise the Name
of him that is most hie.

Domine Deus noster. Ps. viij. T. S.

Sing this as the 5. Psalme.

O God our Lord how wonderfull
are thy works every where :
Whose fame surmounts in dignity
above the heavens clear :

2 Even by the monthes of sucking babes
thou wilt confound thy foes :
For in those babes thy might is seen,
thy graces they disclose.

3 And when I see the heavens high,
the works of thine own hand :
The Sun, the Moon, and all the Stars
in order as they stand :

4 What thing is man (Lord) think I then,
that thou dost him remember :
Or what is mans posterity
that thou dost it consider ?

5 For thou hast made him little lesse
then Angels in degree :
And thou hast crowned him also
with glory and dignity.

6 Thou hast prefer'd him to be Lord
of all thy works of wonder :
And at his feet hast set all things
that he should keep them under.

7 As sheep and neat, and all beasts else
that in the fields do feed :

8 Fowls of the air, fish in the sea,
and all that therein breed.

9 Therefore must I say once again,

O God that art our Lord,
Now famous and how wonderfull
are thy works through the world!

Confitebor tibi Dom. Psal. ix. T.S.

Sing this as the 9. psalme.

With heart and mouth unto the Lord
will I sing laud and praise:
And speak of all his wondrous works,
and them declare alwayes.
I will be glad and much rejoyce
in thee, O God, most high:
And make my songs extoll thy Name
above the Starry skie.

3 For that my foes are driven back,
and turned unto flight:

They fall down flat, and are destroy'd
by thy great power and might.

4 Thou hast revenged all my wrong,
my griefe and all my gudge:

Thou dost with justice hear my cause,
most like a righteous Judge.

5 Thou dost rebuke the heathen folk,
and wicked so confound:

That afterward the memory
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their towns destroy'd:

Thou hast their fame with them defac'd,
through all the world so wide.

7 Know thou, that he that is above,
for evermore shall raig:

And in the seat of equity,
true judgement will maintein.

8 With justice he will keep and guide
the world and every wight:

And so will yeeld with equity
to every man his right.

9 He is Protector of the poor,
 what time they be oppress'd:
 He is in all adversity
 their refuge and their rest.
 10 All they that know thy holy Name,
 therefore shall trust in thee:
 For thou forsakest not their suit
 in their necessity.

The second part.

11 Sing Psalms therefore unto the Lord,
 that dwells on Sion hill:
 Publish among all Nations
 his noble acts and will.
 12 For he is mindfull of the bloud
 of those that be oppress'd:
 Forgetting not th' afflicted heart,
 that seeks to him for rest.
 13 Have mercy (Lord) on me poor wretch,
 whose enemies still remain:
 Which from the gates of death art went
 to raise me up again.
 14 In Sion that I might set forth
 thy praise with heart and voyce:
 And that in thy salvation, Lord,
 my soul might still rejoyce.
 15 The heathen stick fast in the pit,
 that they themselves prepar'd:
 And in the net that they did set,
 their own feet fast are snar'd.
 16 God shews his judgements, which were
 for every man to mark: (good
 When as ye see the wicked man
 lie trap in his own wark.
 17 The wicked and deceitfull men
 go down to hell for ever:
 And all the people of the world
 that will not God remember.
 18 But sure, the Lord will not forget

the poor mans grief and pain :]
 The patient people never look
 for help of God in vain.

19 O Lord, arise, lest men prevail,
 that be of worldly might :
 And let the heathen folk receive
 their judgement in thy sight :
 20 Lord, strike such terrour, fear and dread
 into the hearts of them :
 That they may know assuredly,
 they be but mortall men.

Vt quid Domine? Psal. x. T. S.

Sing this at the 3. Psalme.

WHat is the cause that thou, O Lord,
 art now so far from thine?
 And keepest close thy countenance
 from us this troublous time?
 2 The poor do perish by the proud,
 and wicked mens desire:
 Let them be taken in the craft
 that they themselves conspire.

3 For in the lust of his own heart,
 th'ungodly doth delight:
 So doth the wicked praise himself,
 and doth the Lord despight.
 4 He is so proud, that right and wrong,
 he setteth all apart:
 Nay, nay, there is no God, saith he,
 for thus he thinks in heart.

5 Because his wayes do prosper still,
 he doth thy Laws neglect:
 And with a blast doth puffe against
 such as would him correct.
 6 Tush, tush, saith he, I have no dread,
 lest mine estate should change:
 And why? for all adversity
 to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile :

Under his tongue doth mischief sit,
and travell all the while.

8 He lieth hid in wayes and holes,
to slay the innocent :

Against the poor that passe him by
his cruell eyes are bent.

9 And like a Lion privily
lies lurking in his den :

If he may snare them in his net,
to spoile poor simple men.

10 And for the nonce full craftily,
he crouketh down, I say :

11 So are great heaps of poor men made
by his strong power, his prey.

The second part.

12 Tush, God forgetteth this, saith he,
therefore may I be bold :

His countenance is cast aside,
he doth it not behold.

13 Arise, O Lord, O God, in whom
the poor mans hope doth rest :

Lift up thy hand, forget not, Lord,
the poor that be oppress.

14 What blasphemy is this to thee,
Lord dost thou not abhor it,

To hear the wicked in their hearts,
say, Tush, thou car'st not for it ?

15 But thou seest all their wickednesse,
and well dost understand,

16 That friendlesse and poor fatherlesse
are left into thy hand.

17 Of wicked and malicious men
then break the power for ever,

That they with their iniquity
may perish altogether.

18 The Lord shall reigne for evermore,
as King and God alone :

And he will chase the heathen folk

out of the land each one.

- 19 Thou hear'st, O Lord, the poor mens plaint,
their prayers and request:
Their hearts thou wilt confirm, untill
thine ears to hear be prest,
20 To judge the poor and fatherlesse,
and help them to their right:
That they may be no more oppress
by men of worldly might.

In Domino confido. Psal. xi. T. S.

Sing this as the 3. Psalme.

- I** Trust in God, how dare ye then
say thus my soul untill,
Fly hence as fast as any fowl,
and hide you in your hill?
2 Behold, the wicked bend their bowes,
and make their arrows prest,
To shoot in secret, and to hurt
the sound and harmlesse beast.
3 Of worldly hope all strays were shrunke,
and cleerly brought to nought:
Alas, the just and righteous man,
what evil hath he wrought?
4 But he that in his Temple is
most holy and most hie:
And in the heavens hath his seat
of royall majestie,
The poor and simple mans estate
considereth in his minde:
And searcheth out full narrowly
the manners of mankind.
5 And with a chearfull countenance,
the righteous man will use:
But in his heart he doth abhor
all such as mischief use.
6 And on the sinners casteth snares,

as thick as any rain :

Fire and brimstone, and whirlwinds thick,
appointed for their pain.

7 Ye see then how a righteous God
doth righteousness embrace :

And to the just and upright men
shews forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

Sing this as the 3. Psalm.

Help, Lord, for good and godly men
do perish and decay :

And faith and truth from worldly men
is parted clean away.

2 Who so doth with his neighbour talk,
his talk is all but vain :

For every man bethinketh how
to flatter, lie, and faine.

3 But flatt'ring and deceitfull lips,
and tongues that be full stout,

To speak proud words, and make great brags
the Lord soon cuts them out.

4 For they say still we will prevail,
our tongues shall us extoll :

Our tongues are ours, we ought to speak,
what Lord shall us controll ?

5 But for the great complaint and cry
of poor and men oppressed :

Arise will I now, saith the Lord,
and them restore to rest.

6 Gods word is like to silver pure,
that from the earth is tri'd.

And hath no lesse then seven times,
in fire been purifi'd.

7 Now sith thy promise is to help,
Lord keep thy promise then :

And save us now and evermore
from this ill kind of men.

For now this wicked world is full
of mischief manifold :
When vanity with worldly men
so highly is extold.

Vsquequo Domine. Psal. xiiij. T.S.

Sing this as the 3. Psalm.

How long wilt thou forget me Lord?
shall I never be remembered?
How long wilt thou thy visage hide,
as though thou wert offended?
In heart and mind how long shall I
with care, tormented be?
How long eke shall my deadly foes
thus triumph over me?

3 Behold me now my Lord my God,
and hear me sore oppress:
Lighten mine eyes, lest that I sleep,
as one by death possess:

4 Lest that mine enemy say to me,
Behold; I do prevail:
Lest they also that hate my soul,
rejoyce to see me quail.

5 But from thy mercy and goodnesse,
my hope shall never start:
In thy relief and saving health
right glad shall be my heart.

6 I will give thanks unto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiiij. T.S.

Sing this as the 3. Psalm.

There is no God, as foolish men
affirm in their mad mood:
Their drifts are all corrupt and vain,

not one of them doth good.
 2 The Lord beheld from heaven high
 the whole race of mankind,
 And saw not one that sought indeed
 the living God to find.

3 They went all wide and were corrupt,
 and truly there was none
 That in the world did any good,
 I say, there was not one.

4 Is all their judgement so far lost,
 that all work mischief still,
 Eating my people even as bread,
 not one to seek Gods will?

5 When they thus rage, then suddenly
 great fear on them shall fall:
 For God doth love the righteous men,
 and will maintain them all.

6 Ye mock the doings of the poor,
 to their reproach and shame:
 Because they put their trust in God,
 and call upon his Name.

7 But who shall give thy people health,
 and when wilt thou fulfill
 Thy promise made to Israel
 from out of Sion hill?

8 Even when thou shalt restore again,
 such as were captive lad:
 Then Jacob shall therein rejoyce,
 and Israel shall be glad.

Domine quis? Psal. xv. T.S.

Sing this as the 3. Psalme.

Domine quis? Psal. xv. J. N.

O Lord, within thy Tabernacle,
 who shall inhabit still?
 Or whom wilt thou receive to dwell
 in thy most holy hill?

2 The man whose life is uncorrupt
 whose works are just and straight:

Whole

Whose heart doth think the very truth,
whose tongue speaks no deceit.

3 Ner to his neighbour doth none ill
in body, goods, or name :

Nor willingly doth move false tales,
which might empair the same.

4 That in his heart regardeth not
malicious wicked men :

Ex those that love and fear the Lord,
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully :

Although he make his covenant so
that he doth lose thereby.

6 That putteth not to usury
his money and his coin :

Ne for to hurt the innocent,
doth bribe or else purloin.

7 Who so doth all things as ye see,
that here is to be done :

Shall never perish in this world,
nor in the World to come.

Conserua me. Psal.xvi. T.S.

Sing this as the 5. Psalme.

LOrd, keep me, for I trust in thee,
and do confesse indeed,

Thou art my God, and of my goods

O Lord, thou hast no need.

2 I give my goods unto the Saints
that in the world do dwell :

And namely, to the faithfull flock,
in vertue that excell.

3 They shall heap sorrows on their heads
which run as they were mad,

To offer to the idol-gods,
alas it is too bad.

4 As for theſe bloody ſacrifice,
and offerings of that ſort,
I will not touch, nor yet thereof
my lips ſhall make report.

5 For why? the Lord the portion is
of mine inheritance:

And thou art he that doth maintain
my rent, my lot, my chance.

6 The place wherein my lot did fall
in beauty did excell:

Mine heritage aſſign'd to me,
doth pleaſe me wondrous well.

7 I thank the Lord that cauſed me
to underſtand the right:

For by his means my ſecret thoughts
do teach me every night.

8 I ſet the Lord ſtill in my ſight
and truſt him over all:

For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart, and tongue alſo,
do both rejoyce together:

My fleſh and body reſt in hope
when I this thing conſider.

10 Thou wilt not leave my ſoul in grave,
for (Lord) thou loveſt me:

Nor yet wilt give thine Holy One,
corruption for to ſee.

11 But wilt teach me the way to life:
for all treaſure and ſtore

Of perfect joy are in thy face,
and power for evermore.

Exaudi Domine. Pſal. xvij. T.S.

Sing this as the 3. Pſalme.

O Lord, give ear to my just cause,
 attend when I complain,
 And hear the prayer that I put forth
 with lips that do not faine.
 And let the judgement of my cause
 proceed alwayes from thee:
 And let thine eyes behold and clear
 this my simplicity.

Thou hast well tri'd me in the night,
 and yet couldst nothing find,
 That I have spoken with my tongue,
 that was not in my mind.
 As for the works of wicked men,
 and paths perverse and ill:
 For love of thy most holy Name
 I have refrained still.

Then in thy paths that be most pure,
 stay me, Lord, and preserve:
 That from the way wherein I walk,
 my steps may never swerve.

For I do call to thee, O Lord,
 surely thou wilt me aid:
 Then hear my prayer, and weigh right well
 the words that I have said.

O thou the Saviour of all them
 that put their trust in thee,
 Declare thy strength on them that spurn
 against thy Majesty.

O keep me as thou wouldest keep
 the apple of thine eye,
 And under covert of thy wings
 defend me secretly.

The second part.

From wicked men that trouble me,
 and daily me annoy,
 And from my foes that go about,
 my soul for to destroy.

Which wallow in their worldly wealth
 so full and eke so fat,
 That in their pride they do not spare
 to speak they care not what.

11 They

50 PSALME xviiij.

11 They lie in wait where I should passe,
with craft me to confound :
And musing mischief in their minde,
to cast me to the ground.

12 Much like a Lion greedily
that would his prey embrace,
Or lurking like a lions whelp
within some secret place.

13 Up Lord in haste, prevent my foe,
and cast him at my feet,
Save thou my soul from the ill man, 3
and with the sword him smite.

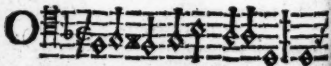
14 Deliver me (Lord) by thy power,
out of these tyrants hands :
Which now so long time reigned have,
and kept us in their bands.

15 I mean from worldly men, to whom
all worldly goods are rite :
That have no hope nor part of joy,
but in this present life.

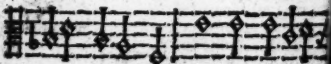
16 Thou of thy store their bellies fill'st,
with pleasures to their minde :
Their children have enough, and leave
to theirs the rest behinde.

17 But I shall with pure conscience
behold thy gracious face :
So when I wake, I shall be full
of thine image and grace.

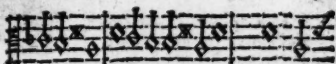
Diligam te Dom. Psal. xviiij. T.S.



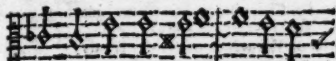
God my strength and fortitude, of



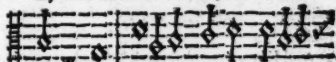
force I must love thee, Thou art my Castle



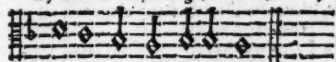
and defence, in my necessity. 2. My God,



my rock in whom I trust, the worker of



my wealth : my refuge, buckler, and my



shield, the horn of all my health.

3 When I sing laud unto the Lord,
most worthy to be serv'd :

Then from my foes I am right sure,
that I shall be preserved.

4 The pangs of death did compass me,
and bound me every where,
The flowing waves of wickedness
did put me in great fear.

5 The flie and subtil snares of hell
were round about me set,
And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with pain and grief
did pray to God for grace,
And he forthwith did hear my plaint,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake,
Yea, the foundations of the mount
of Basan for to shake.

8 And from his nostrils came a smoke
when kindled was his ire,
And from his mouth came kindled coals
of hot consuming fire.

51 PSALME xvij.

9 The Lord descended from above,
and bowed the heavens hie,
And underneath his feet he cast
the darknesse of the sky.
10 On Cherubs, and on Cherubins
full royally he rode:
And on the wings of all the winds
came flying from abroad.

The second part.

11 And like a den most dark he made
his hid and secret place,
With waters black and airy clouds
environed he was.
12 But when the presence of his face
in brightnesse shall appear:
Then clouds consume, and in their stead
come hail and coals of fire.
13 The fiery darts and thunderbolts
disperse them here and there,
And with his often lightnings,
he puts them in great fear.
14 Lord, at thy wrath and threatenings,
and at thy chiding chear,
The springs and the foundations
of all the world appear.
15 And from above the Lord sent down
to fetch me from below:
And pluckt me out of waters great
that would me overthrow:
16 And me delivered from my foes,
that would have made me thrall:
Yea from such foes as were too strong
for me to deal withall.
17 They did prevent me to oppresse,
in time of my great grief,
But yet the Lord was my defence,
my succour and relief.
18 He brought me forth in open place,
whereas I might be free:

And

And kept me safe, because he had
a favour unto me.

19 And as I was an innocent,
so did he me regard :
And to the cleanness of my hands,
he gave me my reward :
20 For that I walked in his waies,
and in his paths have trod,
And have not wavered wickedly
against the Lord my God.

The third part.

21 But evermore I have respect
to his law and decree,
His statutes and commandments ;
I cast not out from me.
22 But pure, and clean, and uncorrupt,
appear'd before his face,
And did refrain from wickednesse
and sin in any case.

23 The Lord therefore will me reward,
as I have done aright,
And to the cleanness of my hands
appearing in his sight.
24 For (Lord) with him that holy is,
wilt thou be holy too,
And with the good and veruous men,
right veruously wilt doe.

25 And to the loving and elect,
thy love thou wilt reserve:
And thou wilt use the wicked men,
as wicked men deserve.
26 For thou dost save the simple folk,
in trouble when they lie,
And dost bring down the countenance
of them that look full hie.

27 The Lord will light my candle so,
that it shall shine full bright :
The Lord my God will make also
my darknesse to be light.

28 For by the help an host of men ;

54 PSALME xvlij.

discomfort, Lord, I shall.
By thee I scale and over-leap
the strength of any wall.

- 29 Unspotted are the wayes of God,
his Word is purely try'd :
He is a sure defence to such
as in his faith abide.
30 For who is God, except the Lord ?
for other there is none :
Or else who is omnipotent,
saving our God alone ?

The fourth part.

- 31 The God that girdeth me with strength
is he that I do mean :
That all the wayes wherein I walk
doth evermore keep clean :
32 That made my feet like to the Hart
in swiftnesse of my pace,
And for my surety brought me forth
into an open place.
33 He did in order put my hands,
to battell and to fight,
To break in sunder bars of brasse
he gave mine arms the might.
34 Thou teacheft me thy saving health,
thy right hand is my tower,
Thy love and familiarity
doth still increase my power.
35 And under me thou makeft plain
the way where I should walk,
So that my feet shall never slip,
nor stumble at a balk.
36 And fiercely I pursue and take
my foes that me annoyd,
And from the field do not return,
till they be all destroyd.
37 So I suppress and wound my foes,
that they can rise no more,

For

For at my feet they fall down flat,
I strike them all so sore.

38 For thou dost gird me with thy strength
to war in such a wise,
That they be all scattred abroad
that up against me rise.

39 Lord, thou hast put into my hands
my mortall enemies yoke,
And all my foes thou dost divide,
in sunder with thy stroke.

40 They call'd for help but none gave ear,
nor help them with relief,
Yes, to the Lord they call'd for help,
yet heard he not their grief.

The fift part.

41 And still like dust before the wind,
I drive them under feet,
And sweep them out like filthy clay
that sticketh in the street.

42 Thou keep'st me from seditious folk,
that still in strife are led:
And thou dost of the heathen folk
appoint me to be head.

43 A people strange to me unknown,
and yet they shall me serve,
And at the first obey my Word,
whereas mine own will swerve.

44 I shall be irksome to mine own,
they will not see my light,
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise,
That is my rock and saving health,
praised be he alwayes.

46 For God it is that gave me power,
revenged for to be,
And with his holy Word subdu'd
the people unto me.

47 And from my foes delivered me,
and set me higher then those
That cruell and ungodly were,
and up against me rose.

48 And for this cause, O Lord my God,
to thee give thanks I shall :
And sing out praises to thy Name,
among the Gentiles all.

49 Thou gavest great prosperity
unto the king, I say,
To David thine anointed King,
and to his seed for aye.

Coeli enarrant. Psal. xix. T.S.

Sing this in the 14. Psalme.

THe heavens and the firmament
do wondrously declare
The glory of God omnipotent,
his works and what they are.

2 The wondrous works of God appear,
by every dayes successe :

The nights likewise which their race run,
the self same thing expresse.

3 There is no language, tongue, or speech,
where their sound is not heard,
In all the earth and coast thereof,
their knowledge is conferr'd :

4 In them the Lord made for the Sun,
a place of great renown,
Who like a Bridegroom ready trimm'd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize,
With joy doth haste to take in hand
some noble enterprise.

6 And all the skie from end to end,
he compasseth about :
Nothing can hide it from his heat,

but

but he will find it out.

7 How perfect is the Law of God,
how is his covenant sure,
Converting souls and making wise
the simple and obscure?

8 Just are the Lords commandements,
and glad both heart and mind,
His precepts pure and giveth light
to eyes that be full blind.

9 The fear of God is excellent,
and doth endure for ever,
The judgements of the Lord are true,
and righteous altogether.

10 And more to be embrac'd alway
then fined gold, I say,
The hony and the hony comb
are not so sweet as they.

11 By them thy servant is forewarn'd
to have God in regard,
And in performance of the same,
there shall be great reward.

12 But, Lord, what earthly man doth know
the errors of his life?
Then cleanse me from my secret sins,
which are in me most rife.

13 And keep me that presumptuous sins
prevail not over me,
And so shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my words and thoughts each one,
For my Redeemer and my strength,
O Lord thou art alone.

Exaudite Dom. Psal. xx. T. S.

Sing this as the 77 Psalme.

58 PSALME xx. xxj.

- I**N trouble and aduersity,
the Lord God hear thee still,
The Majesty of Jacobs God
defend thee from all ill.
- 2 And send thee from his holy place,
his help at every need,
And so in Sion stablish thee,
and make thee strong indeed.
- 3 Remembring well the sacrifice,
that now to him is done,
And so receive right thankfully
thy burnt offerings each one.
- 4 According to thy hearts desire
the Lord grant unto thee,
And all thy counsell and device
full well perform may be.
- 5 We shall rejoyce when thou us sav'st,
and our banners display,
Unto the Lord, which thy request
fulfilled hath alway.
- 6 The Lord will his anointed save,
I know well by his grace,
And send him help by his right hand
out of his holy place.
- 7 In chariots some put confidence,
and some in horses trust,
But we remember God our Lord,
that keepeth promise just.
- 8 They fall down flat, but we do rise,
and stand up stedfastly:
- 9 Now save and help us, Lord and King,
on thee when we do cry.

Domine in virtute. Psal.xxj. T.S.

Sing this as the II. Psalm.

O Lord, how joyfull is the King
in thy strength and thy power?

How

How vehemently doth he rejoyce
in thee his Saviour ?

2 For thou hast given unto him
his godly hearts desire :

To him nothing thou hast deny'd
of that he did require.

3 Thou didst prevent him with thy gifts,
and blessings manifold,

And thou hast set upon his head
a crown of perfect gold:

4 And when he asked life of thee,
thereof thou mad'st him sure,

To have long life, yea such a life
as ever shall endure. 1

5 Great is his glory by thy help,
thy benefit and aid,

Great worship and great honour both
thou hast upon him laid.

6 Thou wilt give him felicity,
that never shall decay,

And with thy chearfull countenance
wilt comfort him alway.

7 For why? the King doth strongly trust
in God for to prevail:

Wherefore his goodnesse and his grace
will not that he should quail.

8 But let thine enemies feel thy force,
and those that thee withstand :

Find out thy foes and let them feel
the power of thy right hand.

9 And like an oven burn them, Lord,
in fiery flame and fame,

Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt root out of the earth
their fruit that should increase,

And from the number of thy folk
their seed shall end and cease.

11 For why? much mischief did they muse
against thy holy Name,

Yet

90 PSALME xxij.

Yet did they fail, and had no power
for to perform the same:

11 But as a mark thou shalt them set
in a most open place,

And charge thy bowstrings readily
against thine enemies face.

12 Be thou exalted, Lord, therefore,
in thy strength every hour :

So shall we sing right solemnly,
praising thy might and power.

Deus Deus meus. Psal. xxij. T.S.

Sing this as the 21. Psalme.

O God my God, wherefore dost thou
forsake me utterly :

And helpest not when I do make
my great complaint and cry ?

2 To thee my God even all day long
I do both cry and call,

I cease not all the night, and yet
thou hearest not at all.

3 Even thou that in thy Sanctuary
and holy place dost dwell,
Thou art the comfort and the joy,
and glory of Israel :

4 And he in whom our fathers old
had all their hope for ever,
And when they put their trust in thee,
thou didst them aye deliver.

5 They were delivered ever when
they called on thy Name,
And for the faith they had in thee
they were not put to shame.

6 But I am now become a worm,
more like then any man,
An out-cast whom the people scorn,
with all the spight they can.

7 All

7 All men despise as they behold
me walking on the way,
They grin, they mow, they nod their heads,
and on this wise they say:

8 This man did glory in the Lord,
his favour and his love,
Let him redeeme and help him now,
his power if he will prove.

9 But (Lord) out of my mothers womb,
I came by thy request:
Thou didst preserve me still in hope,
while I did suck her breast.

10 I was committed from my birth,
with thee to have abode,
Since I was in my mothers womb,
thou hast been e'r my God.

The second part.

11 Then (Lord) depart not now from me,
in this my present grief,
Since I have none to be my help,
my succour and relief.

12 So many buls do compasse me,
that be full strong of head,
Yea, buls so fat, as though they had
in Bagan field been fed.

13 They gape upon me greedily,
as though they would me slay,
Much like a Lion roaring out,
and ramping for his prey.

14 But I drop down like water shed,
my joynts in sunder break,
My heart doth in my body melt,
like wax against the heat.

15 And like a potsherd drieth my strength,
my tongue it cleaveth fast
Unto my jaws, and I am brought
to dust of death at last.

16 And many dogs do compasse me,
and wicked counsell eke
Conspire against me cur'edly,
they pierce my hands and feet.

they

they pierce my hands and feet.

17 I was tormented so that I
might all my bones have told,
Yet still upon me they do look,
and still they me behold.

18 My garments they divided eke,
in parts among them all,
And for my coat they did cast lots
to whom it might befall.

19 Therefore I pray thee be not far
from me in my great need,
But rather, sith thou art my strength,
to help me (Lord) make speed.

20 And from the sword (Lord) save my soul,
by thy might and thy power,
And keep my soul, thy darling dear,
from dogs that would devour.

21 And from the Lions mouth, that would
me all in sunder shiver:
And from the horns of Unicorns,
Lord, safely me deliver.

22 Then shall I to my brethren all,
thy Majesty record:
And in thy Church shall praise the Name
of thee the living Lord.

The third part.

23 All ye that fear him, praise the Lord;
thou Jacob honour him,
And all ye seed of Israel,
fall down and worship him.

24 For he despiseth not the poor
he turneth not awry
His countenance when they do call,
but granteth to their cry.

25 Among the folk that fear the Lord,
I will therefore proclaim
Thy praise, and keep my promise made

for setting forth thy Name.

26 The poor shall eat and be suffic'd,
and those that do their deuer
To know the Lord, shall praise his Name,
their hearts shall live for ever.

27 All coasts of th'earth shall praise the Lord
and turn to him for grace:
The heathen folk shall worship him
before his blessed face.

28 The kingdome of the heathen folk
the Lord shall have therefore,
And he shall be their Governour,
and King for evermore.

29 The rich men of his godly gifts
shall feed and taste also,
And in his presence worship him
and bow their knees full low.

30 And all that shall go down to dust,
of life by him shall taste:
My seed shall serve and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them
that shall be born hereafter,
His justice and his righteousness,
and all his works of wonder.

Dominus regit me, Ps. xxiiij. W. W.

Sing this as the 18. Psalm.

THe Lord is onely my support,
and he that doth me feed,
How can I then lack any thing,
whereof I stand in need?

2 He doth me fold in coats most safe,
the tender grassie fast by,
And after drives me to the streams
which run most pleasantly.

3 And when I feel my self near lost,

then

64 PSALME xliij.

then doth he me home take,
Conducting me in the right paths,
even for his own Names sake.
4 And though I were even at deaths door,
yet would I fear none ill,
For with thy rod and shepherds crook
I am comforted still.

5 Thou hast my table richly deckt,
in despite of my foe,
Thou hast my head with balm refreshed,
my cup doth overflow.
6 And finally whitebreath doth last,
thy grace shall me defend,
And in the house of God will I
my life for ever spend.

Another of the same by T.S.

Sing this as the 21. Psalm.

MY Shepherd is the living Lord,
nothing therefore I need:
In pastures fair with waters calm,
he sets me forth to feed.
2 He did convert and glad my soul,
and brought my mind in frame,
To walk in paths of righteousness
for his most holy Name.
3 Yea, though I walk in vale of death,
yet will I fear none ill,
Thy rod, thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread,
Thou shalt (O Lord) fill full my cup,
and eke anoint my head.
5 Through all my life thy favour is
so frankly shewed to me;
That in thy house for evermore
my dwelling place shall be.

Domini

Domini est terra. Psal. xxii. J.H.

Sing this as the 21. psalme.

THe earth is all the Lords, with all
her store and furniture,
Yea, his is all the world, and all
that therein doth endure.

1 For he hath fastly founded it,
above the Sea to stand,
And laid alow the liquid founts,
to flow beneath the land.

2 For who is he (O Lord) that shall
ascend into thy hill,
Or passe into thy holy place,
there to continue still?

3 Whose hands are harmlesse, and whose
no spot there doth defile:

His soul not set on vanity,
who hath not sworn to guile:

4 Him that is such a one, the Lord
shall place in blissefull plight,
And God, his God and Saviour
shall yeeld to him his right.

5 This is the brood of travellers,
in seeking of his grace,
As Jacob did the Israelites
in the time of his race.

6 Ye Princes ope your gates, stand ope
the everlasting gate,

For there shall enter in thereby
the King of glorious state.

7 Who is the King of glorious state?
the strong and mighty Lord:

The mighty Lord in battell stout,
and triall of the sword.

8 Ye Princes ope your gates, stand ope
the everlasting gate:

For there shall enter in thereby

the King of glorious state.
 10 Who is the King of glorious state?
 the Lord of hosts it is:
 The Kingdome and the royalty
 of glorious state is his.

Ad te Domine. Psal. xxv. T.S.

Sing this as the 46. Psalm.

I Lift my heart to thee,
 my God and guide most just,
 Now suffer me to take no shame,
 for in thee do I trust.
 2 Let not my foes rejoyce,
 nor make a scorn of me,
 And let them not be overthrown,
 that put their trust in thee.
 3 But shame shall them befall,
 which harm them wrongfully,
 Therefore thy paths and thy right wayes,
 unto me (Lord) descry.
 4 Direct me in thy truth,
 and teach me, I thee pray:
 Thou art my God and Saviour,
 on thee I wait alway.
 5 Thy mercies manifold,
 I pray thee Lord, remember,
 And eke thy pity plentiful,
 for they have been for ever.
 6 Remember not the faults
 and frailty of my youth,
 Remember not how ignorant
 I have been of thy truth,
 Nor after my deserts,
 let me thy mercy find,
 But of thine own benignity,
 Lord, have me in thy mind.
 7 His mercy is full sweet,
 his truth a perfect guide,

There.

Therefore the Lord will sinners teach,
and such as go aside.

- 8 The humble he will teach
his precepts for to keep,
He will direct in all his wayes
the lowly and the meek.
9 For all the wayes of God
are truth and mercy both,
To them that keep his testament,
the witnesse of his troth.

The second part.

- 10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.
11 Who so doth fear the Lord,
the Lord doth him direct,
To lead his life in such a way,
as he doth best accept.
12 His soul shall evermore
in goodnesse dwell and stand,
His seed and his posterity
inherit shall the land.
13 All those that fear the Lord
know his secret intent,
And unto them he doth declare
his will and testament.
14 Mine eyes and eke my heart,
to him I will advance,
That pluckt my feet out of the snare
of sin and ignorance.
15 With mercy me behold,
to thee I make my moane,
For I am poor and desolate,
and comfortlesse alone.
16 The troubles of my heart
are multiplied indeed,
Bring me out of this misery,

68 PSALME xxvj.

necessity and need.

17 Behold my poverty,
mine anguish and my pain,
Remit my sin and mine offence,
and make me clean again.

18 O Lord, behold my foes
how they do still encrease,
Pursuing me with deadly hate,
that faine would live in peace.

19 Preserve and keep my soul,
and eke deliver me,
And let me not be overthrown,
because I trust in thee.

20 Let my simple purenesse
me from mine enemies shend,
Because I look as one of thine,
that thou shouldst me defend.

21 Deliver (Lord) thy folk,
and send them some relief :
I mean, thy chosen Israel
from all their pain and grief.

Judica me Dom. Psal. xxvj. T.S.

Sing this at the 14. Psalm.

Lord, be my Judge, and thou shalt see
my paths be right and plain,
I trust in God, and hope that he
will strength me to remain.

2 Prove me, my God, I thee desire,
my wayes to search and try,
As men do prove their gold with fire,
my reins and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwayes :
For of thy truth I tread the trace,
and will do all my dayes.

4 I do not lust to haunt or use,
with men whose deeds are vain :

To come in house I do refuse
with the deceitfull train.

5 I much abhor the wicked sort,
their deeds I do despise,
I do not once to them resort
that wicked works devise.

6 My hands I wash, and do proceed
in works to walk upright,
Then to thine Altar I make speed,
to offer there in sight:

7 That I may speak and preach the praise
that doth belong to thee,
And so declare how wondrous wayes
thou hast been good to me.

8 O God thy house I love most dear,
to me it doth excell,
I have delight, and would be near
whereas thy grace doth dwell.

9 O shut not up my soul with them,
in sin that take their fill,

Nor yet my life among those men
that seek much blood to spill,

10 Whose hands are heape with craft & guile,
their lives thereof are full,

And their right hand with wench and wife
for bribes doth pluck and pull.

11 But I in righteousness intend,
my time and dayes to serve:

Have mercy Lord, and me defend,
so that I do not swerve.

12 My foot is stand for all assaies,
it standeth well and right:

Wherefore to God will I give praise,
in all the peoples sight.

Dominus illumin. Ps. xxvij. J. H.

The

THe Lord is both my health and light,
 shall man make me dismaid ?
 Sith God doth give me strength and might,
 why should I be afraid ?

2 While that my foes with all their strength
 begin with me to brall,
 And think to eat me up, at length
 themselves have caught the fall.

3 Though they in camp against me lie,
 my heart is not afraid :
 In battell pight if they will try,
 I trust in God for aid.

4 One thing of God I do require,
 that he would not deny,
 For which I pray, and will desire,
 till he to me apply :

5 That I within his holy place
 my life throughout may dwell,
 To see the beauty of his face,
 and view his Temple well.

6 In time of dread he shall me hide;
 within his place most pure,
 And keep me secret by his side,
 as on a rock most sure.

7 At length I know the Lords good grace
 shall make me strong and stout,
 My foes to foile and clean deface,
 that compasse me about.

8 Therefore within his house will I
 give sacrifice of praise,
 With Psalms and songs I will apply
 to laud the Lord alwayes.

9 Lord hear the voyce of my request;
 for which to thee I call,
 Have mercy, Lord, on me oppress,
 and send me help withall.

10 My heart doth knowledge unto thee,
 I sue to have thy grace,
 Then seek my face say'it thou to me,

Lord, I will seek thy face.

- 11 In wrath turn not thy face away,
nor suffer me to slide.
Thou art my help still to this day,
be still my God and Guide.
- 12 My parents both their son forlook,
and cast me off at large,
And then the Lord himself yet took
of me the care and charge.
- 13 Teach me, O Lord, the way to thee,
and lead me on forthright,
For fear of such as watch for me,
to trap me if they might.
- 14 Do not betake me to the will
of them that be my foes,
For they surmise against me still,
false witnesse to depose.
- 15 My heart would faint, but that in me
this hope is fixed fast,
The Lord Gods good grace shall I see
in life that aye shall last.
- 16 Trust still in God whose whole thou art,
his will abide thou must,
And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Dom. Psal. xxviii. T.S.

Sing this as the 18. Psalm.

THou art (O Lord) my strength and stay,
the succour which I crave,
Neglect me not, lest I be like
to them that go to grave.

2 The voyce of thy suppliant hear
that unto thee doth cry,
When I lift up my hands unto
thy holy Ark most hie.

Repute me not among the sort

of

- of wicked and pervert,
That speak right fair unto their friends,
but thinke full ill in heart,
4 According to their handy work,
as they deserve indeed,
And after their inventions,
let them receive their meed.
- 5 For they regard nothing Gods works,
his law ne yet his lore,
Therefore will he them and their seed
destroy for evermore.
- 6 To render thanks unto the Lord,
how greāt a cause have I,
My voice, my prayer, and my complaint,
that heard so willingly ?
- 7 He is my shield and fortitude,
my buckler in distresse :
My hope, my help, my hearts reliefe,
my song shall him confesse.
- 8 He is our strength and our defence,
our enemies to resist :
The health and the salvation
of his elect by Christ.
- 9 Thy people and thine heritage,
Lord, blesse, guide, and preserve :
Increase them Lord, and rule their hearts,
that they may never swerve.

Afferte Dom. Psal. xxix. T.S.

Sing this as the 21. Psalm.

- G**ive to the Lord, ye potentates,
ye rulers of the world,
Give ye all praise, honour and strength,
unto the living Lord.
- 2 Give glory to his holy Name,
and honour him alone,
Worship him in his majesty,
within his holy throne.

PSALME xxx:

73

1 His voyce doth rule the waters all,
even as himself doth please,
He doth prepare the thunderclaps,
and governs all the seas.
2 The voyce of God is of great force,
and wondrous excellent,
His most mighty in effect,
and most magnificent.

3 The voice of God doth rend and break
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong:
4 And makes them leap like as a Calf,
or else the Unicorn:
Not only trees, but mountains great
whereon the trees are born.

7 His voyce divides the flames of fire,
and shakes the wildernesse,
It makes the Desert quake for fear,
that called is Gades.

8 It makes the Hinds for fear to calve,
and makes the coverts plain:
Then in his Temple every man
his glory doth proclaim.

9 The Lord was set above the floods,
ruling the raging sea,
So shall he reign as Lord and King,
for ever and for aye.

10 The Lord will give his people power
in vertue to increase:
The Lord will blesse his chosen flock
with everlasting peace.

Exaltabo te Dom. Psal. xxx. J. H.



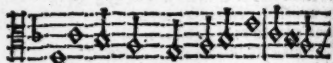
I'll laud and praise with heart and voice,



O Lord, I give to thee: Which didst not



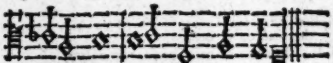
make my foes rejoyce, but hast exalted me.



2 O Lord my God, to thee I cry'd, in all my



pain and grief. Thou gav'st an ear, and



didst provide, to ease me with relief.

3 Of thy good will thou hast cal'd back
my soul from hell to save.

Thou didst revive when strength did lack,
and kept me from the grave.

4 Sing praise, ye Saints, that prove and see
the goodnesse of the Lord,

In memory of his majesty
rejoyce with one accord.

5 For why? his anger but a space
doth last and slack again,

But in his favour and his grace
alwayes doth life remain.

Though gripes of grief and pangs full sore
shall lodge with us all night,

The Lord to joy shall us restore,
before the day be light.

- 6 When I enjoy'd the world at will,
thus would I boast and say,
Till, I am sure to feel none ill,
this wealth shall not decay.
- 7 For thou, O Lord, of thy good grace
hadst sent me strength and aid,
But when thou turnst away thy face,
my mind was fore dismayd.
- 8 Wherefore again yet did I cry
to thee, O Lord, of might :
My God with plaints I did apply,
and prayed both day and night.
- 9 What gain is in my blood, said I,
if death destroy my dayes ?
Doth dust declare thy majesty,
or yet thy truth doth praise ?
- 10 Wherefore my God some pity take,
O Lord, I thee desire,
Do not this simple soul forsake,
of help I thee desire.
- 11 Then didst thou turn my grief and we
into a chearfull voice,
The mourning weed thou took'st me fro,
and mad'st me to rejoyce.
- 12 Wherefore my soul uncessantly
shall sing unto thy praise :
My Lord, my God, to thee will I
give laud and thanks alwayes.

In te Dom. Psal.xxxj. J.H.

Sing this as the 18. Psalm.

O Lord, I put my trust in thee,
let nothing work me shame:
As thou art just, deliver me,
and set me quite from blame.

2 Hear me, O Lord, and that anon,
to help me make good speed,

76 PSALME xxxj.

Be thou my rock and house of stone,
my fence in time of need,

3 For why? as stones thy strength is tride,
thou art my fort and tower:

For thy names sake be thou my guide,
and lead me in thy power.

4 Pluck thou my feet out of the snare
which they for me have laid:

Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands, Lord, I commit
my spirit which is thy due:

For why? thou hast redeemed it,
O Lord my God most true.

6 I hate such folk as will not part
from things to be abhord:

When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy joy,
I see it doth excell:

Thou seeest when ought would me annoy,
and knowest my soul full well.

8 Thou hast not left me in their hand,
that would me overcharge,

But thou hast set me out of band
to walk abroad at large.

The second part.

9 Great grief, O Lord, doth me assail,
some pity on me take,

Mine eyes wax dim, my sight doth fail,
my womb for wo doth ake.

10 My life is worn with grief and pain,
my years in wo are past,

My strength is gone, and through disdain
my bones corrupt and waste.

11 Among my foes I am a scorn,
my friends are all dismayd,

My neighbours and my kinsmen born,
to see me are afraid.

12 As men once dead, are out of mind,

So am I now forgot,
As small effect in me they find
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray,
How they conspir'd and went about
to take my life away.

14 But Lord, I trust in thee for aid,
not to be overtrod,
For I confesse, and still have said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand,
Defend me from the wrath and rage
of them that me withstand.

16 To me thy servant (Lord) expresse
and shew thy joyfull face,
And save me (Lord) for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord, let me not be put to blame,
for that on thee I call,
But let the wicked bear their shame,
and in the grave to fall.

18 O Lord, make dumb their lips out-right,
which are addict to lies.
And cruelly with pride and spight
against the iust devise.

19 O how great good hast thou in store,
laid up full safe for them
That fear and trust in thee therefore,
before the sons of men!

20 Thy presence doth them fence and guide
from all proud brags and wrongs,
Within thy place thou dost them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so far,
Me to defend with watch and ward,
as in a town of war.

78 PSALME xxxij.

22 Thus did I say both night and day,
when I was sore opprest,
Lo, I was clean cast out of sight,
yet heardst thou my request.

23 Ye Saints, love ye the Lord, I say,
the faithfull he doth guide,
And to the proud he doth repay
according to their pride.

24 Be strong and God will stay your heart,
be bold and have a lust,
For sure the Lord will take your part,
sith ye in him do trust.

Beati quorum. Psal. xxxij. T.S.

Sing this as the 30. Psalme.

THe man is blest, whose wickednesse
the Lord hath clean remitted,
And he whose sin and wickednesse
is hid and also covered.

2 And blest is he to whom the Lord
imputeth not his sin,
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sin
in silence and constraint,
My bones did wear and waste away
with daily mone and plaint.

4 For night and day thy hand on me
so grievous was and smart,
That all my blood and humours moist
to drinesse did convert.

5 I did therefore confesse my faults,
and all my sins discover:
Then thou, O Lord, didst me forgive,
and all my sins passe over.

6 The humble man shall pray therefore,
and seek thee in due time,
So that the floods of waters great
shall have no power on him.

7 When

- 7 When trouble and aduersity
do compasse me about,
Thou art my refuge and my joy,
and thou dost rid me out.
- 8 Come hither, and I will thee teach
how thou shalt walk aright,
And will thee guide, as I my self
have learn'd by proof and fight.
- 9 Be not so rude and ignorant,
as is the Horse and Mule,
Whose mouth without a rein or bit,
from harm thou canst not rule.
- 10 The wicked man shall manifold
sorrows and griefs sustain,
But unto him that trusts in God,
his goodnesse shall remain.
- 11 Be merry therefore in the Lord,
ye just lift up your voyce,
And ye of pure and perfect heart,
be glad and eke rejoyce.

Exultate iusti. Psal. xxxiiij. J.H.

Sing this as the 30. Psalm.

- Y**E righteous in the Lord rejoyce,
it is a seemly sight,
That upright men with thankfull voyce
should praise the Lord of might.
- 1 Praise ye the Lord with harp and song,
in Psalms and pleasant things,
With lute and instrument among,
that soundeth with ten strings.
- 2 Sing to the Lord a song most new,
with courage give him praise,
4 For why? his Word is ever true,
his works and all his waies.
- 5 To judgement, equity and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

80 PSALME xxxij.

- 6 For by the Word of God alone,
the heavens all were wrought,
Their hoasts and powers every one
his breath to passe hath brought.
- 7 The waters great gathered hath he
on heaps within the shore,
And hid them in the depth to be
as in in a house of store.
- 8 All men on earth both least and most
fear God and keep his Law,
Ye that inhabit in each coast,
dread him and stand in awe.
- 9 What he commanded, wrought it was
at once with present speed,
What he doth will is brought to passe,
with full effect indeed.
- 10 The counsels of the nations rude
the Lord doth bring to nought,
He doth defeat the multitude
of their device and thought.
- 11 But his decrees continue still,
they never slack nor swage,
The motions of his mind and will
take place in every age.

The second part.

- 12 And blest are they to whom the Lord
as God and Guide is known,
Whom he doth choose of meer accord,
to take them as his own:
- 13 The Lord from heaven cast his sight
on men mortall by birth,
- 14 Considering from his seat of might,
the dwellers of the earth.
- 15 The Lord, I say, whose hand hath wrought
mans heart and doth it frame,
For he alone doth know the thought,
and working of the same.
- 16 A King that trusteth in his host

shall

shall nought prevail at length,
The man that of his might doth boast,
shall fall for all his strength.

17 The troops of horsemen eke shall fail,
their sturdy steeds shall sterue,
The strength of horse shall not prevail
the rider to preserve.

18 But lo, the eyes of God intend,
and watch to aid the just,
With such as fear him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their souls from dread,
And if that death their land oppresse,
in hunger them to feed.

20 Wherefore our soul doth whole depend
on God our strength and stay;
He is our shield us to defend
and drive all darts away.

21 Our soul in God hath joy and game,
rejoycing in his might,
For why? in his most holy Name
we hope and much delight.

22 Therefore let thy goodnesse, O Lord,
still present with us be,
As we alwayes with one accord
do only trust in thee.

Benedicam Dom. Psal. xxxiiij. T. S.

Sing this as the 30. Psalme.

I Will give laud and honour both
unto the Lord alwayes,
And eke my mouth for evermore
shall speak unto his praise.

2 I do delight to laud the Lord,
in soul and eke in voice,
That humble men and mortified,
may hear and so rejoyce.

- 3 Therefore see that ye magnifie
with me the living Lord,
And let us now exalt his Name
together with one accord.
- 4 For I my self besought the Lord,
he answered me again,
And me delivered incontinent
from all my fear and pain.
- 5 Whoso they be that him behold
shall see his light most clear,
Their countenance shall not be dashed,
they need it not to fear.
- 6 This silly wretch for some relief,
unto the Lord did call,
Who did him hear without delay,
and did him out of thrall.
- 7 The Angel of the Lord doth pitch
his Tents in every place,
To save all such as fear the Lord,
that nothing them deface.
- 8 Taste and consider well therefore,
that God is good and just,
O happy man that maketh him
his onely stay and trust.
- 9 Fear ye the Lord ye holy ones,
above all earthly thing,
For they that fear the living Lord,
are sure to lack nothing.
- 10 The Lions shall be hunger-bit,
and pinde with famine much;
But as for them that fear the Lord,
no lack shall be to such.

The second part.

- 11 Come near therefore my children deere,
and to my words give ear:
I shall you teach the perfect way
how ye the Lord should fear.
- 12 Who is the man that would live long,
and lead a blessed life?

- 13 See thou refrain thy tongue and lips
from all deceit and strife.
- 14 Turn back thy face from doing ill,
and do the godly deed,
Inquire for peace and quietnesse,
and follow it with speed.
- 15 For why? the eyes of God above,
upon the just are bent,
His ears likewise do hear the plaint
of the poor innocent.
- 16 But he doth frown and bend the brows
upon the wicked train,
And cuts away the memory
that should of them remain.
- 17 But when the just do call and cry,
the Lord doth hear them so,
That out of pain and misery
forthwith he lets them go.
- 18 The Lord is kind and straight at hand
to such as be contrite,
He saves also the sorrowfull,
the poor and meek in sprite.
- 19 Full many be the miseries
that righteous men do suffer,
But out of all adversities
the Lord doth them deliver.
- 20 The Lord doth so preserve and keep
their very bones alway,
That not so much as one of them
doth perish or decay.
- 21 The sin shall slay the wicked man,
which he himself hath wrought,
And such as hate the righteous man,
shall soon be brought to nought.
- 22 But they that fear the living Lord,
the Lord doth save them sound,
And who that put their trust in him,
nothing shall them confound.

Judica me Dom. Psal. xxxv. T.S.

Sing this as the humble suit of a sinner.

Lord, plead my cause against my foes,
confound their force and might,
Fight on my part against all those
that seek with me to fight.

2 Lay hand upon thy spear and shield,
thy self in armour dresse :

Stand up for me and fight the field,
to help me from distresse,

3 Gird on thy sword, and stop the way,
mine enemies to withstand,

That thou unto my soul maist say,
Lo, I thy help at hand.

4 Confound them with rebuke and blame,
that seek my soul to spill :

Let them turn back and fly with shame,
that think to work me ill.

5 Let them disperse and fly abroad,
as winde doth drive the dust,

And that the Angel of our God
their might away may thrust.

6 Let all their wayes be void of light,
and slippery like to fall,

And send thine Angel with thy might,
to persecute them all.

7 For why? without my fault they have
in secret set their gin,

And for no cause have digg'd a cave,
to take my soul therein.

8 When they think least and have no care,
O Lord destroy them all,

Let them be trapt in their own snare,
and in their mischief fall.

9 And let my soul, with heart and voice,
in God have joy and wealth,

That in the Lord I may rejoyce,

and

T.S.

and in his saving health:
 10 And then my bones shall speak and say,
 my parts shall all agree,
 O Lord, though they do seem full gay,
 what man is like to thee?

The second part.

- 11 Thou dost defend the weak from them
 that are both stout and strong,
 And rid the poor from wicked men,
 that spoile and do them wrong.
 12 My cruell foes against me rise,
 to witnesse things untrue,
 And to accuse me they devise
 of things I never knew.
 13 Where I to them did owe good will,
 they quit me with disdain,
 That they should pay my good with ill
 my soul doth sore complain.
 14 When they were sick, I moan'd therefore,
 and clad my self in sack,
 With fasting I did fast full sore,
 to pray I was not slack.
 15 As they had been my brethren dear,
 I did my self behave,
 As one that maketh wofull chear
 about his mothers grave.
 16 But they at my disease did joy,
 and gather on a rout,
 Yea, abject slaves at me did toy,
 with mocks and checks full stout.
 17 The belly-gods and flattering train,
 that'all good things deride:
 At me do grin with great disdain,
 and pluck their mouths aside.
 18 Lord, when wilt thou attend this gear
 why dost thou stay and pause?
 O rid my soul, my only dear,
 out of these Lions claws.

[19] And

- 19 And then will I give thanks to thee,
before the Church alwayes,
And where most of the people be,
there will I shew thy praise.
20 Let not my foes prevail on me,
which hate me for no fault,
Nor let them wink, or turn their eyes,
that causlesse me assault.

The third part.

- 21 Of peace no word they think or say,
their talk is all untrue,
They still consult and would betray
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they fleer,
Well, well, say they, our eye doth see
the thing that we desire.
23 But Lord, thou see'st what waies they take,
cease not this gear to mend,
Be not far off, nor me forsake,
as men that fail their friend.
24 Awake, arise, and stir abroad,
defend me in my right,
Revenge my cause, my Lord my God;
and aid me with thy might.
25 According to thy righteousness,
my Lord God set me free:
And let them not their pride expresse,
nor triumph over me.
26 Let not their hearts rejoyce and cry,
there, there, this gear goes trim:
Nor give them cause to say on him,
we have our will on him.
27 Confound them with rebuke and shame,
that joy when I doe mourn.
And pay them home with spite and blame,
that brag at me with scorn.
28 Let them be glad and eke rejoyce,

which

which love mine upright way.
And they all time with heart and voice
shall praise the Lord, and say :

- 29 Great is the Lord, and doth excell:
for why ? he doth delight
To see his servants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousnesse to praise :
Unto the Lord my God will I
sing laud and praise alwaies.

Dixit iniustus. Psal. xxxvj. I. H.

Sing this as the 35. Psalm.

THe wicked with his works unjust,
doth thus perswade his heart,
That of the Lord he hath no trust,
his fear is set apart.

- 1 Yet doth he joy in his estate,
to walk as he began,
So long till he deserve the hate
of God and eke of man.

- 2 His words are wicked, vile and naught;
his tongue no truth doth tell,
Yet at no hand will he be taught
which way he may do well.

- 3 When he should sleep, then doth he muse
his mischief to fulfill :
No wicked wayes doth he refuse,
nor nothing that is ill.

- 4 But Lord, thy goodnesse doth ascend
above the Heavens high,
So doth thy truth it self extend
unto the cloudy skie.

- 5 Much more then hills so high and steep,
thy justice is exprest :

Thy judgements like to seas most deep,
thou sav'st both man and beast.

- 7 Thy mercy is above all things,
 O God, it doth excell,
 In trust whereof, as in thy wings,
 the sons of men shall dwell.
- 8 Within thy house they shall be fed
 with plenty at their will,
 Of all delights they shall be sped,
 and take thereof their fill.
- 9 For why? the Well of life so pure
 doth ever flow from thee,
 And in thy light we are full sure
 the lasting light to see.
- 10 From such as thee desire to know,
 let not thy grace depart,
 Thy righteousness declare and show
 to men of upright heart.
- 11 Let not the proud on me prevail,
 O Lord of thy good grace,
 Nor let the wicked me assail,
 to throw me out of place.
- 12 But they in their device shall fall,
 that wicked works maintain.
 They shall be overthrown withall,
 and never rise again.

Noli æmulari. Psal. xxxvij. W. W.

Sing this as the 35. Psalme.

- G**Rudge not to see the wicked men
 in wealth to flourish still;
 Nor yet envy such as to ill
 have bent and set their will.
- 2 For as green grasse and flourishing hearbs
 are cut, and wither away,
 So shall their great prosperity
 soon passe, fade, and decay.
- 3 Trust thou therefore in God alone,
 to do well give thy minde,
 Sushalt thou have the land as thine,

and

and there sure food shalt finde.
 4 In God set all thy hearts delight,
 and look what thou wouldst have,
 or else canst wish in all the world,
 thou needst it not to crave.

5 Cast both thy self and thine affairs
 on God with perfect trust,
 And thou shalt see with patience
 the effect both sure and just.

6 Thy perfect life and godly name
 he will clear as the light,
 So that the Sun even at noon day
 shall not shine half so bright.

7 Be still therefore, and steadfastly
 on God see thou wait then,
 Not shrinking for the prosperous state
 of lewd and wicked men.

8 Shake off despight, envy, and hate
 at least in any wise:
 Their wicked steps avoid and flee,
 and follow not their guise.

9 For every wicked man will God
 destroy both more and lesse,
 But such as trust in him are sure
 the land for to possesse.

10 Watch but a while, and thou shalt see
 no more the wicked train,
 No not so much as house or place,
 where once he did remain.

The second part.

11 But mercifull and humble men
 enjoy shall sea and land:

In rest and peace they shall rejoyce,
 for nought shall them withstand.

12 The lewd men and malicious
 against the just conspire,

They gnash their teeth at him as men
 which do his bane desire.

13 But while that lewd men thus do think,
the Lord laughs them to scorn:

For why? he sees their term approach,
when they shall sigh and mourn.

14 The wicked have their swords out drawn,
their bow eke have they bent,
To overthrow and kill the poor,
as they the right way went.

15 But the same sword shal pierce their heart
which was to kill the just,

Likewise the bow shall break to shivers,
wherein they put their trust.

16 Doubtlesse the just mans poor estate
is better a great deal more

Then all these lewd and wicked mens
rich pomp and heaped store.

17 For be their power never so strong
God will it overthrow,

Where contrary he doth preserve
the humble men and low.

18 He sees by his great providence
the good mens trade and way,

And will give them inheritance
which never shall decay.

19 They shall not be discouraged
when some are hard bestead,

When other shall be hunger-bit,
they shall be clad and fed :

20 For whosoever wicked is,
and enemy to the Lord,

Shall quail, yea melt, even as lambs greafe,
or smoke that flies abroad.

The third part.

21 Behold the wicked borrows much,
and never payes again,

Whereas the just by liberall gifts
makes many glad and fain.

22 For they whom God doth blesse, shall have
the land for heritage,

And

And they whom he doth curse likewise
shall perishe in his rage.

23 The Lord the just mans wayes doth guide,
and gives him good successe,
To every thing he takes in hand
he sendeth good addresse.

24 Though that he fall, yet is he sure
not utterly to quail,
Because the Lord puts out his hand
at need, and doth not fail.

25 I have been young and now am old,
yet did I never see
The just man left, nor yet his seed
to beg for misery:

26 But gives alwayes most liberally,
and lends whereas is need:
His children and posterity
receive of God their need.

27 Fly vice therefore and wickednesse,
and vertue do embrace,
So God shall grant thee long to live
on earth a dwelling place.

28 For God so loveth equity,
and shews to his such grace,
That he preserveth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men
inherit shall the land,
Having as Lords all things therein
in their own power and hand.

30 The just mans mouth doth ever speak
of matters wise and hie,
His tongue doth talk to edifie
with truth and equity.

31 For in his heart the Law of God
his Lord doth still abide,
So that where ever he goes or walks,
his foot can never slide.

92 PSALME xxxvij.

32 The wicked like a ravning Wolf,
the just man doth beset,
By all means seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send :

Though men against him sentence give,
God would him yet defend.

34 Wait thou on God, and keep his way,
he shall preserve thee then,
The earth to rule, and thou shalt see
destroid these wicked men.

35 The wicked have I seen most strong,
and placed in high degree,
Flourishing in all wealth and store,
as doth the Lawrell tree.

36 But suddenly he past away
and lo, he was quite gone.
Then I him sought, but could not find
the place where dwelt such one.

37 Mark and behold the perfect man,
how God doth him increase,
For the just man shall have at length
great joy with rest and peace.

38 As for transgressors, wo to them,
destroid they shall all be :
God will cut off their budding race,
and rich posterity.

39 But the salvation of the just
doth come from God above,
Who in their trouble sends them aid,
of his meer grace and love.

40 God doth them help, save, and deliver
from lewd men and unjust,
And still will save them whilst that they
in him do put their trust.

Domine ne. Psal. xxxviiiij. J.H.

Sing this as the 39. Psalme.

Put

- P**ut me not to rebuke, O Lord,
in thy provoked ire:
Neither heavy wrath, O Lord,
correct me I desire.
Thine arrows do stick fast in me,
thy hand doth presse me sore,
And in my flesh no health at all
appeareth any more.
- 3 And all this is by reason of
thy wrath that I am in,
Nor any rest is in my bones
by reason of my sin.
- 4 For lo, my wicked doings Lord,
above my head are gone,
A greater load then I can bear,
they lie me sore upon.
- 5 My wounds stink and are festred so,
as loathsome is to see,
Which all through mine own foolishnesse
betideth unto me.
- 6 And I in carefull wise am brought
in trouble and distresse,
That I go wailing all the day
in deletull heavinesse.
- 7 My loyns are fill'd with sore disease,
my flesh hath no whole part:
- 8 I feeble am and broken sore,
I rore for grief of heart.
- 9 Thou know'st, Lord, my desire, my groans
are open in thy sight:
- 10 My heart doth pant, my strength doth fail,
mine eyes have lost their light.
- 11 My lovers and my wonted friends
stand looking on my wo,
And eke my kinsmen far away
are me departed fro.
- 12 They that did seek my life laid snares,
and they that sought the way
To do me hurt, spake lies, and thought
on mischief all the day.

The second part.

- 13 But as a deaf man I became,
 that cannot hear at all,
 14 And as one dumb, that opens not
 his mouth to speak withall.
 15 For all my confidence, O Lord,
 is wholly set on thee:
 O Lord, thou Lord, that art my God,
 thou shalt give ear to me:
 16 This did I crave, that they my foes
 triumph not over me,
 For when my foot did slip, then they
 did joy my fall to see.
 17 And truly I poor wretch am set
 in place a wofull wight,
 And eke my grievous heavinesse
 is ever in my sight.
 18 For while that I my wickednesse
 in humble wise confesse,
 And while I for my sinfull deeds
 my sorrows do expresse,
 19 My foes do still remain alive,
 and mighty are also,
 And they that hate me wrongfully
 in number hugely grow.
 20 They stand against me that my good
 with evill do repay,
 Because that good and honest things
 I do ensue alway.
 21 Forsake me not, my Lord, my God,
 my safety and my stay.
 22 Hasten me to help, my Lord, my God,
 my safety and my stay.

Dixit, custodiam. Psal. xxxix. I. H.

I Said, I will look to my wayes,
 for fear I should go wrong,

I will

- I will take heed all times that I
 offend not with my tongue.
 3 As with a bit I will keep fast
 my mouth with force and might,
 Nor once to whisper all the while
 the wicked are in sight.
- 4 I held my tongue, and spake no word,
 but kept me close and still :
 Yea, from good talk I did refrain,
 but sore against my will.
- 5 My heart waxt hot within my brest,
 with musing, thought, and doubt,
 Which did increase and stir the fire,
 at last these words burst out,
- 6 Lord, number out my life and dayes,
 which yet I have not past,
 So that I may be certified
 how long my life shall last.
- 7 Lord, thou hast pointed out my life,
 in length much like a span,
 Mine age is nothing unto thee,
 so vain is every man.
- 8 Man walketh like a shade, and doth
 in vain himself annoy,
 In getting goods, and cannot tell
 who shall the same enjoy.
- 9 Now Lord, fith things this wise do frame,
 what help do I desire ?
 Of truth my help doth hang on thee,
 I nothing else require.

The second part.

- 9 From all the sins that I have done,
 Lord, quit me out of hand,
 And make me not a scorn to fools,
 that nothing understand.
- 10 I was as dumb and to complain
 no trouble might me move,
 Because I knew it was thy work
 my patience for to prove.

96 PSALME xl.

- 11 Lord take from me thy scourge & plague,
I can them not withstand,
I faint and pine away for fear
of thy most heavy hand.
- 12 When thou for sin dost man rebuke,
he waxeth wo and wan,
As doth a cloth that moths have fret,
so vain a thing is man.
- 13 Lord, hear my suit, and give good heed,
regard my tears that fall,
I sojourn like a stranger here,
as did my fathers all.
- 14 O spare a little, give me space
my strength for to restore,
Before I go away from hence,
and shall be seen no more.

Expectans expectavi. Psal. xl. T. S.

Sing this as the 13. Psalm.

- I** Waited long and sought the Lord,
and patiently did bear,
At length to me he did accord,
my voice and cry to hear.
- 2 He pluckt me from the lake so deep,
out of the mire and clay,
And on a rock he set my feet,
and he did guide my way.
- 3 To me he taught a Psalm of praise,
which I must shew abroad,
And sing new songs of thanks alwaies,
unto the Lord our God.
- 4 When all the folk these things shall see,
as people much afraid,
Then they unto the Lord will flee,
and trust upon his aid.
- 5 Blessed is he, whose hope and heart
doth in the Lord remain,
That with the proud doth take no part,

such as lie and faine.

For, Lord my God, thy wondrous deeds
in greatnesse far do passe,
thy favour towards us exceeds
all things that ever was.

When I intend and do devise
thy works abroad to shew,
To such a reckoning they do rise,
thereof no end I know.

But offerings thou delightst not in;
I know thy whole desire,
With sacrifice to purge his sin
thou dost no man require.

Meat-offerings and sacrifice
thou wouldest not have at all,
But thou (O Lord) hast open made
mine ears to hear withall.

But then said I, behold and looke,
I come a mean to be,
In the volume of thy Book,
thus is it said of me.

That I (O Lord) should do thy mind,
which thing doth like me well,
For in my heart thy law I find,
first placed there to dwell.

Thy justice and thy righteousness
in great resorts I tell:

Behold, my tongue no time doth cease,
O Lord, thou knowest full well.

The second part.

I have not hid within my heart
thy goodness as by stealth,

As I declare and have exprest
thy truth and saving health.

I kept not close thy loving mind,
that no man should it know,

As trust that in thy truth I find,
to all the Church I show.

Thy tender mercies, Lord, from now
withdraw thou far away.

But let thy love and verity
preserve me still for aye.

16 For I with mischiefs many a one,
am sore beset about:

My sins encrease, and so come on,
I cannot spie them out.

17 For why? In number they exceed
the hairs upon my head?

My heart doth faint for very dread,
that I am almost dead.

18 With speed send help and set me free,
O Lord, I thee require:

Make haste with aid to succour me,
O Lord, at my desire.

19 Let them sustain rebuke and shame
that seek my soul to spill:

Drive back my foer and them defame
that wish and would me ill.

20 For their ill feats do them desory,
that would deface my name:

Alwaies at me they raile and cry,
Fie on him, fie for shame.

21 Let them in thee have joy and wealth,
that seek to thee alwayes:

That those that love thy saving health,
may say, To God be praise.

22 But as for me, I am but poor,
opprest and brought full low:

Yet thou, O Lord, wilt me restore
to health, full well I know.

23 For why? thou art my hope and trust,
my refuge, help and stay:

Wherefore, my God, as thou art just,
with me no time delay.

Beatus qui intelligit. Psal. xli. T.S.

Sing this as the 30. Psalme.

THe man is blest that carefull is
the needy to consider;

For in the season perillous,
the Lord will him deliver.

3 The Lord will make him safe and sound,
and happy in the land :

And he will not deliver him
into his enemies hand.

3 And in his bed when he lies sick,
the Lord wi'l him restore :

And thou, O Lord, wilt turn to health
his sicknesse and his sore.

4 Then in my sicknesse thus said I,
Have mercy, Lord, on me :

And heal my soul which is full wa,
that I offended thee.

5 Mine enemies wish me ill in heart,
and thus of me did say :

When shall he die, that all his name
may vanish quite away ?

6 And when they come to visit me,
they ask if I do well :

But in their hearts mischief they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charm,

And cast their fetches how to trap
me with some deadly harm.

8 Some grievous sin hath brought him to
this sicknesse, say they plain :

He is so low that without doubt,
rise can he not again.

9 The man also that I did trust,
with me did use deceit :

Who at my table ate my bread,
the same for me laid wait.

10 Have mercy, Lord, on me therefore,
and let me be preserved :

That I may render unto them
the things they have deserved.

11 By this I know assuredly,
to be belov'd of thee,

100 PSALME xliij.

When that mine enemies have no cause
to triumph over me :

12 But in my right thou hast me kept,
and maintained alway,

And in thy presence place assign'd
where I shall dwell for aye.

13 The Lord the God of Israel
be praised evermore :

Even so be it, Lord, will I say,
even so be it therefore.

Quemadmodum. Psal. xliij I. H.

Sing this as the 26. Psalme.

Like as the Hart doth breathe and bray
the well-springs to obtain,
So doth my soul desire alway,
with thee, Lord, to remain.

2 My soul doth thirst, and would draw near
the living God of might :

Oh when shall I come and appear
in presence of his sight !

3 The tears all times are my repast,
which from mine eyes do slide :

When wicked men cry out so fast,
Where now is God thy Guide ?

4 Alas, what grief is it to think,
what freedome once I had ?

Therefore my soul as at pits brink
most heavy is and sad.

When I did march in good array,
furnished with my train,
Unto the Temple was our way,
with songs and hearts most faine.

5 My soul, why art thou sad alwayes,
and frettst thus in my brest ?

Trust still in God, for him to praise
I hold it ever best.

By him I have succour at need,
 against all pain and grief,
 He is my God, which with all speed
 will haste to send relief.
 6 And thus my soul within me, Lord,
 doth faint to think upon
 The land of Jordan, and record
 the little hill Hermon.

The second part.

7 One grief another in doth call, 7
 as clouds burst out their voice,
 The floods of evil that do fall,
 run over me with noyse.
 8 Yet I by day felt thy goodnesse,
 and help at all assaies.
 Likewise by night I did not cease
 the living God to praise.

9 I am perswaded thus to say,
 to him with pure pretence,
 O Lord, thou art my guide and stay,
 my rock, and sure defence :
 Why do I then in pensivenesse
 hanging the head thus walk,
 While that mine enemies me oppresse,
 and vex me with their talk ?

10 For why ? they pierce my inward parts
 with pangs to be abhor'd,
 When they cry out with stubborn hearts,
 Where is thy God thy Lord ?
 11 So soon why dost thou faint and quail,
 my soul with pain oppress ?
 With thoughts why dost thy self assail,
 so sore within my brest ?

12 Trust in the Lord thy God alwayes,
 and thou the time shalt see
 To give him thanks with laud and praise
 for health restor'd to thee.

Judica me Domine. Psal. xliij. T.S.

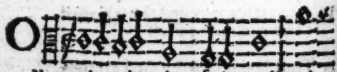
*Sing this at the 30. Psalm.***J**udge and revenge my cause, O Lord,
from them that evil be :

From wicked and deceitfull men,

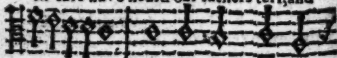
O Lord, deliver me.

2 For of my strength thou art the God,
why putt thou me there fro ?And why walk I so heavily,
oppressed with my foe ?**3** Send out thy light and eke thy truth,
and lead me with thy grace,
Which may conduct me to thy hill,
and to thy dwelling place.**4** Then shall I to the Altar go
of God my joy and chear :
And on my harp give thanks to thee,
O God my God most dear.**5** Why art thou then so sad, my soul,
and fittest thus in my brest :
Still trust in God, for him to praise
I hold it alwayes best.**6** By him I have deliverance
against all pain and grief :
He is my God which doth alwayes
at need send me relief,

Deus auribus. Psal. aliv. T.S.

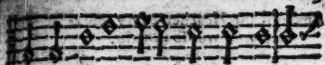


Ur ears have heard our fathers tell, and



reverently record, The wondrous works that

thou



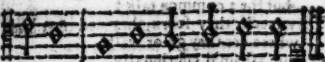
thou hast done in elder time, O Lord. 2 How



thou didst cast the Gentiles out, & strowdest the



with strong hand : Planting our fathers in



their place, and gav'st to them their land.

3 They conquered not by sword nor strength
the land of thy behest :

But by thy hand, thine arm and grace,
because thou lovedst them best.

4 Thou art my King, O God, that help
Jacob in sundry wise :

5 Led with thy power we threw down such
as did against us rise.

6 I trusted not in bow nor sword,
they could not save me sound :

7 Thou keptst us from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy Name :

9 Yet now thou goest not with our host,
but leavest us to shame.

10 Thou mad'st us lie before our foes,
and so were overtrod :

Our enemies robb'd and spoil'd our goods,
when we were scatter'd abroad :

11 Thou hast us given to our foes,
as sheep for to be slain :

Amongst the Heathen every where
scattered we do remain.

- 12 Thy people thou hast sold like slaves,
and as a thing of nought,
For profit none thou hadst thereby,
no gain at all was fought.
13 And to our neighbors thou hast made
of us a laughing stock,
And those that round about us dwell,
at us do grin and mock.

The second part.

- 14 Thus we serve for no other use,
but for a common talk:
They mock, they scorn, they nod their heads
where ere they go or walk.
15 I am ashamed continually
to hear those wicked men:
Yea I do blush, that all my face
with red is covered then.
16 For why? we hear such slanderous words,
such false reports and lies,
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy covenant brake:
18 We turn not back our hearts from thee,
nor yet thy paths forsake.
19 Yet thou hast trod us down to dust,
where dens of Dragons be,
And covered us with shade of death,
and great adversity.
20 If we had our Gods name forgot,
and help of idols sought:
21 Would not God then have tride this out,
for he doth know our thought?
22 Nay, nay, for thy names sake, O Lord,
alwayes are we slain thus:
As sheep unto the shambles sent,
right so they deal with us.

- 23 Up Lord, why sleepest thou? awake,
and leave us not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall?
25 For down to dust our soul is brought,
and we now at last cast,
Our belly like as it were glaid
unto the ground cleaves fast.
26 Rise up therefore for our defence,
and help us Lord at need,
We thee beseech for thy goodnesse,
to rescue us with speed.

Eructavit cor meum. Ps. xlv. I.H.

Sing this as the 11. psalme.

- M**Y heart doth take in hand,
some godly song to sing,
The praise that I shall shew therein
pertaineth to the King.
3 My tongue shall be as quick
his honour to indite,
As is the pen of any Scribe
that useth fast to write.
3 O fairest of all men!
thy speech is pleasant pure,
For God hath blessed thee with gifts,
for ever to endure.
4 About thee gird thy sword,
O Prince of might elect.
With honour, glory, and renown,
thy person pure is deckt.
5 Go forth with godly speed,
with meeknesse, truth, and right,
And thy right hand shall thee instruct,
in works of dreadfull might.
6 Thine arrows sharp and keen
their hearts so sore shall sting,
That folk shall fall and kneel to thee,
yea, all thy foes O King.

7 Thy royall seat, O Lord,
for ever shall remain :

Because the Scepter of thy Realm
doth righteousness maintain.

8 Because thou lov'st the right,
and dost the ill detest,
God, even thy God hathointed thee
with joy above the rest.

9 With Myrre and savours sweet,
thy clothes are all bespread :
When thou dost from thy palace passe,
therein to make thee glad.

10 Kings daughters do attend
in fine and rich array :
At thy right hand the Queen doth stand
in gold and garments gay.

The second part.

11 O daughter, take good heed,
encline and give good ear :
Thou must forget thy kindred all,
and fathers house most dear.

12 Then shall the King desire
thy beauty fair and trim :
For why ? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre
with gifts full rich to see :
And all the wealthy of the land
shall make their suit to thee.

14 The daughter of the King
is glorious to behold :
Within her closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needles,
and many a pleasant thing :
With virgins fair on her to wait,
she cometh to the King.

16 Thus are they brought with joy,
and mirth on every side.

Into the palace of the King,
and there they do abide.

17 In stead of parents left,
(O Queen the case so stands)

Thou shalt have sons, whom thou maist set
as Princes in all lands :

18 Wherefore thy holy Name
all ages shall record :

The people shall give thanks to thee,
for evermore, O Lord.

Deus noster. Psal. xlvj. I.H.

Sing this as the 35. Psalm.

THe Lord is our defence and aid,
the strength whereby we stand :

When we with wo are much dismayd,
he is our help at hand.

2 Though th'earth remove, we will not fear,
though hils so high and steep

Be thrust and hurled here and there,
within the sea so deep.

3 No though the waves do rage so fore,
that all the banks it spils :

And though it overflow the shore,
and beat down mighty hils.

4 For one fair fount doth send abroad
his pleasant streams apace,

To fresh the City of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay :

All things against her that rebell,
the Lord will truly slay.

6 The heathen folk the Kingdoms fear,
the people make a noyse :

The earth doth melt and not appear,
when God pats forth his voyce.

7 The Lord of hosts doth take our part,
to us he hath an eye.

Our hope of health with all our heart,
on Jacobs God doeh lie.

3 Come hear and see with mind and thought
the working of our God;
What wonders he himself hath wrought
in all the earth abroad.

9 By him all wars are hushed and gone,
which countries did conspire,
Their bows he brake and spears each one,
their chariots burnt with fire.

10 Leave off therefore, saith he, and know
I am a God most stout,
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth us defend;
he is our strength and tower,
On Jacobs God we do depend,
and on his mighty power.

Omnes gentes. Psal. xlvij. I. H.

Sing this as the 46. Psalm.

YE people all with one accord,
clap hands and eke rejoyce,
Be glad and sing unto the Lord,
with sweet and pleasant voice :

2 For high the Lord and dreadfull is,
with wonders manifold,

A mighty King he is truly,
in all the earth extold.

3 The people shall he make to be
unto our bondage thrall,

And underneath our feet he shall
the Nations make to fall.

4 For us the heritage he chose,
which we possesse alone,

The flourishing worship of Jacob,
is welbeloved one.

Our God ascended up on high
with joy and pleasant noyse,
The Lord goes up a bove the skie,
with trumpets royall voyce.
Sing praises to our God, sing praise,
sing praises to our King :
For God is King of all the earth,
all skilfull praises sing.

God on the heathen raigus, and sits
upon his holy throne.
The Princes of the people have
them joyned every one
To Abrahams people : for our God
which is exalted hie,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlvij. I. H.

Sing this as the 46. Psalm.

Great is the Lord, and with great praise
to be advanced still,
Within the City of our God,
upon his holy hill.

Mount Sion is a pleasant place,
it gladdeth all the Land,
The City of the mighty King,
on her Northside doth stand.

Within the palaces thereof,
God is a refuge known :
For lo, the Kings are gathered, and
together they are gone.
But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driven back with feare.

Great terrors there on them did fall,
for very wo they cry,
As doth a woman when she shall
go travell by and by.

6 As thou with Eastern wind the ships
upon the sea dost break :
So they were stroy'd, and even as
we heard our fathers speak.

7 So in the City of the Lord,
we saw as it was told :
Yea in the City which our God
for ever will uphold.

8 O Lord we wait, and do attend
on thy good help and grace :
For which we do all times attend
within thy holy place.

9 O Lord, according to thy Name,
for ever is thy praise :
And thy right hand, O Lord, is full
of righteousness alwayes.

10 Let for thy judgements Sion Mount
fulfilled be with joyes :
And eke of Juda grant, O Lord,
the daughters to rejoyce.

11 Go walk about all Sion hill,
yea, round about her go,
And tell the towers that thereupon
are builded on a row,

12 And mark ye well her bulwarks all,
behold her towers there :
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for evermore is he :
Yea, and unto the death also
our guider shall he be.

Audite hæc omnes. Psal. xlix. J.H.

Sing this at the 43. Psalme.

ALL people hearken and give ear
to that which I shall tell :

- 1 Both high and low, both rich and poor,
that in the world do dwell :
- 2 For why ? my mouth shall make discourse
of many things right wise :
- 3 Understanding shall my heart
his study exercise.
- 4 I will encline mine ears to know
the parable so dark :
- 5 And open all my doubtfull speech,
in Meeter on my Harp.
- 6 Why should I fear afflictions,
or any carefull toil :
- Or else my foes which at my heels
are prest my life to spoil ?
- 7 For as for such as riches have, :
wherein their trust is most :
- And they which of their treasures great,
themselves do brag and boast :
- 8 There is not one of them that can
his brothers death redeem :
- Or that can give a price to God
sufficient for him.
- 9 It is too great a price to pay,
none can thereto attain :
- Or that he might his life prolong,
or not in grave remain.
- 10 They see wise men as well as fools,
subject unto deaths bands :
- And being dead, strangers possesse
their goods, their rents, their lands.
- 11 Their care is to build houses fair,
and so determine sure,
To make their names right great on earth,
for ever to endure.
- 12 Yet shall no man alwayes enjoy
high honour, wealth, and rest :
- 13 But shall at length taste of deaths exp,
as well as the brute beast.

The

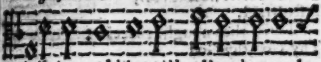
The second part.

- 13 And though they try their foolish thoughts
to be most lewd and vain,
Their children yet approve their talk,
and in like sin remain.
- 14 As sheep into the fold are brought,
so shall they into grave,
Death shall them ear, and in that day
the just shall Lordship have.
- 15 Their image and their royall port
shall fade and quite decay:
When as from house to pit they passe
with wo and wel-away.
- 16 But God will surely preserve me
from death and endlesse pain,
Because he will of his good grace
my soul receive again.
- 17 If any man wax wondrous rich,
fear not, I say, therefore,
Although the glory of his house
increaseth more and more.
- 18 For when he dies, of all these things
nothing shall he receive,
His glory will not follow him,
his pomp will take her leave.
- 19 Yet in this life he takes himself
the happiest under Sun,
And others likewise flatter him,
saying, All is well done.
- 20 And presuppose he live as long
as did his fathers old,
Yet must he needs at length give place,
and be brought to deaths fold.
- 21 Thus man to honour God hath brought,
yet doth he not consider,
But like brute beasts so doth he live,
which turn to dust and powder.

Deus Deorum. Psal. L. W. W.



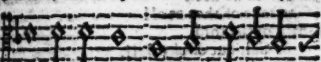
The mighty God, th' Eternal hath thus spoke,



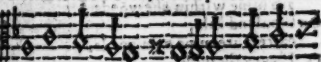
And all the world, he will call and provoke,



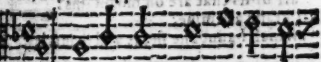
Even from the East, and so forth to the West



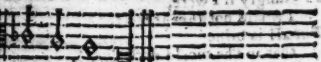
From toward Sion, which place he liketh



best, God will appear in beauty most ex-



cellent: Our God will come, before that



long time be spent.

3 Devouring fire shall go before his face,

A great tempest shall round about him trace,

4 Then shall he call the earth and heavens bright,

To judge his folk with equity and right:

5 Saying, go to, and now my Saints assemble,

My part they keep, their gifts do not dissemble.

The second part.

13 And though they try their foolish thought
to be most lewd and vain,
Their children yet approve their talk,
and in like sin remain.
14 As sheep into the fold are brought,
so shall they into grave,
Death shall them eat, and in that day
the just shall Lordship have.

15 Their image and their royall port
shall fade and quite decay:
When as from house to pit they passe
with wo and wel-away.
16 But God will surely preserve me
from death and endlesse pain,
Because he will of his good grace
my soul receive again.

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Although the glory of his house
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18 For when he dies, of all these things
nothing shall he receive,
His glory will not follow him,
his pomp will take her leave.

19 Yet in this life he takes himself
the happiest under Sun,
And others likewise flatter him,
saying, All is well done.
20 And presuppose he live as long
as did his fathers old,
Yet must he needs at length give place,
and be brought to death his fold.

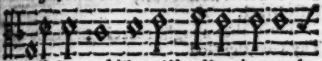
21 Thus man to honour God hath brought,
yet doth he not consider,
But like brute beasts so doth he live,
which turn to dust and powder.

Dew

Deus Deorum. Psal. L. W. W.



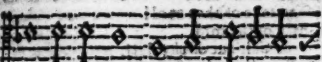
At mighty God, th' Eternal hath thus spoke,



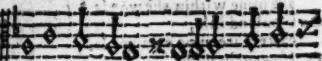
And all the world, he will call and provoke,



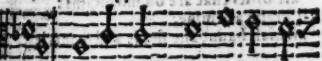
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 A great tempest
 shall round about him trace,
 4 Then shall he call
 the earth and heavens bright,
 To judge his folk
 with equity and right:
 5 Saying, go to,
 and now my Saints assemble,
 My pact they keep,
 their gifts do not dissemble.

6 The heavens shall
declare his righteousness :

For God is Judge
of all things more and lesse.

7 Hear, my people,
for I will now reveal,

Lift, Israel,
I will thee nought conceal :

Thy God, thy God
am I, and will not blame thee,

8 For giving not
all manner offrings to me,

9 I have no need
to take of thee at all

Goats of thy fold,
or Calt out of thy stall.

10 For all the beasts
are mine within the woods :

On thousand hills,
cattell are mine own goods,

11 I know for mine,
all birds that are on mountains :

All beasts are mine,
which haunt the fields and fountains,

12 Hungry if I were,
I would not thee it tell :

For all is mine
that in the world doth dwell.

13 Eat I the flesh
of great buls and bullocks :

Or drink the blood
of goats and of the flocks ?

14 Offer to God
praise and hearty thanksgiving,

And pay thy vows
unto God everliving.

15 Call upon me,
when troubled thou shalt be:

Then will I help,
and thou shalt honour me.

1 To the wicked
 that saith th'Eternall God :
 2 Why dost thou preach
 my Laws and hefts abroad :
 3 Seeing thou hast
 them with thy mouth abused,
 4 And hatest to be
 by discipline reformed ?

5 My words, I say,
 thou dost reject and hate :
 6 If that thou see
 a thief, as with thy mate,
 7 Thou runn'st with him,
 and so your prey do seek :
 8 And are all one
 with bands and ruffians eke :
 9 Thou giv'st thy self
 to backbite and to slander :
 10 And how thy tongue
 deceives, it is a wonder.

11 Thou fittest musing
 thy brother how to blame :
 12 And how to put
 thy mothers son to shame :
 13 These things thou didst,
 and whilst I held my tongue,
 14 Thou didst me judge,
 because I staid so long,
 15 Like to thy self :
 yet though I keep long silence :
 16 Once shalt thou feel
 of thy wrongs just recompence.

17 Consider this,
 ye that forget the Lord,
 18 And fear not when
 he threatneth with his word :
 19 Left without help
 I spoil you as a prey.
 20 But he that thanks
 offereth, praiseth me aye.

Saith the Lord God :
 and he that walketh this trace;
 I will him teach
 Gods saving health to embrace.

Another of the same by J. H.

Sing this at the 25. Psalme.

- T**He God of gods, the Lord
 hath cal'd the earth by name,
 From whence the Sun doth rise, unto
 the setting of the same.
- 2 From Sion his fair place
 his glory bright and clear,
 The perfect beauty of his grace
 from thence it did appear.
- 3 Our God shall come in haste,
 to speak he shall not doubt,
 Before him shall the fire waste,
 and tempest round about.
- 4 The heavens from on hie,
 the earth below likewise,
 He will call forth to judge and try
 his folk he doth devise.
- 5 Bring forth my Saints, saith he,
 my faithfull flock so dear,
 Which are in league and band with me,
 my law to love and fear.
- 6 And when these things are tride,
 the heavens shall record,
 That God is just, and all must bide
 the judgement of the Lord.
- 7 My people, O give heed,
 Israel, to thee I cry :
 I am thy God, thy help at need,
 thou canst it not deny.
- 8 I do not say to thee,
 thy sacrifice is slack :

Thou offerest daily unto me
much more then I do lack.

Thinkst thou that I do need
thy cattell young or old?
Or so much desire to feed
on goats out of thy fold?
Nay, all the beasts are mine,
in woods that eat their fill,
and thousands more of neat and kine,
that run wild on the hills.

The second part.

The birds that build on hie
in hills and out of sight,
and beasts that in the fields do lie,
are subject to my might:
Then though I hungred sore,
what need I sought of thine?
That the earth with her great store,
and all therein is mine.

To buls flesh have I mind
to eat it dost thou think?
Or such a sweetnesse do I find
the bloud of goats to drink?
Give to the Lord his praise,
with thanks to him apply,
and see thou pay thy vows alwayes
unto the God most high.

Then seek and call to me,
when ought would work thee blame;
and I will sure deliver thee,
that thou maist praise my Name.
But to the wicked train,
which talk of God each day,
yet their works are foul and vain,
to them the Lord will say:

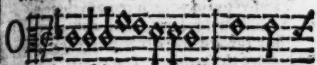
With what a face dar'st thou,
my word once speak or name?
Why doth thy talk my Law allow,

thy deeds deny the same?
 18 Whereas for to amend
 thy life thou art so slack:
 My word the which thou dost pretend,
 is cast behind thy back.

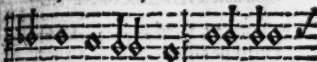
The third part.

19 When thou a thief dost see,
 by theft to live in wealth:
 With him thou runn'st, and dost agree
 likewise to thrive by stealth.
 20 When thou dost them behold
 that wives and maids defile:
 Thou lik'st it well, and waxest bold,
 to use that life so vile.
 21 Thy lips thou dost apply
 to slander and defame:
 Thy tongue is taught to craft and lie,
 and it ill doth use the same.
 22 Thou studi'st to revile
 thy friends to thee so near:
 With slander thou would'st needs defile
 thy mothers son most dear.
 23 Hereat while I do wink,
 as though I did not see,
 Thou goest on still, and so dost think
 that I am like to thee.
 24 But sure, I will not let
 to strike when I begin,
 Thy faults in order I will set,
 and open all thy sin.
 25 Mark this, I you require,
 that have not God in minde:
 Lest when I plague you in mine ire,
 your help be far to find.
 26 He that doth give to me
 the sacrifice of praise,
 Doth please me well: and he shall see
 to walk in godly wayes.

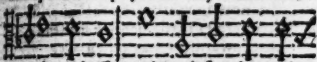
Miserere mei. Psal. Lj. W. W.



Lord, consider my distresse and now



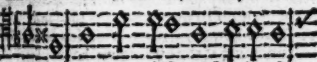
with speed some pity take : My sins deface,



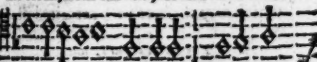
my faults redresse, good Lord, for thy great



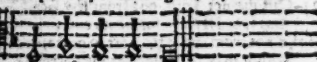
mercies sake. 2 Wash me, O Lord, and make



me clean, from this unjust and fittull act :



And purifie yet once again, my hainous



crime and bloody fact.

3 Remorse and sorrow do constrain
me to acknowledge mine excesses :

My sin alas doth still remain
before my face without release,

4 For thee alone I have offended,
committing evil in thy sight :
And if I were therefore condemned,
yet were thy judgements just and right.

5 It is too manifest alas,
that first I was conceiv'd in sin :

Yet

Yea, of my mother so born was,
and yet vile wretch remain therein,
6 Also, behold, Lord, thou dost love
the inward truth of a pure heart,
Therefore thy wisdom from above,
thou hast reveal'd me to convert.

7 If thou with Hyssope purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord, such joy me send
that inwardly I may find grace,
And that my strength may now amend,
which thou hast swag'd for my trespass.

9 Turn back thy face and frowning ire,
for I have felt enough thy hands:
And purge my sins I thee desire,
which do in number passe the sands.
10 Make new my heart within my breast,
and frame it to thy holy will:
Thy constant Spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord, out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace,
which may from danger me defend.
12 Restore me to those joyes again,
which I was wont in thee to find,
And let me thy free Spirit retain,
which unto thee may stir my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein,
And men that are likewise brought low,
by mine example shall sie sin.
14 O God, that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercies and justice.

1 Touch thou my lips, my tongue unclie,
 O Lord, which art the only key:
 And then my mouth shall testifie
 thy wondrous works and praise alway.
 2 And as for outward sacrifice,
 I would have offered many a one:
 But thou esteem'st them of no price,
 and therein pleasure tak'st thou none.

3 The heavy heart, the mind oppress'd,
 O Lord, thou never dost reject:
 And to speak truth, it is the best,
 and of all sacrifice th'effect.
 4 Lord, unto Sion turn thy face,
 powre out thy mercies on thy hill,
 And on Jerusalem thy grace,
 build up the wals, and love it still.

5 Thou shalt accept then our offerings
 of peace and righteousness, I say:
 In calves and many other things
 upon thine Altar will we lay.

Another of the same by I. H.

Sing this as the Lamentation.

1 HAVE mercy on me, Lord, after
 thy great abounding grace:
 After thy mercies multitude,
 do thou my sins deface.
 2 Yes, wash me more from mine offence,
 and cleanse me from my sin,
 For I do know my faults, and still
 my sin is in mine cyme.

3 Against thee, thee alone I have
 offended in this case,
 And evil have I done before
 the presence of thy face.

4 That in the things that thou hast done,
 upright thou maist be ride,
 And eke in judging that the doom,
 may passe upon thy side,

5 Behold, in wickednesse my kind,
and shape I did receive :
And lo, my sinfull mother eke
in sin did me conceive.

6 But lo, the truth in inward parts
is pleasant unto thee :
And secrets of thy wisdom thou
revealed hast to me.

7 With hyssope, Lord, besprinkle me,
I shall be cleansed so :
Yea, wash thou me, and so I shall
be whiter then the snow.

8 Of joy and gladnesse make thou me
to hear the pleasant voyce :
That so the bruised bones which thou
hast broken, may rejoyce.

9 From the beholding of my sin,
Lord, turn away thy face :
And all my deeds of wickednesse
do utterly deface.

10 O God, create in me a heart
unspotted in thy sight :
And eke within my bowels, Lord,
renew a stable sprite.

11 Ne cast me from thy sight, nor take
thy holy Spirit away :
The comfort of thy saving health
give me again, I pray.

12 With thy free Spirit establish me,
and I will teach therefore,
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

13 O God, that art God of my health,
from blood deliver me :
That praises of thy righteousness,
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou, O Lord, unlose :
The praises of thy Majesty,

my mouth shall so disclose.

15 I would have offered sacrifice;
if that had pleased thee:

But pleased with burnt offerings
I know thou wilt not be.

16 A troubled spirit is sacrifice
delightfull in Gods eyes:

A broken and an humble heart;
God, thou wilt not despise.

17 In thy good will deal gently, Lord;
to Sion, and withall

Grant that of thy Jerusalem
uprear'd may be the wall.

18 Burnt-offerings, gifts, and sacrifice
of justice in that day,

Thou shalt accept, and calves they shall
upon thine Altar lay.

Quid gloriaris? Psal. Lij. I. H.

Sing this as the 46. Psalme.

Why dost thou tyrant boast abroad,
thy wicked works to praise?

Dost thou not know there is a God
whose mercies last alwaies?

Why doth thy mind yet still devise,
such wicked works to warp?

Thy tongue untrue in forging lies,
is like a razor sharp.

O mischief why seest thou thy mind,
and wilt not walk upright?

Thou hast more lust false tales to find,
than bring the truth to light.

Thou dost delight in fraud and guile,
in mischief, blood, and wrong:

Thy lips have learn'd the flattering stile,
O false deceitfull tongue!

Therefore shall God for aye confound,

114 PSALME Lij.

and pluck thee from thy place :
Thy seed root out from off the ground,
and so shall thee deface.

6 The just when they behold thy fall,
with fear will praise the Lord :
And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence :
But of his goods his god did make,
and trust his corrupt sence.

8 But I as Olive fiesh and green,
shall spring and spread abroad :
For why ? my trust all times hath been
upon the living God.

9 For this therefore will I give praise,
to thee with heart and voyce :
I will set forth thy Name alwayes,
wherein thy Saints rejoyce.

Dixit insipiens. Psal. Lij. T.S.

Sing this as the 49. Psalme.

THe foolish man in that which he
within his heart hath said ;
That there is any God at all,
hath utterly deni'd.

2 They are corrupt, and they also
a hainous wo k have wrought :
Among them all there is not one
of good that worketh ought.

3 The Lord look'd down on sons of men,
from heaven all abroad :
To see if any were that would
be wise and seek for God.

4 They are all gone out of the way,
they are corrupted all :
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread?
the Lord they call not on.
6 Even there they were afraid, and stood,
with trembling all dismayed:
Whereas there was no cause at all
why they should be afraid.

7 For God his bones that thee besieged
hath scattered all abroad,
Thou hast confounded them, for they
rejected are of God.

8 O Lord, give thou thy people health,
and thou, O Lord, fulfill
Thy promise made to Israel
from out of Sion hill.

9 When God his people shall restore
that erst were captive lad:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

Domine in nomine. Psal. Liv. I. H.

Sing this as the 45. Psalm.

God, save me for thy holy Name,
and for thy goodnesse sake,
Unto the strength, Lord, of the same,
I do my cause betake.

1 Regard, O Lord, and give an ear
to me when I do pray:
Bow down thy self to me, and hear
the words that I do say.

2 For strangers up against me rise,
and tyrants vex me still,
Which have not God before their eyes,
they seek my soul to spill,

4 But lo, my God doth give me aid,
the Lord is straight at hand,
With them by whom my soul is staid,

the Lord doth ever stand.

5 With plagues repay again all those
for me that lie in wait :

And in my truth destroy my foes
with their own snare and bait.

6 An offering of free heart and will,
then I to thee shall make,
And praise thy Name : for therein still
great comfort I do take.

7 O Lord, at length do set me free,
from them that craft conspire :
And now mine eye with joy doth see
on them my hearts desire.

Exaudi Deus. Psal. Lv. T.H.

Sing this as the 35. Psalm.

O God, give ear, and do apply
to hear me when I pray :
And when to thee I call and cry,
hide not thy self away.

2 Take heed to me, grant my request,
and answer me again :

With plaints I pray full sore oppress,
great grief doth me constrain.

3 Because my foes with threats and cries,
oppresse me through despight :
And so the wicked sort likewise,
to vex me have delight.

4 For they in counsell do conspire,
to charge me with some ill :
So in their hasty wrath and ire,
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast :
The terror and the dread of death,
do work me much unrest.

6 Such dreadfull fear on me doth fall,

that I therewith do quake
Such horror whelmeth me withall,
that I no shift can make.

7 But I did say, Who will give me
the swift and pleasant wings
Of some fair Dove, that I may flee,
and rest me from these things?

8 Lo, then would I go far away,
to flee I would not cease:
And I would hide my self, and stay,
in some great wilderness.

9 I would be gone in all the haste,
and not abide behind:
That I were quit and overpast
these blasts of boisterous wind.
10 Divide them, Lord, and from them pull
their devilish double tongue:
For I have spide their City full
of rapine, strife, and wrong.

11 Which things both night & day through-
do close her as a wall: (out,
In midst of her is mischief stout,
and sorrow eke withall.

12 Her inward parts are wicked plain,
her deeds are much too vile:
And in her streets there doth remain
all crafty fraud and guile.

The second part.

13 If that my foes did seek my shame,
I might it well abide:
From open enemies check and blame,
somewhere I could me hide:
14 But thou that wast my fellow dear,
which friendship didst pretend:
And didst my secret counsell hear,
as my familiar friend,

15 With whom I had delight to talk,
in secret and abroad:
And we together oft did walk

within the house of God.

16 Let death in haste upon them fall,
and send them quick to hell,
For mischief reigneth in the hall,
and parlour where they dwell.

17 But I unto my God will cry,
to him for help I flee:
The Lord will help me by and by,
and he will succour me.

18 At morning, noon, and evening tide
unto the Lord I pray:
When I so instantly have cry'd,
he doth not say me nay.

19 To peace he shall restore me yet,
though war be now at hand:
Although the number be full great,
that would against me stand.

20 The Lord that first and last doth reign,
both now and evermore,
Will hear when I to him complain,
and punish them full sore.

21 For sure there is no hope that they
to turn will once accord,
For why? they will not God obey,
nor yet do fear the Lord.

22 Upon their friends they laid their hands;
which were in covenant knit:
Off friendship to neglect the bands
they passe or care no whit.

23 While they have war within their hearts,
as butter are their words:
Although their words are smooth as oyl,
they cut as sharp as swords.

24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the just in thrall to see.

25 But God shall cast them deep in pit;

that

that thirst for blood alwayes,
 He will no guilefull man permit
 to live out half his dayes.
 36 Though such be quite destroid and gone,
 in thee, O Lord, I trust,
 I shall depend thy grace upon,
 with all my heart and lust.

Miserere mei. Psal. Lvj. J.H.

Sing this as the Lamentation;

HAve mercy, Lord, on me, I pray,
 for man would me devour,
 He fighteth with me day by day,
 and troubleth me each hour.
 3 Mine enemies daily enterprize
 to swallow me out-right,
 To fight against me many rise,
 O thou most high of might.
 3 When they would make me most afraid,
 with beasts and brags of pride,
 I trust in thee alone for aid,
 by thee I will abide.
 4 Gods promise I do mind and praise,
 O Lord, I stick to thee,
 I do not care at all assaies,
 what flesh can do to me.
 5 What things I either did or spake,
 they wrest them at their will,
 And all the counsell that they take,
 is how to work me ill.
 6 They all consent themselves to hide,
 close watch for me to lay,
 They spy my paths, and snares have tide;
 to take my life away.
 7 Shall they thus scape on mischief set?
 then God on them wilt frown;
 For in his wrath he doth not let
 to throw whole kingdomes down.

8 Thou seest how oft they made me see,
and on my tears dost look :
Reserve them in a glasse by thee,
and write them in thy book.

9 When I do call upon thy Name,
my foes away do start :

I well perceive it by the same,
that God doth take my part.

10 They glory in the Word of God,
to praise it I accord :

With joy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began :

The Lord he is my help and stay,
I do not care for man.

12 I will perform with heart so free,
to God my vows alwayes :

And I, O Lord, all times to thee
will offer thanks and praise.

13 My soul from death thou dost defend
and keep'st my feet upright :

That I before thee may ascend
with such as live in light.

Miserere mei. Psal. Lvij. J.H.

Sing this as the 44. Psalm.

TAKE pity for thy promise sake,
have mercy, Lord, on me :
For why ? my soul doth her betake
unto the help of thee.

2 Within the shadow of thy wings,
I set my self full fast :

Till mi'chief, malice, and like things,
be gone and overpast.

3 I call upon the God most high,
to whom I stick and stand,

I mean the God that will stand by
the cause I have in hand.

4 From heaven he hath sent his aid,
to save me from their sight,
That to devour me have affaid
his mercy, truth, and might.

5 I lea'd my life with Lions fell,
all set on wrath and ire :
And with such wicked men I dwell
that fret like flames of fire.]

6 Their teeth are spears and arrows long,
as sharp as I have seen :
They wound and cut with their quick tongue
like swords and weapons keen.

7 Set up, and shew thy self, O God,
above the heavens bright :
Exalt thy praise on earth abroad,
thy Majesty and might.

8 They lay their net, and do prepare :
a privy cave and pit,
Wherein they think my soul to snare,
but they are tald in it.

9 My heart is set to laud the Lord,]
in him I joy alwayes :
My heart, I say, doth well accord
to sing his laud and praise.

10 Awake, my joy, awake, I say,
my Lute, my Harp, and string :
For I my self before the day,
will rise, rejoyce, and sing.

11 Among the people I will tell
the goodnesse of my God :
And shew his praise that doth excell,
in heathen Lands abroad.

12 His mercy doth extend as far,
as heavens all are high :
His truth as high as any star
that shineth in the skie.

13 Set forth and shew thy self, O God,
above

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above the heavens bright.
Extoll thy praise on earth abroad,
thy majesty and might.

Si vere utique. Psal. Lviij. J.H.

Sing this as the 48. Psalm.

YE rulers that are put in trust
to judge of wrong and right,
Be all your judgements true and just,
not knowing meed or might?
2 Nay, in your hearts ye mark and muse
in mischief to conspire,
And where you should true justice use,
your hands to bribes are bent.

3 The wicked sort from their birth-day
have erred on this wise,
And from their mothers womb alway
have used craft and lies.

4 In them the poyson and the breath
of Serpents do appear,
Yea, like the Adder that is deaf,
and fast doth stop her ear:

5 Because she will not hear the voyce
of one that charmeth well,
No though he were the chief of choice,
and therein did excell.

6 O God, break thou their teeth at once
within their mouths throughout,
The tusks that in their great jaw-bones
like Lions whelps hang out.

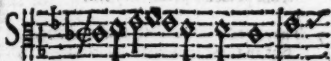
7 Let them consume away and waste,
as water runs forthright,
The shafts that they do shoot in hate,
let them be broke in flight.

8 As snails do waste within the shell,
and unto slime do run,
As one before his time that fell,
and never saw the Sun.

9 Before the thorns that now are young,
to bushes big shall grow,
The storms of anger waxing strong,
shall take them ere they know.
10 The just shall joy, it doth them good,
that God doth vengeance take,
And they shall wash their feet in blood
of them that him forsake.

11 Then shall the world shew forth and tell
that good men have reward,
And that a God on earth doth dwell
that justice doth regard.

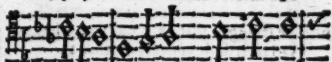
Eripe me. Psal. Lix. J.H.



End aid and save me from my foes, O



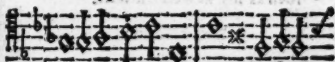
Lord, I pray to thee: Defend and keep me



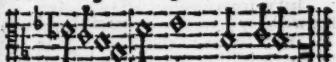
from all those, that rise and strive with me.



2 O Lord, preserve me from those men,



Whole doings are not good: And set me sure



and safe from them, that thirst still after blood.

3 For

3 For lo, they wait my soul to take,
they rage against me still:

Yea, for no fault that I did make,
I never did them ill.

4 They run and do themselves prepare
when I no whit offend:

Arise and save me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all Lands:

And pity none that do rebell,
and in their mischief stands:

6 At night they stir and seek about,
as hounds they howl and grin:

And all the City clean throughout
from place to place they rin.

7 They speak of me with mouth alway,
but in their lips were swords:

They greed my death, and then would say,
what? none doth hear our words.

8 But Lord, thou hast their waies espi'd,
and laught thereat apace:

The heathen folk thou dost derides
and mock them to their face.

9 The strength that doth our foes withstand,
O Lord, doth come from thee:

My God he is my help at hand,
a fort offence to me.

10 The Lord to me doth shew his grace,
in great abundance still:

That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once, O Lord,
lest it from mind do fall:

But with thy strength drive them abroad,
and so consume them all.

12 For their ill words and truthlesse tongue
confound them in their pride:

Their

Their wicked oaths with lies and wrong,
let all the world deride,

13 Consume them in thy wrath, O Lord,
that nought of them remain :
That men may know throughout the world,
that Jacobs God doth raig.

14 At evening they return apace,
as dogs they grin and cry :
Throughout the streets in every place,
they run about and spy.

15 They seek about for meat, I say,
but let them not be fed :
Nor find a house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise :
For thou art my defence and God,
at need in all affaires.

17 Thou art my strength, thou hast me staid,
O Lord, I sing to thee :
Thou art my fort, my fence and aid,
a loving God to me.

Deus repulisti. Psal. LX. I. H.

Sing this as the 59. Psalm.

O Lord, thou didst us clean forsake,
and scatteredst us abroad :
Such great displeasure thou didst take :
return to us, O God.

2 Thy might did move the earth so sore,
that it in sunder brake :
The hurt thereof, O Lord, restore,
for it doth bow and quake.

3 With heavy chance thou plaguest thus
the people that are thine :
And thou hast given unto us
a drink of deadly wine,
4 But yet to such as tear thy Name
a token shall ensue :

That

That they may triumph in the same,
because thy word is true.

- 5 So that thy might may keep and save
thy folk that favour thee:
That they thy help at hand may have,
O Lord grant this to me.
- 6 The Lord did speak from his own place,
this was his joyfull tale:
I will divide Sichem by pace,
and mete out Succoths vale.
- 7 Gilead is given to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my Law doth Juda guide.
- 8 In Moab I will wash my feet,
o're Edom throw my shoe:
And thou Palestine oughtst to seek
for favour me unto.
- 9 But who shall bring me at this tide
into the City strong?
Or who to Edom will me guide,
so that I go not wrong?
- 10 Wilt thou not God, which didst forsake
thy folk, their land, and coasts?
Our wars in hand thou wouldst not take,
nor walk among our hoasts.
- 11 Give aid, O Lord, and us relieve,
from them that us disdain:
The help that hoasts of men can give,
it is but all in vain.
- 12 But through our God, we shall have might
to take great things in hand:
He will tread down and put to flight
all those that us withstand.

Exaudi Deus. Psal. Lxj. I. H.

Sing this as the 59. Psalme.

Regard, O Lord, for I complain,
and make my suit to thee:

Let not my words return in vain,
but give an ear to me.

1 From out the coasts and utmost part
of all the earth abroad :

In grief and anguish of my heart,
I cry to thee, O God.

2 Upon the rock of thy great power
my wofull mind repose :

Thou art my hope, my fort and tower,
my fence against my foes,

4 Within thy tent I lust to dwell,
for ever to endure :

Under thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same :

With goodly gifts will he reward,
all those that fear his Name.

6 The King shall he in health maintain,
and so prolong his daies :

That he from age to age shall raig
in royall state alwaies.

7 That he may have a dwelling place,
before the Lord for aye :

8 Let thy mercy, truth and grace
defend him from decay.

9 Then shall I sing for ever still,
with praise unto thy Name :

That all my vows I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxij. J. H.

Sing this as the 59. Psalme.

MY soul to God shall give good heed,
and him alone attend :

For why ? my health and hope to speed,
doth whole on him depend.

1 For he alone is my defence,

my rock, my health and aid :
He is my stay, that no pretence
shall make me much dismayd.

3 O wicked folk, how long will ye
use craft ? sure ye must fall :
For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth love, ye seek alwaies
to put him to the worse :
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soul doth whole depend
on God my chief desire :
From all false tears me to defend,
none but him I require.

6 He is my rock, my strength, and tower,
my health is of his grace :
He doth support me, that no power
can move me out of place.

7 God is my glory and my health,
my souls desire and lust :
My fort, my strength, my stay, my wealth,
God is my only trust.

8 O have your hope in him alway,
ye folk with one accord :
Pour out your hearts to him, and say,
our trust is in the Lord.

9 The song of men deceitfull are,
on ballance but a sleight :
With things most vain do them compare,
for they can keep no weight :

10 Trust not in wrong, robbery, or stealth,
let vain delights be gone :
Though goods well got flow in with wealth,
set not your hearts thereon.

11 The Lord long since one thing did tell,
which here to mind I call :
He spake it oft, I heard it well,

that God alone doth all,
 11 And that thou Lord art good and kinde,
 thy mercy doth exceed:
 So that all sorts with me shall finde,
 according to their meed.

Deus, Deus meus. Psal. Lxiiij. T.S.

Sing this as the 35. Psalme.

O God my God, I watch betime,
 to come to thee in haste:
 For why? my soul and body both
 do thirst of thee to taste.
 And in this barren wilderness,
 where waters there are none:
 My flesh is parch'd for thought of thee,
 for thee I wish alone.

2 That I might see yet once again;
 thy glory, strength, and might:
 As I was wont it to behold,
 within thy temple bright.
 3 For why? thy mercies far surmount
 this life and wretched dayes:
 My lips therefore shall give to thee
 due honour, laud, and praise.

4 And while I live, I will not fail,
 to worship thee alway:
 And in thy Name I shall lift up
 my hands when I do pray.
 5 My soul is fill'd as with marrow,
 which is both fat and sweet:
 My mouth therefore shall sing such songs
 as are for thee most meet.

6 When as in bed I think on thee,
 and eke all the night tide.
 7 For under covert of thy wings,
 thou art my joyfull guide.
 8 My soul doth surely stick to thee,
 thy right hand is my power:

9 And

- 9 And those that seek my soul to froy,
them death shall soon devour.
- 10 The sword shall them devour each one,
their carcasses shall feed
The hungry foxes, which do run
their prey to seek at need.
- 11 The King and all men shall rejoyce,
that do professe Gods word:
For liars, mouths shall then be stopp'd,
which have the truth disturb'd.

Exaudi Deus. Psal. Lxiv. I.H.

Sing this as the 39. Psalme.

- O** Lord unto my voyce give ear,
with plaint when I do pray:
And rid my life and soul from fear
of foes, that threat to slay.
- 2 Defend me from that sort of men
that in deceit do lurk:
And from the frowning face of them
that all ill feats do work.
- 3 Who whet their tongues as we have seen
men whet and sharp their swords:
They shoot abroad their arrows keen,
I mean most bitter words.
- 4 With privy sleights shot they their shafts,
the upright man to hit:
The just unwares to strike by craft,
they care or fear no whit.
- 5 A wicked work they have decreed,
in counsell thus they cry:
To use deceit let us not dread,
what? who can it espy?
- 6 What way to hurt they talk and muse
all times within their heart:
They all consult what feats to use,
each doth invent his part.
- 7 But yet all this shall not prevail,

when they think lesse upon,
God with his dart shall sure assail,
and wound them every one.

8 Their crafts and their ill tongues withall,
shall work themselves such blame,
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well
that God the thing hath wrought :
And praise his mighty works, and tell
what he to passe hath brought.

10 Yet shall the just in God rejoyce,
still trusting in his might :
So shall they joy in minde and voyce,
whose hearts are pure and right.

Te decet hymnus. Psal. LXv. I. H.

Sing this as the 30th Psalm.

Thy praise alone, O Lord, doth raig, n,
in Sion thine own hill :

Their vows to thee they do maintain,
and their behests fulfill.

2 For that thou dost their prayers hear,
and dost thereto agree :

The people all both far and near
with trust shall come to thee.

3 Our wicked life so far exceeds,
that we shall fall therein :

But Lord forgive our great misdeeds,
and purge us from our sin.

4 The man is blest whom thou dost chuse
within thy courts to dwell :

Thy house and temple he shall use,
with pleasures that excell.

5 Of thy great justice hear us God,
our health of thee doth rise :

The hope of all the earth abroad,
and the sea coasts likewise.

6 With

6 With strength thou art beset about,
and compall'd with thy power :
Thou mak'st the mountains strong and stout,
to stand in every shower.

7 The swelling seas thou dost assuage,
and make their streams full still :
Thou dost restrain thy peoples rage,
and rule them at thy will.

8 The folk that dwell full far on earth,
shall dread thy signs to see :
Which Morn and Even in great mirth
do passe with praise to thee.

9 When that the earth is chap'd and dry,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase her store.

10 The flood of God doth overflow,
and so doth cause to spring
The seed and corn which men do sow,
for he doth guide the thing.

11 With wet thou dost her furrows fill,
whereby her clods do fall :
Thy drops on her thou dost distill,
and blesse her fruit withall.

12 Thou deck'st the earth with thy good grace;
with fair and pleasant crop :
Thy clouds distill their dew apace,
great plenty they do drop.

13 Whereby the desert shall begin
full great increase to bring :
The little hills shall joy therein,
much fruit in them shall spring.

14 In places plain the flock shall feed,
and cover all the earth :
The vales with corn shall so exceed,
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvj. T. S.

Sing this as the 18. Psalm.

YE men on earth in God rejoyce,
with praise set forth his Name:
Roll his might with heart and voyce,
give glory to the same.
How wonderfull, O Lord, say ye,
in all thy works thou art!
Thy foes for fear shall seek to thee,
full sore against their heart.

All men that dwell the earth throughout,
shall praise the Name of God:
The land thereof the world about
is shew'd and set abroad.
All folk come forth, behold and see
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to passe hath brought.

He laid the sea like heaps on high,
therein a way they had
on foot to passe, both fair and dry,
whereof their hearts were glad.
His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

Ye people give unto our God
due laud and thanks alwaies:
With joyfull voyce declare abroad
and sing unto his praise.
Which doth endue our soul with life,
and yet preserve withall:
He staies our feet, so that no strife
can make us slip or fall.

The Lord doth prove our deads with fire,
if that they will abide:
As workmen do, when they desire
to have their metals trade:
Although thou suffer us so long

in prison to be cast.
And there with chains and fetters strong
to lie in bondage fast.

The second part.

11 Although (I say) thou suffer man,
on us to ride and reign :
Though we through fire and water run,
or very grief and pain.

12 Yet sure thou dost of thy good grace
dispose it to the best :
And bring us out into a place,
to live in wealth and rest.

13 Unto thy house resort will I,
to offer and to pray :
And there will I my self apply,
my vows to thee to pay.

14 The vows that with my mouth I speak
in all my grief and smart :
The vows (I say) which I did make
in dolour of my heart.

15 Burnt offerings I will give to thee,
of Oxen fat and Rams :
Yea this my sacrifice shall be
of Bullocks, Goats, and Lambs.

16 Come forth and hearken here full soon,
all ye that fear the Lord :
What he for my poor soul hath done,
to you I will record,

17 Full oft I call to mind his grace,
this mouth to him doth cry :
And thou my tongue make speed apace,
to praise him by and by.

18 But if I feel my heart within,
in wicked works rejoyce :
Or if I have delight to sin,
God will not hear my voyce.

19 But surely God my voyce hath heard,
and what I do require ;

PSALME Lxvij. 145

My prayer he doth well regard
and granteth my desire.
And praise to him that hath not put
nor cast me out of minde:
Nor yet his mercy from me shut,
which I do ever finde.

Deus miseretur. Psal. Lxvij. I. H.

Sing this as the 15. Psalm.

Have mercy on us Lord,
and grant to us thy graces
to shew to us do thou accord,
the brightnesse of thy face.
That all the earth may know
the way to godly wealth:
And all the nations on a row
may see thy saving health.

Let all the world, O God,
give praise unto thy Name;
let the people all abroad
extoll and laud the same.
Throughout the world so wide
let all rejoyce with mirth:
thou with truth and right dost guide
the nations of the earth.

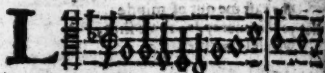
Let all the world, O God,
give praise unto thy Name;
let the people all abroad
extoll and laud the same.
Then shall the earth increase,
great store of fruit shall fall:
and then our God, the God of peace
shall blesse us eke withall.

God shall us blesse, I say,
and then both far and neere,
folke throughout the earth alway,
of him shall stand in feare.

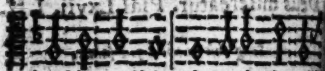
Interg.

46 PSALME Lxviij.

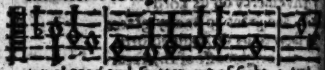
Exurgat Deus. Psal. Lxviij. T. S.



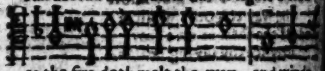
Et God arise, and then his foes will turn



themselves to flight: His enemies then will



run abroad and scatter out of sight. And



as the fire doth melt the wax, and wind



blowes smoke away: So in the presence



of the Lord, the wicked shall decay.

3 But righteous men before the Lord
shall heartily rejoyce:

They shall be glad and merry all,
and cheerefull in their voyce.

4 Sing praise, sing praise unto the Lord,
who rideth on the skie:

Extoll the Name of Iahour God,
and him do magnifie,

5 The same is he that is above,
within his holy place:

That father is of fathers lesse,
and iudge of widowes case,

PSALME Lxviij. 147

6 Houses he gives and issue both
unto the comfortlesse:
He bringeth bondmen out of thrall,
and rebells to distresse.

7 VVhen thou didst march before thy folk,
the Egyptians from among:
And broughtst them through the wilderness
which was both wide and long:

8 The earth did quake, the rain poud down,
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleave in sunder.

9 Thine heritage with drops of rain
abundantly was wath'd:
And if so be it barren waxt,
by thee it was refresh'd.

10 Thy chosen flock doth there remain,
thou hast prepar'd that place:
And for the poore thou dost provide,
of thine especiall grace.

The second part.

11 God will give women causes iust,
to magnifie his Name:

When as his people triumphs make,
and purchase bruit and fame.

12 For puissant Kings for all their power
shall flee, and take the foile:
And women which remain at home,
shall help to part the spoile.

13 And though you were as black as pots,
your hue shall passe the Dove:

VVhole wings and feathers seeme to have
silver and gold above.

14 VVhen in this land God shall triumph,
o're Kings both high and low:

Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe,

148 PSALME Lxvlij.

Yet Sion Gods most holy hill
doth far excell in grace.

16 Why brag you thus ye hills most high,
and leape for pride together ?

The hill of Sion God doth love,
and there will dwell for ever.

17 Gods army is two millions,
of warriors good and strong:

The Lord also in Sinai
is present them among.

18 Thou didst (O Lord) ascend on high,
and captives ledst them all :

Which in times past thy chosen flock,
in bondage kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine,

Thou didst subdue, that they might dwell
in thy temple divide.

19 Now praised be the Lord for that
he powres on us such grace;

From day to day, he is the God
of our health and solace,

The third part.

20 He is the God from whom alone
salvation cometh plain :

He is the God by whom we scape
all dangers, death and pain.

21 Thus God will wound his enemies head
and break the hairy scalp

Of those that in their wickednesse
continually do walk.

22 From Basan will I bring, said he,
my people and my sheep :

And all mine own, as I have done,
from dangers of the deep :

23 And make them dip their feet in blood
of those that hate my Name:

And dogs shall have their tongues imbrued
with licking of the same,

14 All men may see how thou, O God,
thine enemies dost deface :
And how thou go'st as God and King
into thy holy place.

15 The singers go before with joy,
the Minstrels follow after :
And in the midst the damuels play,
with timbrels and with taber,

16 Now in the congregation,
O Israel, praise the Lord :
And Jacobs whole posterity,
give thanks with one accord.

17 Their chiefe was little Benjamin,
but Iuda made their host :
With Zabulon and Nephtalim,
which dwelt about their coast.

18 As God hath given power to thee,
so Lord make firme and sure
The thing that thou hast wrought in us
for ever to endure.

19 And in thy Temple gifts will we
give unto thee, O Lord;
For thine unto Ierusalem
sure promise made by word.

The fourth part.

Yea, and strange Kings to us subdu'd,
shall do like in those daies :

I meane to thee they shall present
their gifts of laud and praise.

20 He shall destroy the speare mens stauke
the calves and bulls of might:
And cause them tribute pay, and daunt
all such as love to fight.

21 Then shall the Lords of Egypt come,
and presents with them bring :

The Moors most black shal stretch their hands
unto their Lord and King.

22 Therefore ye kingdomes of the earth
give praise unto the Lord :

Sing Psalmes to God with one consene,
thereto let all accord.

150 PSALME Lxix.

33 VVho though he ride, and ever hath
above the heavens bright :

Yet by his fearefull thunder-claps
men may well know his might.

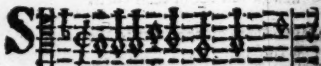
34 Therefore the strength of Israel,
ascribe to God on high :

Whose might and power doth farre extend
above the starry sky.

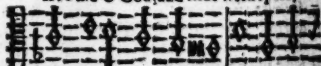
35 O God thy holinesse and power
is dread for evermore.

The God of Israel gives us strength,
praised be God therefore.

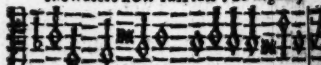
Saluum me fac. Psal. Lxix. I. H.



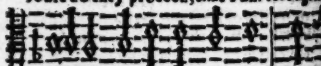
Ave me O God, and that with speed,



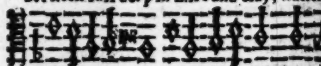
the waters flow full fast : So nigh my



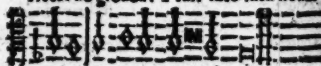
soule do they proceed, that I am sore agast,



2. I stick full deap in mire and clay, wherein



I feele no ground: I fall into such Ronds



I say, that I am like be drown'd.

3 With crying oft, I faint and quail,
my throat is hoarse and dry:
With looking up my sight doth faile,
for help to God on high:
4 My foes that guiltlesse do oppresse
my soule, with hate are led:
In number sore they are no lesse,
then haire is on my head.

5 Though for no cause they vex me sore,
they prosper and are glad:
They do compell me to restore
the things I never had.
6 What I have done for want of wit,
thou Lord all times canst tell:
And all the faultes that I commit,
to thee are knowne full well.

7 O God of Hosts, defend and stay
all those that trust in thee:
Let no man doubt or shrink away
for ought that chanceth me:
8 It is for thee, and for thy sake,
that I doe beare this blame:
In sight of them that would me make
to hide my face for shame.

9 My mothers, sonnes, my brethren all,
forsake me on a row:
As a stranger they me call,
my face they will not know.
10 Vato thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at me to beare,
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chast,
yea, if I weep and mone:
It is my teeth this thing is cast,
they passe not thereupon:
12 If I for grieve and paine of heart
in sack-cloth use to walke:

133 PSALME LXXX.

Then they anon will it pervert,
thereof they jest and talk.

13 Both high and low, and all the throng
that sit within the gate :

That have me ever in their tongue,
of me they talk and prate.

14 The drunkard which in wine delight,
it is their chief pastime,

To seek which way to work mespight,
of me they sing and rime.

15 But thee the while, (O Lord) I pray
that when it pleaseth thee,

For thy great truth thou wilt alway
send down thy aid to me.

16 Pluck thou my feet out of the mire,
from drowning do me keep :

From such as owe me wrath and ire,
and from the waters deep.

17 Left with the waves I should be drown'd,
and depth my soul devour :

And that the pit should me confound,
and shut me in her power.

18 O Lord of hostis to me give care,
as thou art good and kind :

And as thy mercy is most deare,
Lord have me in thy minde.

19 And do not from thy servant hide
nor turn thy face away :

I am oppress'd on every side,
in haste give care I say.

20 O Lord, unto my soul draw nigh,
the same with aid repose :

Because of their great tyranny,
acquitt me from my foes.

The third part.

21 That I abide rebuke and shame,
thou know'st and thou canst tell :

For those that seek and work the same,
thou seest them all full well.

22 What

PSALME Lxix. 153

33 When they with brags do break my heart,
I seek for help anon:
But finde no friends to ease my smart,
to comfort me not one.

34 But in my meat they gave me gall,
too cruell for to think:
And gave me in my thirst withall
strong vinegar to drink.

35 Lord turn their table to a snare,
to take themselves therein:
And when they think full well to fare,
then trap them in the grin.

36 And let their eyes be dark and blind,
that they may nothing see:
Bow down their backs, and do them bind,
in thraldome for to be.

37 Powre out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire
take hold upon them all.

38 As deserts dry their house disgrace,
their off-spring eke expell:
That none thereof possesse the place,
nor in their tents do dwell.

39 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou do wound the same,
they seek to wound him more.

40 Then let them heap up mischief still,
(sith they are all pervert)
That of thy fauour and good will
they never have a part.

41 And raze them clean out of the book
of life, of hope of trust:
That for their name they never look
in number of the iust.

The fourth part.

42 Though I (O Lord) with we and griefe
have

Who

G 5

have been full sore oppress'd:
Thy help shall give me such reliefe,
that all shall be redress'd.

32 That I may give thy Name the praise,
and shew it with a song:
I will extoll the same alwaies,
with hearty thanks among.

33 VVhich is more pleasant unto thee,
(such minde thy grace hath born)
Then either Oxe or calfe can be,
that hath both hoofe and horn:

34 VVhen simple folk do this behold,
it shall reioyce them sure:
All ye that seek the Lord, behold,
your life for aye shall dure.

35 For why the Lord of heasts shall heare
the poore when they complain:
His prisoners are to him full deare,
he doth not them disdain.

36 VVherefore the sky and earth below,
the sea with flood and streame,
His praise they shall declare and shew,
with all that live in them.

37 For sure our God will Sion save,
and Iudaes Cities build:
Much folk possession there shall have,
her streets shall all be fill'd.

38 His servants seed shall keep the same
all ages out of minde:

39 And there all they that love his Name,
adwelling place shall finde.

Dens in adiutorium. Psa. Lxx. I. H.

Sing this as the 25. Psalm.

O God to me take heed,
of help I thee require:
O Lord of heasts with hast and speed,
help, help, I thee desire,

1 VVith shame confound them all,
that seek my soule to spill;
Rebuke them back with blame to fall,
that think and wish me ill.

Confound them that apply,
and seeke to work me shamer
at my harms do laugh and cry,
So, so, there goes the game.
But let them ioyfull be,
in thee with ioy and wealth;
VVhich onely trust and seeke to thee,
and to thy saving health.

5 That they may say alwaies,
in mirth and one accord:
All glory, honour, land and praise
be giuen to thee, O Lord.

6 Bat I am weake and poore,
Come Lord, thine aid I lack:
Thou art my stay, and help, therefore
make speed, and be not slack.

In te Domine. Psal. Lxxj. I.H

Sing this as the 19. Psalm.

MY Lord, my God, in all distresse
my hope is whole in thee:
Then let no shame my soule oppresse;
nor once take hold on me.

3 As thou art iust, defend me, Lord,
and rid me out of dread:
Give eare, and to my suit accord,
and send me help at need.

4 Be thou my rock, to whom I may
for aid all times resort;
Thy promise is to help alway,
thou art my fence and fort.

4 Save me my God, from wicked men,
and from their strength and power,
From folk unist, and eke from them

156 PSALME LXXI.

that cruelly deuoure.

7 Thou art the stay wherein I trust,
thou Lord of hosts art he :
Yea, from my youth I had a lust
still to depend on thee.
8 Thou hast me kept even from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth
both evening and at morn.

9 As to a monster seldome seen,
much folk about me throng :
But thou art now, and still hast been
my fence and aid so strong.
8 Wherefore my mouth no time shall lack
thy glory and thy praise:
And eke my tongue shall not be slack
to honour thee alwaies.

9 Refuse me not, O Lord, I say,
when age my limbs doth take:
And when my strength doth waste away,
do not my soul forsake.
10 Among themselves my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soul laid wait.

The second part.

11 Lay hand, and take him now, they said,
for God from him is gone :
Dispatch him quite, for to his aid
(I wist) there cometh none.
12 Do not absent thy self away,
O Lord, when need shall be:
But that in time of grief thou may
in hast give help to me.

13 With shame confound and overthrow
all those that seek for life :
Oppresse them with rebuke also,
that faint would worke me strife.

But I will patiently abide
thy help at all assaies:
And more and more each time and tide
I will set forth thy praise.

My mouth thy justice shall record,
that daily help doth send:
Of thy benefits, O Lord,
I know no count, nor end.
Yet I will go and seek forth one,
with thy good help, O God:
The saving health of thee alone,
to shew and set abroad.

For of my youth thou took'st the care,
and dost instruct me still:
Therefore thy wonders to declare,
I have great minde and will.
And as in youth from wanton rage
thou didst me keep and stay:
Forake me not unto mine age
and till mine head be gray.

The third part.

That I thy strength and might may shew
to them that now be heres
And that our seed thy power may know
hereafter many a year.
O Lord, thy justice doth exceed,
thy doings all may see:
Thy works are wonderfull indeed,
oh who is like to thee?

Thou mad'st me feel affliction sore,
and yet thou didst me save:
Yet thou didst help and me restore,
and took'st me from the grave.
And thou mine honour dost increase,
my dignitie maintain:
Yet thou dost make all griefe to cease,
and comfort'st me again.

Therefore thy faithfulness to praise

will

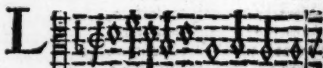
158 PSALME Lxxij.

I will with violl sing,
My harp shall sound thy praise alwaies,
O Israels holy King.

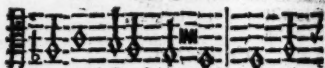
24 My mouth will ioy with pleasant voyce,
when I shall sing to thee:
And eke my soule will much reioyce,
for thou hast made me free.

25 My tongue thy uprightnesse shall sound,
and speak it daily still:
For grieve and shame do them confound,
that seek to work me ill.

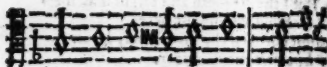
Deus iudicium. Psal. Lxxij. I. H.



Ord give thy judgements to the King,



therein instruct him well: And with



his sonne that Princely thing, Lord let



thy justice dwell.

2 That he may govern uprightly,
and rule thy folk aright:
And so defend through equitie,
the poore that have no might.

3 And let the mountains that are high,
unto thy folk give peace:
And eke let little hills apply,

in justice to increase.

That he may help the weake and poore,
with aid, and make them strong:
And eke destroy for evermore,
all those that do them wrong.

And then from age to age shall they
regard and feare thy might:
So long as Sun doth shine by day,
or else the Moone by night:

Lord make the King unto the iust,
like raine in fields new mowne:
And like to drops that lay the dust,
and fresh the land new sowne.

The iust shall flourish in his time,
and all shall be at peace:
Vntill the moone shall leaue to prime,
waste, change, and to increase.

He shall be Lord of sea and land,
from shore to shore throughout:
And from the fouds within the land,
through all the earth about.

The people that in desarts dwell,
shall kneele to him full thicke:
And all his en'mies that rebell,
the earth and dust shall lick.

The Lords of all the Isles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabie,
give many a costly thing.

The second part.

All Kings shall seek with one accord,
in his good grace to stand:
And all the people of the world
shall serue him at his hand.

For he the needy sort doth save,
that unto him do call:
And eke the simple folke, that haue
no help of man at all.

He taketh pitie on the poore,

that

160 PSALME Lxxiiij.

that are with need opprest,
He doth preserve them evermore,
and bring their souls to rest.

14 He shall redeeme their lives from dread,
from fraud, from wrong, from might:
And eke the blood that they shall bleed
is precious in his sight.

15 But he shall live, and they shall bring
to him of Sabæes gold:
He shall be honour'd as a King,
and daily be extold.

16 The mightie mountains of his land
of corn shall beare such throng,
That it like Cedar trees shall stand
in Libanus full long.

17 Their Cities eke full well shall speed,
their fruits thereof shall passe:
In plentie it shall farre exceed
and spring as greene as grasse.

18 For ever they shall praise his Name,
while that the Sun is light:
And think them happy through the same,
all folke shall blesse his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth every wondrous thing,
yea he himself alone.

20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus. Pf. Lxxiiij. T. S.

Sing this as the 44. Psalm.

HOW ever it be, yet God is good,
and kinde to Israel:
And to all such as safely keep
their conscience pure and well,

1 Yet like a foole I almost slip,
my feet began to slide:
And ere I wist, even at a pinch
my steps away can slide,

2 For when I saw such foolish men,
I grudge'd and did disdain,
The wicked men all things should have
without turmoile or pain.

3 They never suffer pangs nor grief,
as if death should them smite:
Their bodies are both stout and strong,
and ever in good plight.

4 And free from all adversitie,
when other men be shent:
And with the rest they take no part
of plague or punishment.

5 Therefore presumption doth embrace
their necks as doth a chain:
And are even wrapt as in a robe,
with rapine and disdain.

6 They are so fed, that even for fat
their eyes oft times out start:
And as for worldly goods, they have
more then can wish their heart.

7 Their life is most licentious,
boasting much of the wrong
Which they have done to simple men,
and ever pry'd among.

8 The heavens and the living Lord
they spare not to blaspheme:
And prate they do of worldly things,
so right they do esteeme.

9 The people of God oft times turn back
to see their prosperous state:
And almost drink the self same cup,
and follow the same rate.

The second part.

10 How can it be, that God (say they)
should

162 PSALME Lxxij.

should know or understand;
These worldly things, fith wicked men
be lords of sea and land :

12 For we may see how wicked men
in riches still increase :

Rewarded well with worldly goods,
and live in rest and peace.

13 Then why do I from wickednesse
my fantasie refraine ?

And wash my hands with innocents,
and cleanse my heart in vaine ?

14 And suffer scourges every day,
as subiect to all blame :

And every morning from my youth
sustaine rebuke and thame.

15 And I had almost said as they,
misliking mine estate :

But that I should thy children iudge
as folk unfortunate.

16 Then I bethought me how I might
this matter understand :

But yet the labour was too great
for me to take in hand.

17 Vntill the time I went into
the holy place, and then

I understood right perfectly
the end of all these men.

18 And namely how thou settest them
upon a slippery place,

And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange sight,
to see how suddenly

They are destroy'd, dispatch'd, consum'd,
and dead so horribly.

20 Much like a dreame when one awakes,
so shall their wealth decay,

Their famous name in all mens sight
shall ebbe and passe away.

The third part.

31 Yet thus my heart was grieved then,
my minde was much oppressed:
32 So fond was I, and ignorant,
and in this point a beast.
33 Yet ne'rthelesse by thy right hand,
thou holdst me alwaies fast:
34 And with thy counsell dost me guide
to glory at the last.

35 VVhat thing is there that I can wish,
but thee in heaven above?
And in the earth there is nothing
like thee that I can love.

36 My flesh and eke my heart doth faile,
but God doth faile me never:
For of my help, God is the strength,
my portion eke for ever.

37 And lo! all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
saying in thee alone.

38 Therefore will I draw neere to God,
and ever with him dwell:
In him alone I put my trust,
his wonders I will tell.

Vt quid Deus. Psal. Lxxiiij. I.H.

Sing this as the 72. Psalme.

WHY art thou (Lord) so long from us,
in all these dangers deep?
Why doth thine anger kindle thus,
at thine owne pasture sheep?
O Lord call thy people to thy thought,
which hath been thine so long,
The which thou hast redeem'd and brought
from bondage sore and strong.

Have minde I say, and think upon,

remem-

164 PSALME Lxxiiij.

remember it full well :

Thy pleasant place thy mount Sion,
where thou wast wont to dwell.

4 Lift up thy feet and come in hast,
and all thy foes deface :

Which now at pleasure rob and waste
within thy hely place.

5 Amid thy congregations all,
thine enemies roare, O Gods

They set as signes on every wall
.banners displaid abroad.

6 As men with axes hew down trees,
that on the hills do grow :

So shine the bills and swords of these
within thy temple now.

7 The feeling saw'd, the carved boards,
the goodly graven stoncs :

With axes, hammers, bills, and swords,
they beat them down at once.

8 Thy places they consume with flame,
and eke in all this toile,

The house appointed to thy Name,
they raze down to the soile.

9 And thus they said within their heart,
dispatch them out of hand :

Then burnt they up in every part
Gods houses through the land.

10 Yet thou no sign of help dost send,
our Prophets all are gone :

To tell when this our plague shall end,
among us there is none.

11 When wilt thou (Lord) once end this shame?
and cease thine enemies strong ?

Shall they alwaies blaspheme thy Name,
and galle on thee so long ?

12 Why dost thou draw thy hand aback,
and hide it in thy lap ?

O pluck it out, and be not slack
to give thy foes a rap.

PSALME Lxxiiij. 165

The second part.

- 13 O God thou art my King and Lord,
and evermore hast been :
Yea, thy good grace throughout the world
for our good help hath seen.
- 14 The Seas that are so deep and dead,
thy might did make them dry :
And thou didst break the Serpents head,
that he therein did die.
- 15 Yea thou didst break the heads so great
of whales that are so fell :
And gav'st them to the folke to eat,
that in the desarts dwell.
- 16 Thou mad'st a spring with streames to rise,
from rock both hard and hie :
And eke thine hand hath made likewise
deep rivers to be dry.
- 17 Both day and eke the night are thine,
by thee they were begun :
Thou setst to serve us with their shine
the Moon and eke the Sun.
- 18 Thou didst appoint the ends and coasts
of all the earth about :
Both summer heats and winter frosts,
thy hand hath found them out.
- 19 Think on (O Lord) no time forget
thy foes that thee defame :
And how the foolish folk are set
to raile upon thy Name.
- 20 O let no cruell beasts devour
the Turtle that is true :
Forget not alwaies in thy power
the poor that much do rue.
- 21 Regard thy covenant, and behold,
thy foes possesse the Land :
All sad and dark, foreworn and old,
our Realme as now doth stand,
Let not the simple go away,
nor yet return with shame.

166 PSALME LXXV.

But let the poore and needy aye
give praise unto thy Name.

23 Rise (Lord) let be by thee maintain'd
the cause that is thine owne:

Remember how that thou blasphem'd
art by the foolish one.

24 The voice forget not of thy foes:
for the presuming high

Is more and more increas'd of those,
that hate thee spightfully.

Confitebor tibi. Psal. Lxxv. I.H.

Sing this as the 44. Psalme.

VNto thee (God) will we give thanks,
we will give thanks to thee;

Sith thy Name is so neare, declare
thy wondrous works will we.

2 I will uprightly iudge, when get
convenient time I may:

The earth is weake, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:

And unto the ungodly ones,
set not your hornes so high.

4 I said unto them, set not up
your raised hornes on high,

And see that you do with stiffe neck
not speak presumptuously.

5 For neither from the Eastern part,
nor from the Western side,

Nor from forsaken wildernesse
promotion doth proceed.

6 For why? the Lord our God he is
the righteous Iudge alone;

He putteth downe the one, and sets
another in the throne.

7 For why? a cup of mighty wine

PSALME Lxxvj. 167

is in the hand of God :
 And all the mighty wine therein
 himfelfe doth powre abroad.
 8 As for the lees and filthy dregs
 that do remain of it:
 The wicked of the world shall drink
 and suck them every whit.

9 But I will talk of God, I say,
 of Iacobs God therefore:
 And will not cease to celebrate
 his praise for evermore.

I.H. 10 In funder break the hornes of all
 ungodly men will I:
 But then the hornes of righteous men
 shall be exalted high.

Gloria Patrie.

To Father, Sonne, and holy Ghost,
 all glory be therefore :
 As in beginning was, is now,
 and shall be evermore.

In Iudra. Psal. Lxxvj. I. H.

being thus as the 69. Psalme,

TO all that now in fewry dwell,
 the Lord is clearely knowne:
 His Name is great in Israel,
 a people of his owne.

1 At Salem he his tents hath pight,
 to tarry there a space:
 In Sion eke he hath delight
 to make his dwelling place.

2 And there he brake both shaft and bow,
 the sword, the speare and shield:
 And brake the ray to overthrow
 in battell on the field.

3 Thou art more worthy honour, Lord,
 more might in thee doth lye,
 Than in the strongest of the world,
 that rob on mountaines high,

5 But

168 PSALME Lxxvij.

- 5 But now the proud are spoil'd through thee
and they are slain on sleep:
Through men of warre no help can be,
themselves they could not keep.
- 6 At thy rebuke, O Iacobs God,
when thou didst them reprove:
As half on sleep their chariots stood,
no horsemen once did move.
- 7 For thou art dreadfull, Lord, indeed,
what man the courage hath
To bide thy sight, and doth not dread,
when thou art in thy wrath?
- 8 When thou dost make thy judgements heard
from heaven through the ground:
Then all the earth full sore afraid,
in silence shall be found.
- 9 And that when thou, O God, dost stand
in judgement for to speak,
To save th'afflicted of the Land,
onearth that are full weak.
- 10 The fury that in man doth raige
shall turn unto thy praise:
Hereafter (Lord) do thou restrain
their wrath and threats alwaies.
- 11 Make vows, and pay them to our God,
ye folk that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
- 12 For he doth take both life and might,
from Princes great of birth:
And full of terrour is his sight
to all the Kings on earth.

Voce mea. Psal. Lxxvij. I. H.



With my voyce to God do cry.

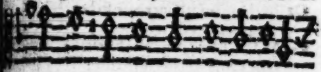
PSALME Lxxvi. 169



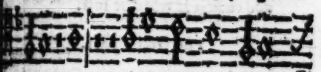
heart and heartie chear: My voice to God



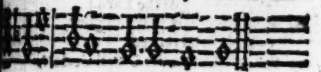
lift on high, and he my suit doth hear. 2. In



time of grief I sought to God, by night no



rest I took But stretche my hands to him



abroad, my soul comfort forlook.

When I to think on God intend,

my trouble then is more,

Wake, but could not make an end,

my breath was stopt so sore.

Then heldst mine eyes alwayes from rest:

that I therewith did wake.

With fear I am so sore oppressd,

my speech doth me forsake.

The dayes of old in minde I cast,

and oft did think upon

the times and ages that are past

full many yeers ago.

By night my songs I call to minde,

once made thy praise to show:

With my heart much talk I finde,

my spirits do search to know.

170 PSALME Lxxvij.

- 7 VVill God, said I, at once for all
cast off his people thus :
So that henceforth no time he shall
be friendly unto us ?
8 What ? is his goodnesse clean decay'd
for ever and a day ?
Or is his promise now decay'd
and doth his truth decay ?
9 And will the Lord our God forget
his mercies manifold ?
Or shall his wrath increase so hot,
his mercies to withhold ?
10 At last I said, my weaknesse is
the cause of this mistrust :
Gods mightie hand shall help all this,
and change it when he lust.

The second part.

- 11 I will regard and think upon
the working of the Lord :
Of all his wonders past and gone,
I gladly will record.
12 Yea, all his works I will declare,
and what he did devise :
To tell his facts I will not spare,
and eke his counsels wise.
13 Thy works (O Lord) are all upright,
and holy all abroad :
What one hath strength to match the might
of thee, our Lord, our God ?
14 Thou art a God, that dost forth shew
thy wonders every houre:
And so dost make the people know
thy vertue and thy power.
15 And thine own folke thou dost defend
with strength and stretched arme:
The sons of Iacob that descend,
and Iosephs seed from harme.
16 The waters-Lord perceiued thee,
the waters saw thee yells

PSALME Lxxviiij. 178

And they for feare away did flee,
the depths on trembling fell.

17 The clouds that were both thick & black
did rain full plenteously :

The thunder in the aire did crack,
thy shafts abroad did flie.

18 Thy thunder in the aire was heard,
thy lightnings from above,

With flashes great made men afraid,
the earth did quake and move.

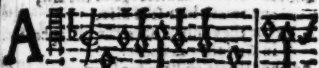
19 Thy waies within the sea do lie,
thy paths in waters deep :

For none can there thy steps espie,
nor know thy paths to keep.

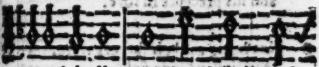
20 Thou ledst thy folke upon the land,
as sheep on every side :

Through Moses and through Aarons hand,
thou didst them safely guide.

Attendite populi. P. Lxxviiij. I. H.



Ttend my people to my Law, and to



my words incline. 2. My mouth shall speak

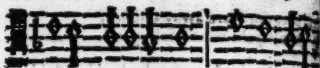


strange parables and sentences divine.



1. Which we our selves have heard & learn'd.

173 PSALME Lxxviij.



even of our fathers old: And which for our



instruction, our fathers have us told.

4 Because we should not keep it close
from them that should come after:
Who should Gods power to their race praise
and all his works of wonder.

5 To Iacob he commandment gave,
how Israel should live:
Willing our fathers should the same
unto their children give.

6 That they and their posteritie,
that were not sprung up tho,
Should have the knowledge of the law,
and teach their seed also.

7 That they might have the better hope
in God that is above:
And not forget to keep his laws,
and his precepts in love.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim
their neighbours for to spoil,
Shooting their shafts in day of war:
and yet they took the foil.

10 For why, they did not keep with God
the covenant that was made:
Nor yet would walk or lead their lives

according to his trade.

But put into oblivion,
his counsell and his will.

And all his works most magnifque,
which he declared still.

The second part.

11 What wonders to our forefathers,
did he himself disclose

12 In Egypt land within the field
that call'd is Thaneos?

13 He did divide and cut the Sea,
that they might passe at once:

And made the waters stand as still
as doth a heap of stones.

14 He led them secret in a cloud
by day, when it was bright:

And in the night when dark it was,
with fire he gave them light.

15 He brake the rocks in wilderness,
and gave the people drink:

As plentiful as when the deeps
do flow up to the brink.

16 He drew out rivers out of rocks
that were both dry and hard:

Of such abundance that no floods
to them might be compar'd.

17 Yet for all this against the Lord
their sin they did increase:

And stirred him that is most high,
to wrath in wilderness.

18 They tempted God within their hearts,
like people of mistrust:

Requiring such a kinde of meat,
as served to their lust.

19 Saying with murmuration,
in their unfaithfulnesse:

What / can this God prepare for us
a feast in wilderness?

174 PSALME Lxxviii.

- 20 Behold he strake the stony rock,
and floods forthwith did flow:
But can he now give to his folke
both bread and flesh also?
21 When God heard this, he waxed wroth
with Iacob and his seeds
22 did his indignation
on Israel proceed.

The third part.

- 22 Because they did not faithfully
believe and hope that he
Could alwaies help and succour them,
in their necessitie.
23 VWherefore he did command the clouds,
forthwith they brake in sunder:
24 And rain'd down Man for them to eat,
a food of mickle wonder.
25 VWhen earthly men with angels food
were fed at their request:
26 He bade the East-wind blow awry,
and brought in the South-west.
27 He rain'd down flesh as thick as dust
and fowle as thick as sand:
28 VWhich he did cast amid the place,
where all their tents did stand.
29 Then did they eate exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serve their lusts and wils.
30 But as the meat was in their mouths,
his wrath upon them fell:
31 And slew the flower of all their youth
and choice of Israel.
32 Yet sell they to their wonted sinne,
and still they did him grieve:
For all the wonders that he wrought,
they would not him believe.
33 Their daies therefore he shortened,
and made their honour vain:
Their years did waste and passe away,

PSALME Lxxvij. 175

with terrour and with pain.

But ever when he plagued them,
they fought him by and by :
Remembring that he was their strength,
their help and God most high.
Though in their mouthes they did but glose
and flatter with the Lord :
And with their tongues and in their hearts
dissembled every word.

The fourth part.

For why? their hearts were nothing bent
to him nor to his trade :
Nor yet to keep or to performe
the covenant that was made.
Yet was he still so mercifull,
when they deserv'd to die:
That he forgave them their misdoings,
and would them not destroy.

How many a time he turn'd his wrath,
and did himself advise :
And would not suffer all his whole
displeasure to arise:
Considering that they were but flesh
and even as the winde
Passing away, and cannot well
return to his own kinde.

How oftentimes in wilderness
did they the Lord provoke ?
How did they move and stirre the Lord
to plague them with his stroke ?
Yet did they turn again to sinne,
and tempted God oft sone :
Prescribing to the holy Lord,
what things they would have done.

Nor thinking of his hand and power,
nor of the day, when he
Delivered them out of the hands
of their fierce enemy :
Nor how he wrought his miracles,

176 PSALME LXXVij.

(as they themselves beheld)
In Egypt, and the wonders that
he did in Zean field.

44 Nor how he turned by his power
their waters into blood:
That no man might receive his drink
at river nor at flood.

45 Nor how he sent them swarms of flies,
which did them sore annoy:
And fill'd their countrey full of frogs,
which did their land destroy.

(The fifth part.)

46 Nor how he did commit their fruit
unto the caterpillar:
And all the labour of their hands,
he gave to the grasshopper.

47 With hail-stones he destroyed their vines,
so that they were all lost,
And not so much as wilde fig-trees,
but he consum'd with frost.

48 And yet with hail-stones once again
the Lord their cattell smote:
And all their flocks and herds likewise
with thunderbolts full hot.

49 He cast upon them in his ire,
and in his fury strong,
Displeasure, wrath, and evil spirits,
to trouble them among.

50 Then to his wrath he made a way
and spared not the least:
But gave unto the pestilence,
the man, and eke the beast.

51 He strake also the first-born all,
that up in Egypt came:
And all the chief of men and beasts
within the tents of Ham.

52 But as for all his own dear folk,
he did preserve and keep:
And carried them through wilderness,

even like a flock of sheep.

53 Without all feare, both safe and sound
he brought them out of theall:
Whereby their foes with rage of seas
were over-whelmed all.

54 And brought them out into the coast
of his own holy Land:

55 And to the mount which he had got
by his strong arme and hand.

And there cast out the heathen folk
and did their land divide:

And in their tents he set the Tribes
of Israel to abide.

56 Yet for all this tk his God most high
they stirr'd and tempted still,

And would not keep his testament,
nor yet obey his will.

57 But as their fathers turned back;
even so they went astray:

Like a bow, that would not bend,
but slip and start away.

The sixth part.

58 And griev'd him with their hill altars,
with offerings and with fire:

And with their idols veh'mently
provoked him to ire.

59 Therewith his wrath began again
to kindle in his breasts

The naughtiness of Israel
he did so much detest,

60 Then he forsooke the Tabernacle
of Shilo, where he was

Right conversant with earthly men,
even as his dwelling place.

61 Then suffered he his might and power
in bondage for to stand:

And gave the honour of his Aske
into his enemies hand.

62 And did commit them to the sword;

178 PSALME Lxxviiij.

wroth with his heritage:
 63 Their young men were devour'd with fire,
 maids had no marriage.
 64 And with the sword the priests also
 did perish every one:
 And not a widow left alive,
 their death for to bemoane.

65 And then the Lord began to wake
 like one that slept a time:
 And like a valiant man of warre,
 refreshed after wine.
 66 With Emrods in the hinder parts,
 he stroke his enemies all:
 And put them then unto the shame
 that was perpetuall.

67 Then he the tent and tabernacle
 of Ioseph did refuse:
 As for the tribe of Ephraim,
 he would at no wise chuse.
 68 But chuse the tribe of Iehuda,
 whereas he thought to dwell:
 Even to the noble mount Sion,
 which he did love so well.

69 VWhereas he did his Temple build,
 both sumptuously and sure:
 Like as the earth which he hath made
 for ever to indure.
 70 Then chose he David him to serve,
 his people for to keep:
 Whom he took up and brought away,
 even from the fold of sheep.

71 As he did follow the Ewes with young,
 the Lord did him advance,
 To feed his people Israel,
 and his inheritance.
 72 Thus David with a faithfull heart
 his flock and charge did feed:
 And prudently with all his power,
 did govern them indeed.

Deus venerunt. Psal. Lxxix. I. H.

sing this as the 77. Psalme.

- O** God the Gentiles do invade,
thine heritage to spoile:
Ierusalem an heape is made,
thy Temple they defile.
- 2** The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that do thee feare,
the beasts devour and waste.
- 3** Their blood throughout Ierusalem;
as water spilt they have:
So that there is not one of them
to lay their dead in grave.
- 4** Thus are we made a laughing stock
almost the world throughout:
Thy enemies at us jest and mock,
which dwell our coasts about.
- 5** Vilt thou (O Lord) thus in thine ire,
against us ever fume;
And shew thy wrath as hot as fire,
thy folke for to consume?
- 6** Vpon those people power the same,
which did thee never know:
All Realmes which call not on thy Name,
consume and overthrow.
- 7** For they have got the upper hand,
and Iacobs seed destroy'd:
His habitation, and his land
they have laid wast and void.
- 8** Beare not in minde our former faults,
with speed some pitie shew:
And aid us, Lord, in all assaults,
for we are weake and low.

The second part.

- 9** O God that giv'st all health and grace,
on us declare the same;

Weigh

180 PSALME LXXX.

Weigh not our works, our sins deface,
for honour of thy Name.

10 Why shall the wicked still alway,
to us as people dumbe,
In thy reproach, rejoyce and say,
where is their God become?

Require (O Lord) as thou seest good,
before our eyes in sight:

Of all these folk, thy servants blood,
which they spilt in despight.

11 Receive into thy sight in haste,
the clamours, grief and wrong,
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of bands
Which unto death are destinate,
and in their enemies hand.

12 The nations which have been so bold
as to blaspheme thy Name:
Into their laps with sevenfold,
repay again the same.

13 So we thy flock and pasture sheep
will praise thee evermore:
And teach all ages for to keep
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I.H.

Sing this as the 77. Psalm.

THOU Herd that Israel dost keep
give eare and take good heed:
Which ledest Ioseph like a sheep,
and dost him watch and feed.

2 Thou Lord, I say, whose seat is set
on Cherubins most bright:
Shew forth thy self, and do not let,
send down thy beams of light,

3 Before

- 3 Before Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power do thou begin,
come help us Lord, arise.
- 4 Direct our hearts unto thy grace,
convert us Lord to thee:
Shew us the brightnesse of thy face,
and then full safe are we.
- 5 Lord God of hosts of Israel,
how long wilt thou I say,
Against thy folk in anger swell,
and wilt not hear them pray?
- 6 Thou dost them feed with sorrows deep,
their bread with tears they eat:
And drink the tears that they do weep,
in measure full and great.
- 7 Thou hast us made a very strife,
to those that dwell about:
And that our foes do love a life,
they laugh and iest it out.
- 8 O take us (Lord) unto thy grace,
convert our hearts to thee:
Shew forth to us thy ioyfull face,
and we full safe shall be.
- 9 From Egypt where it grew not well,
thou brought'st a vine full dear:
The heathen folk thou didst expell,
and thou didst plant it there.
- 10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fill'd the land at last.

The second part.

- 11 The hills were cover'd round about,
with shade that from it came:
And eke the Cedars strong and stout,
with branches of the same.
- 12 Why then didst thou her walls destroy?
her hedge pluck'd up thou hast:
That all the folk that passe thereby,

283. PSALME Lxxxj.

thy Vine may spoile and waste.

13 The Boare out of the wood so wild,
doth dig and root it out.

The furious beasts out of the field
devour it all about.

14 O Lord of hostis return again,
from heaven look betime :

Behold, and with thy help sustain,
this poore Vineyard of thine.

15 Thy plant, I say, thine Israel,
whom thy right hand hath set :

The same which thou didst love so well,
O Lord, do not forget.

16 They lop, and cut it down apace,
they burn it eke with fire :

And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long :

And with the Son of man, whom thou
to thee hast made so strong.

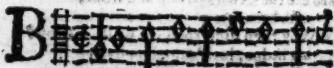
18 And so when thou hast set us free,
and saved us from shame :

Then will we never fall from thee,
but call upon thy Name.

19 O Lord of hostis, through thy good grace,
convert us unto thee :

Behold us with a pleasant face,
and then full safe are we.

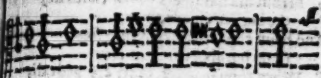
Deo exultate. Psal. Lxxxj. I.H.



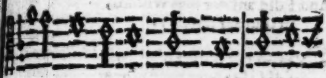
Be light and glad, in God reioyos which



my strength and stay : Be ioyfull and life



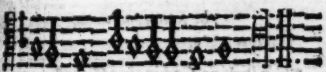
up your voice, to Iacobs God, I say. 2. Pre-



pare your instruments most meet, some ioy -



full Psalm to sing. Strike up with Harp and



Lute so sweet, on every pleasant string.

3 Blow as it were in the new Moones,
with Trumpets of the best :

As it is used to be done,
at any solemn feast,

4 For this is unto Israel,
a statute and a trades

A law that must be kept full well,
which Iacobs God hath made.

5 This clause with Ioseph was decreed,
when he from Egypt came;

That as a witnesse all his seed
should still obierve the same.

6 When

184 PSALME Lxxxj.

6 When God, I say, had so prepar'd
to bring him from that land:
Whereas the speech which he had heard
he did not understand.

7 I from his shoulders tooke (saith he)
the burden cleane away,
And from the furnace quit him free
from burning brick of clay.

8 When thou in grief didst cry and call,
I holpe thee by and by:
And I did answer thee withall,
in thunder secretly.

9 Yes, at the waters of discord
I did thee tempt and prove:
Whereas the goodnesse of the Lord,
with muttring thou didst move.

10 Heare, O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no God in thee reserve,
of any land abroad:
Nor in no wise bow to or serve
a strange or foreign god.

12 I am the Lord thy God, and I
from Egypt set thee free:
Then ask of me abundantly,
and I will give it thee.

13 And yet my people would not heare
my voice when that I spake:
And Israel would not obey,
but did me quite forsake.

14 Then did I leave them to their will,
in hardnesse of their heart:
To walk in their own counsels still,
themselves they might pervert.

PSALME Lxxxij. 183

15 O that my people would have heard
the words that I did say:

Andeke that Israel would regard
to walk within my way:

16 How soon would I confound their foes;
and bring them down full low;

And turn my hand upon all those
that would them overthrow!

17 And they that at the Lord do rage,
as slaves should seek him till:

But of his folk the time and age
should flourish ever still.

18 I would have fed them with the crop;
and finest of the wheats

And made the rock with honey drop
that they their fill should eat.

Deus stetit. Psal. Lxxxij. I. H.

Sing this as the 77. Psalm.

AMid the prease with men of might
the Lord himself doth stand:

To plead the cause with truth and right,
with Iudges of the land.

2 How long (said he) will you proceed
false judgements to award,

And have respect for love of meed,
the wicked to regard?

3 Whereas of due you should defend
the fatherlesse and weake;

And when the poore man doth contend,
in judgement justly speak.

4 If ye be wise defend the cause
of poore men in their right:

And rid the needy from the claws
of tyrants force and might.

5 But nothing will they know or learn,
in vain to them I talk:

They will not see, or ought discern,

but

186 PSALME Lxxxij.

but still in darknesse walke.

6 For loe even now the time is come,
that all things fall to nought;
And likewise lawes, both all and some,
for gaine are sold and bought.

I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for love I did you call.

7 But notwithstandinge ye shall die
as men and so decay:
O tyrants, I will you destroy,
and pluck you quite away.

8 Vp Lord, and let thy strength be knowne
and judge the world with might;
For why? all Nations are thine owne,
to take them as thy right.

Deus quid. Psal. Lxxxiiij. I. H.

Sing this as the 44. Psalm.

D O not (O God) refrain thy tongue,
in silence do not stay:

VWithhold not, Lord, thy self so long,
and make no more delay.

2 For why? behold thy foes, and see
how they do rage and cry:
And those that beare an hate to thee,
hold up their heads on hie.

3 Against thy folke they use deceit,
and craftily they enquire:
For thine Elect to lie in waite,
their counsell doth conspire.

4 Come on, say they, let us expell,
and pluck these folke away:
So that the name of Israel
may utterly decay.

5 They all conspire within their heart,

how

how they may thee withstand
 Let the Lord to take a part,
 they are in league and band.
 The tents of all the Edomites,
 the Ishmaelites also:
 The Hagarens and Moabites
 with diuers others mo,

Gabel with Ammon, and likewise
 doth Amalek conspire:
 The Philistins against thee rise,
 with them that dwell at Tyre,
 And Ashur eke is well apaid,
 with them in league to be:
 And doth become a fence and aid,
 to Lots posteritie.

As thou didst to the Midianites,
 so serue them Lord each one:
 As to Sifer and to Iabin,
 besides the brooke Kison.
 Whom thou in Endor didst destroy
 and wast them through thy might:
 That they like dung on earth did lie,
 and that in open sight.

The second part.

11 Make them now and their Lords appeare,
 like Zeb and Oreb than:
 As Zeba and Zelmana were,
 the Kings of Midian.
 12 VWhich said let us throughout the land,
 in all the coasts abroad,
 Possesse and take into our hand
 the faire houses of God.

13 Turn them, O God, with stormes as fast:
 as wheelles that have no stay:
 Or like the chaffe which men do cast
 wich wind to sie away.
 14 Like as the fire with rage and fume
 the mightie forrests spills:
 And as the flame doth quite consume

233: PSALME Lxxxiv.

the mountains and the hills.

15 So let the tempest of thy wrath
upon their necks be laid;
And of thy stormy winds and shewes,
Lord make them all afraid.
16 Lord bring them all, I thee desire,
to such rebuke and shame:
That it may cause them to inquire
and learn to seek thy Name.

17 And let them evermore daily
to shame and slander fall;
And in rebuke and obloquie
perish also withall.
18 That they may know and feel full well,
that thou art called Lord;
And that alone thou doest excell,
and reign throughout the world.

Quam dilecta. Psal. Lxxxiv. LN.

Sing this as the 77. Psalme.

HOW pleasant is thy dwelling place,
O Lord of hosts to me:
The tabernacles of thy grace,
how pleasant Lord they be?
2 My soul doth long full sore to go
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the living Lord.

3 The sparrows finde a roome to rest,
and save themselves from wrongs:
And eke the swallow hath a nest,
wherein to keep her young.
4 These birds full nigh thine altar may
have place to sit and sing:
O Lord of hosts: thou art, I say,
my God and eke my King.

5 O they are blessed that may dwell

within

PSALME LXXXIV. 139

within thy house alwaies:
 In they all times, thy facts do tell,
 and ever give thee praise.
 6 Yea happy sure likewise are they,
 whose stay and strength thou art:
 Which to thy house do minde the way,
 and seek it in their heart.

7 As they go thorow the vale of tears
 they dig up fountains still:
 Thaps spring it all appears,
 and then their pits doft fill.
 8 From strength to strength they walk ful fast,
 no faintnesse there shall bee,
 And so the God of gods at last
 in Sion they do see.

9 O Lord of hosts to me give heed,
 and hear when I do pray:
 And let it athrough thine ears proceed,
 O Jacobs God, I say.
 10 O Lord, our shield, of thy good grace,
 regard, and so draw neere:
 Regard I say, behold the face
 of thine anointed deare.

11 For why, Within thy court: one day
 is better to abide,
 Than other where to keep or stay
 a thousand dayes beside.
 12 Much rather would I keep a doore
 within the house of God,
 Than in the tents of wickednesse
 to settle mine abode.

13 For God the Lord, light and defense,
 will grace and worship give:
 And so good thing will he withhold
 from them that purely live.
 14 O Lord of hosts, that man is blest,
 and happy sure is he,
 That is perswaded in his brest,
 to trust all times in thee.

Benedixisti. Psal. LXXXV. III

Sing this as the 81. Psalm.

THou hast been mercifull indeed,
O Lord, unto thy land:

For thou restoredst Jacobs seed,
from the drome out of hand.

2 The wicked waies that they were in,
thou didst them cleane remit;

And thou didst hide the peoples sin,
full close thou coveredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:

And so didst turn thee from thy rage,
with them to be at one.

4 O God, our health, do now convert,
thy people unto thee:

Put all thy wrath from us apart,
and angry cease to be.

5 Why, shall thine anger never end,
but still proceed on us?

And all thy wrath it self extend,
upon all ages thus?

6 Wilt thou not rather turn thereto,
and quicken us, that we

And all thy folke may evermore
be glad, and ioy in thee?

7 O Lord, on us do thou declare
thy goodnesse to our wealth:

Shew forth to us, and do not spare,
thine aid and saving health.

8 I will heark what God saith, for he
speaks to his people peace,

And to his Saints, that never they
return to foolishnesse.

9 For why? his help is still at hand,
to such as do him serve;

where?

PSALME LXXXVJ. 191

Whereby great glory in our land
shall dwell and flourish there.

10 For truth and mercy there shall meet,
in one to take their place:

And peace shall iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:

So righteousnesse shall shew her face,
and look from heaven high.

12 Yea God himself doth take in hand
to give us each good thing:

And through the coasts of all the land,
the earth her fruit shall bring.

13 Before his face shall iustice go,
much like a guide or stay:

He shall direct his steps also,
and keep them in the way.

Inclina Domine. Ps. LXXXVJ. I. H.

Sing this as the 81. Psalm.

Lord bow thine eare to my request,
and heare me by and by:

With grievous pain and grief oppressed,
full poore and weake am I.

1 Preserve my soul, because my waies
and doings holy be:

And save thy servant, O my Lord,
that puts his trust in thee.

2 Thy mercy (Lord) on me expresse,
defend me eke withall:

For through the day I do not cease,
on thee to cry and call.

3 Comfort (O Lord) thy servants soul
that now with pain is pin'd:

For unto thee (Lord) I extoll,
and lift my soul in minde,

3 For

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentiful,
to all that call on thee.

6 O Lord likewise when I do pray,
regard and give an eare:
Mark well the words that I do say,
and all my prayers hear.

7 In time when trouble doth me move,
to thee I do complain:
For why? I know and well do prove,
thou answerst me again.

8 Among the gods (O Lord) is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.

The second para.

9 The Gentiles, and the people all
which thou dost make and frame,
Before thy face on knees shall fall,
and glorifie thy Name.

10 For why? thou art so much of might,
all power is thine own:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me, Lord, the way, and I
shall in thy truth proceed:
O joyn my heart to thee so nigh,
that I thy Name may dread.

12 To thee my God will I give praise,
with all my heart, O Lords
And glorifie thy Name alwayes,
for ever through the world.

13 For why, thy mercy shewed to me
is great and doth excell:
Thou setst my soul at libertie,
out from the lower hell.

14 O Lord, the proud against me rise,
and heaps of men of might:
They seek my soul, and in no wise
will

PSALME LXXV. 193

will have thee in their sight.

13 **Thou Lord art mercifull and meek,**
full slack and slow to wrath.

Thy goodnesse is full great, and eke
thy truth no measure hath.

14 **O turn to me, and mercy grant,**
thy strength to me apply.

O help and save thine own servant,
thy handmaide for am I.

15 **On me some sign of favour shew,**
that all my foes may see;

And be alham'd, because (Lord) thou
hast help and comfort me.

Fundamenta. Psal. LXXvij. I. N

Sing this as the S. Psalm.

1 **That Citie shall full well endure**
her ground work still doth sing.

Upon the holy hill of Sion,
it can no time decay.

2 **God loves the gates of Sion best,**
his grace doth there abide.

He loves them more than all the rest
of Sion tents beside.

3 **All glorious things reported be**
in Sion and abroad:

Our things, I say, are full of thee,
thou Citie of our God.

4 **On Rahab I will cast an eye,**
and beare in minde the same.

And Babylon shall eke apply,
and learn to know my Name.

5 **Lo Palestine and Tyre also,**
with Ethiop likewise:

A people old full long ago
were born, and there did rise.

394 PSALME Lxxxviii.

6 Of Sion they shall say abroad,
that diuers men of fame
Have there sprung up, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods device appear
Of Sion that the chief of all
had his beginning there.

8 The trumpeters with such as sing,
therein great plentie be:
My fountaines and my pleasant springs
are compass all in thee.

Domine Deus: Ps. Lxxxviii. I.H.

Sing this as the 39. Psalm.

Lord God of health the hope and stay
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.

2 O let my prayer soon ascend
unto thy fight on high:
Incline thine eare, O Lord attend,
and hearken to my cry.

3 For why? with we my heart is full
and doth in trouble dwell:
My life and breath almost doth yield
and draweth nigh to hell.

4 I am counted as one of them
that in the pit do fall:
And made as one among those men
that have no strength at all.

5 As one among the dead, and free
from things that here remain:
It were more easy for me to be
with them the which are slain.

6 As those that lie in grave, I say
whom thou hast clean forgot:
The which thy hand hath cut away,
and thou regardst them not.

P. S A L M E Lxxxviii.

Yea like to one that up full sure
within the lower pit:
In places dark and all obscure,
and in the depth of it.
Thine anger and thy wrath likewise
full sore on me do lie:
And all thy stormes against me rise,
my soul to vex and trie.
Thou putt'st my friends far off from me,
and mak'st them hate me sore:
I am shut up in prison fast,
and can come forth no more.
My sight doth fail through grief and we,
I call to thee O God:
Throughout the day my hands also
to thee I stretch abroad.

The second part.

Dost thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repaire,
and praise thee for the same?
Or shall thy loving kindnesse Lord,
be preached in the grave?
Shall with them that are destitute,
thy truth his honour have?
Shall they that lie in dark full low,
of all thy wonders wot?
Where shall they thy justice know,
where all things are forgot?
But I O Lord to thee alwaies
do cry and call apace:
My prayer eke ere it be day,
shall come before thy face.
Why dost thou Lord abhorre my soul
in grief that seeketh thee?
Now, O Lord, why dost thou hide
thy face away from me?
I am afflicted dying still,
away hath this many a year;

226 PSALME Lxxxix.

The terrors which de vexe me ill,
with troubled minde I heare.

27 The furies of thy wrathfull rage
full sore upon me fall.

Thy terrors eke do not assuage,
but me oppresse withall.

28 All day they compasse me about,
as waters at the tide:

And all at once with streams full sent,
beset vs on each side.

29 Thou settest far from me my friends,
and loyest every one:

Yea and mine old acquaintance all
out of my sight are gone.

Misericordias, Psal. Lxxxix. I.H.

Sing this as the 77. Psalm.

TO sing the mercies of the Lord,
my tongue shall never spire:
And with my mouth from age to age,
thy truth I will declare.

3 For I have said, that mercy shall
for evermore remain:
In that thou dost the heavens stay,
thy truth appeareth plain.

3 To mine elect, saith God, I made
a covenant and behest:
My servant David to pasture,
I swore and did protest.

4 Thy seed for ever I will stay,
and stablish it full fast:
And still uphold thy throne alway,
from age to age to last.

5 The heavens shew with ioy and mirth
thy wondrous works, O Lord:
Thy Saints within thy Church on earth
thy faith and truth record.

6 Who with the Lord is equal ther,

PSALME LXXXII

in all the clouds abroad?
Among the sons of all the gods,
what one is like our God?

9 God in assembly of his Saints
is greatly to be dread;
And over all that dwell about,
in terror to be had;

10 Lord God of hosts, in all the world,
what one is like to thee?
On every side most mightie Lord,
thy truth is seen to be.

11 The raging sea by Thine advice,
thou rulest at thy will;
And when the waves thereof arise,
thou mak'st them calm and still.
12 And Egypt (Lord) thou hast subdu'd,
and thou hast it destroy'd:
Yea, thou thy foes with mightie arme,
hast scatter'd all abroad.

The second part.

13 The heavens are thine, and still have been
likewise the earth and land:
The world and all that is therein,
thou foundest with thy hand:
14 Both North and South with East and West
thy self didst make and frame:
Both Tabor mount, and eke Hermon,
reioyce and praise thy Name.

15 Thine arm is strong and full of power
all might therein doth lie:
The strength of thy right hand each house
thou listest up on high.

16 In righteousness and equitie
thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.

17 That folk is blest that knows aright
thy present power O God:
For in the favour of thy fight

PSALME LXXIX.

they walk full safe abroad.

16 For in thy Name throughout the day
they ioy and much reioyce:
And through thy righteoutnesse have they
a pleasant fame and noyse.

17 For why? their glory, strength and aid,
in thee alone doth lie:

Thy goodnesse eke that hath us staid,
shall lift our horn on hie.

18 Our strength that doth defend us well,
the Lord to us doth bring:

The holy One of Israel,
he is our guide and King.

19 Sometimes thy will unto thy Saints
in vision thou didst show:

And thus then didst thou say to them
thy minde to make them know,

20 A man of might I have erect,
your King and guide to be:

And set him up whom I elect,
among the folk to me.

The third part.

21 My servant David I appoint,
whom I have searched out:

And with my holy oyle anoint
him King of all the rout.

22 For why? my hand is ready still
with him for to remain:

And with my arm also I will
him strengthen and sustain.

23 The enemies shall not him oppresse,
they shall not him deuote:

Ne yet the sons of wickednesse,
on him have any power.

24 His foes likewise I will destroy
before his face in fight:

And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still upon him lie:

PSALME LXXIX

And in my name his horn eke shall
be lifted up on high.

36 His Kingdome I will set to be
upon the sea and land

And eke the quinning floods shall he
embrace with his right hand,

37 He shall depend with all his heart
on me, and thus shall say:

My Father and my God thou art,
my rock of health and stay.

38 As my first born I will him take,
of all on earth that springs:

His might and honour I will make
above all earthly Kings.

39 My mercy shall be with him still,
as I my self have told:

My faithfull covenant to fulfill,
my mercy I will hold.

40 And eke his seed I will sustain
for ever strong and sure:

So that his seed shall still remain,
while heaven doth endure.

The fourth part.

41 If that his sons forsake my Law,
and so begin to swerve:

And of my iudgements have none awe,
nor will not them observe.

42 Or if they will not use aright
my statutes to them made:

And set all my commandments light,
and will not keep my trade.

43 Then with the rod will I begin,
their doings to amend:

And so will scourge them for their sin,
if that they do offend.

44 My mercy yet and my goodnesse,
I will not take him fro:

Nor handle him with craftinesse,
and so my truth forgo.

100 PSALME LXXXIX.

35 But sure my covenant I will hold,
with all that I have spoke;
No word the which my lips have told,
shall alter or be broke.
36 Once sware I by my holinesse,
and that perform will I;
VVith David I shall keep promise
to him I will not lie.

37 His seed for evermore shall reign;
and eke his throne of might;
As doth the Sun, it shall remain
for ever in my sight.
38 And as the Moon within the thie
for ever standeth fast;
A faithfull witnesse from on hie,
so shall his kingdom last.

39 But now Lord as thou dost reiect;
and now thou changeest cheare:
Yea, thou art writh with thine elect;
thine own anointed deare.
40 The covenant with thy servant made,
Lord thou hast quite undone;
And down upon the ground also
hast cast his royall crown.

The fifth part.

41 Thou pluck'st his hedges up with might,
his wals thou dost confound;
Thou beatest eke his bulwarks down,
and break'st them to the ground.
42 That he is sore destroy'd and torn,
of comers by throughout;
And so is made a mock and scorn
to all that dwell about.

43 Thou their right hand hast lifted up;
that him so sore annoy;
And all his foes that him deuoure,
loe thou hast made to Ioy.
44 His sword edge thou dost take away,
that should his foes withstand;

PSALME Lxxxix. 205

In him in warre no victory
thou giv'st, nor upper hand.

45 His glory thou dost also wast,
his throne, his ioy, and mirth
by thee are overthrowen, and cast
full low upon the earth.

46 Thou hast cut off and made full short
his youth and lusty daies,
And rais'd of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for ever wilt thou turn?
And shall thine anger still alway,
as fire consume and burn?

48 O call to minde, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vain to wast?

49 VVhat man is he that liveth here,
and death shall never see?
Or from the hand of Hell his soul
shall he deliver free!

50 Where is (O Lord) thine old goodnesse,
so oft declar'd beforen,
VVhich by thy truth and uprightnesse
to David thou hast sworn?

51 The great rebukes to minde I call,
that on thy servants lie:
The railings of thy people all
born in my brest have I:

52 VVherewith O Lord) thine enemies
blasphemed have thy Name:
The steps of thine anointed ones
they cease not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for aye:
Through skie and earth, and all the coasts
Amen, Amen, I say.

162 PSALME XC.

Domine refugium. Psal. XC. I.H.

Sing this as the 77. Psalm.

THOU Lord hast been our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountain or hill,
the earth and world abroad:
From age to age, and alwaies still,
for ever thou art God.

3 Thou grindest man through grief and pain
to dust, or clay, and then,
And then thou shalt again return,
again ye sons of men.

4 The lasting of a thousand yeers,
what is it in thy sight?
As yesterday it doth appear,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade
All as asleep, and like the grasse,
whose beantie soon doth fade.

6 Which in the morning shines full bright
but fadeth by and by:
And is cut down ere it be night,
all withered, dead and dry.

7 But through thine anger we consume,
our might is much decayd:
And of thy fervent wrath and fume
we are full sore afraid.

8 The wicked works that we have wrought
thou setst before thine eye:
Our privy faults, yea eke our thoughts
thy countenance doth spie.

9 For through thy wrath our daies do wast,
thereof doth nought remain:
Our yeers consume as words or blasts,
and are not cal'd again.

PSALME XC. 101

10 Our time is threescore yeers and ten,
that we do live on mold:
If we see fourescore, surely then,
we count him wondrous old.

The second part.

11 Yet of this time the strength and chief
the which we count upon,
nothing els but painfull grief,
and we as blasts are gone. (there)

12 Who once doth know what strength is
what might thine anger hath:
Or in his heart who doth thee feare
according to thy wrath?

13 Instruct us Lord to know and cry,
how long our daies remain:
That then we may our hearts apply,
true wisdom to attain.

14 Return, O Lord, how long wilt thou
forth on thy wrath proceed?
Shew favours to thy servants now,
and help them at their need.

15 Refresh us with thy mercy soon,
and then our ioy shall be,
All times so long as life doth last,
in heart reioyce will we.

16 As thou hast plagued us before,
now also make us glad:
And for the yeers wherein full sore
affliction we have had.

17 O let thy work and power appear
and on thy servants light:
And shew unto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glory stand
on us thy servants thus:
Confirm the work we take in hand
Lord prosper them to us.

Qui habitat. Psal. XCj. I. H.

Sing this as the 81. Psalme.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keep him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall cover thee,
and keep thee safely there:
His faith and truth by fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be adright,
Of all the shafts that flie by day,
nor terrors of the night.

6 Nor of the plague that privily
doth walk in dark to last:
Nor yet of that which doth destroy
and at noon day doth wait.

7 Yea at thy side as thou dost stand,
a thousand dead shall be,
Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part
thine eyes shall well regard:
That even like to their desert
the wicked have reward.

9 For why? O Lord, I only lust
to stay my hope on thee:

And

PSALME XCij. 205

And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need the ill to feare,
with thee it shall be well.

Nor yet the plague shall once come neere
the house where thou dost dwell.

11 For why? unto his Angels all,
with charge commanded he:

That still in all thy waies they shall
preserve and prosper thee.

12 And in their hands shall beare thee up,
still waiting thee upon:

So that thy foot shall never chance
to spurne at any stone.

13 Vpon the Lions thou shalt go,
the Adder tell and long:

And tread upon the Lions young,
with Dragons stout and strong.

14 For he that trusteth unto me,
I will acquit him quite:

And him defend, because that he
doth know my Name aright:

15 VVhen he for help on the death cry,
an answer I will give:

And from his grief take him will I
in glory for to live.

16 With length of years and daies of wealth,
I will fulfill his time:

The goodness of my saving health,
I will declare to him.

Bonum est. Psal. XCij. I.N.

Sing this as the 81. Psalm.

IT is a thing both good and meet,
to praise the highest Lord:

And to thy Name, O thou most High,
to sing with one accord.

2 To shew the kindness of the Lord,
betime

206 P S A L M E XCij.

betime ere day be light;
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instruments,
on Lute and Harp so sweet:
VVith all the mirth you can invent,
of instruments most meet.

4 For thou hast made me to reioyce,
in things to wrought by thee:
And I have ioy in heart and voice,
thy handy-works to see.

5 O Lord how glorious and how great,
are all thy works so stout?
So deeply are thy counsels set,
that none can trie them out.

6 The man unwise hath not the wit,
these things to passe to bring:
And all such fools are are nothing fit,
to understand this thing.

7 VVhen so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for ever shall be wast.

8 But thou art mightie Lord most High,
yea thou dost raign therefore,
In every time eternally,
both now and evermore.

9 For why? O Lord, behold and see,
behold thy foes I say,
How all that work iniquitie,
shall perith and decay.

10. But thou like as an Unicorn,
thalt lift mine horn on high:
VVith fresh and new prepared oyle,
thine oynted King am I.

11 And of my foes before mine eyes
thall see the fall and shame
Of all: but up against me rise,

PSALME XCij. 307

mine eares shall heare the same.
 11 The iust shall flourish up on high,
 as Date-trees bud add blow:
 And as the Cedars multiply,
 in Libanus that grow.

12 For they are planted in the place,
 and dwelling of our God:
 Within his courts they spring apace,
 and flourish all abroad.

13 And in their age much fruit shall bring
 both fat and well becom:
 And pleasantly both bud and spring,
 with boughes and branches green.

14 To shew that God is good and iust,
 and spright in his will:
 He is my rock, my hope and trust,
 in him there is none ill.

Dominus regnavit. Ps. XCij. I. H.

Sing this as the 77. Psalme.

THE Lord as King aloft doth raig,
 with glory goodly dight:
 And he to shew his strength most wain,
 hath giue himself with might.

2 The Lord likewise the earth hath made,
 and shaped it to sure,
 No might can make it move or fade,
 at stay it doth endure.

3 Ere that the world was made or wrought
 thy seat was set before:
 Beyond all time that can be thought,
 thou hast been evermore.

4 The floods, O Lord, the floods do rise,
 they reare and make a noise:
 The floods (I say) did enterprize,
 and lifted up their voice.

5 Yea, though the stormes arise in fight
 though seas do rage and swell:

208 PSALME XCiv.

The Lord is strong and more of might,
for he on high doth dwell.

6 And look what promise he doth make,
his household to defend:

For iust and true they shall it take,
all times without an end.

Deus ultionum. Psal. XCiiij. I.H.

Sing this at the 61. Psalm.

O Lord thou dost revenge all wrong,
that office longs to thee:

Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy self, for thou of right
the earth dost iudge and guide:

Reward the proud and men of might
according to their pride.

3 How long shall wicked men beare sway
with lifting up their voices?

How long shall wicked men, I say,
thus triumph and reioyce?

4 How long shall they with brags burst out,
and proudly prate their fill?

Shall they reioyce that be so stout,
whose works are ever ill?

5 Thy flock, O Lord, thine heritage,
they spoile and vex full sore:

Against thy people they do rage
still daily more and more.

6 The widows which are comfortlesse,
and strangers they destroy:

They slay the children fatherlesse,
and none doth put them by.

7 And when they take these things in hand
this talk they have of thee:

Can Jacobs God thus understand?
tush, he, he cannot see.

8 O folk unwise, and people rude,

some

Some knowledge now discern
 fools among the multitude,
 at length begin to learn.

The Lord which made the ears of man,
 he needs of sight must heare:
 He made the eye, all things must then
 before his sight appear.

The Lord doth all the world correct,
 and make them understand:
 Shall he not then your deeds detect?
 how can you scape his hand?

The second part.

The Lord doth know the thoughts of man,
 his heart he sees full plain:
 The Lord (I say) mans thoughts doth scan
 and spiedeth them but vain.

But Lord, that man is happy sure,
 whom thou dost keep in awe:
 And through correction dost procure
 to teach him in thy Law.

VVhereby he shall in quiet rest
 in time of trouble sit:
 VVhen wicked men shall be suppress'd,
 and fall into the pit.

For sure, the Lord will not refuse
 his people for to take
 his heritage whom he did chuse,
 he will no time forsake.

Vntill that iudgement he decreed,
 to iustice to convert:
 That all may follow her with speed,
 that are of upright heart.

But who, upon my part shall stand,
 against the curst train?
 Or who shall rid me from their hand
 that wicked works maintain?

Except the Lord had been mine aid,
 mine enemies to repell:

310 PSALME XC.

My soul and life had now been laid
almost as low as hell.

12 VVhen I did say, my foot did slide,
I now am like to fall:

Thy goodnesse Lord did so provide,
to stay me up withall.

19 When with my self I mused much,
and could no comfort find

Then Lord thy goodnesse did me touch,
and that did ease my minde.

20 Wilt thou inhabit thy self and draw
with wicked men to sit?

VVhich with pretence instead of law,
much mischief do commit.

21 For they consult against the life
of righteous men and good:

And in their counsels they are wise,
to shed the guiltlesse blood.

22 But yet the Lord he is to me
a strong defence or lock.

He is my God to whom I flie,
he is my strength and rock.

23 And he shall cause their mischiefs all
themselves for to annoy:

And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XC. LH.

Sing this as the 69. Psalme.

O Come let us lift up our voice,
and sing unto the Lord:

In him our rock of health reioyce
let us with one accord.

3 Yea let us come before his face,
to give him thanks and praise:

In singing Psalmes unto his grace,
let us be glad alwaies.

4 for why? the Lord he is no doubt,
a great and mightie God:

PSALME XCvj. 117

King above all gods throughout,
in all the world abroad.

The secrets of the earth so deep
and corners of the land,

The tops of hills that are so steep,
he hath them in his hand.

The sea and waters all are his,
for he the same hath wrought:

The earth and all that therein is,
his hand hath made of naught.

Come let us bow and praise the Lord,
before him let us fall:

And kneel to him with one accord,
the which hath made us all.

For why? he is the Lord our God,
for us he doth provide:

We are his flock, he doth us feed,
his sheep and he our guide.

To say if ye his voice will heare,
then harden not your heart:

As ye with grudging many a yeare
provok'd me in desert.

Whereat your fathers tempted me,
my power for to prove:

My wondrous works when they did see,
yet still they would me move.

Twice twentie yeares they did me grieve,
and I to them did say,

They erre in heart, and not believe,
they have not knowa my way.

Wherefore I sware, when that my wrath
was kindled in my brest:

That they should never tread the path
to enter in my rest.

Cantate Domino. Psal. XCvj. L.H.

Sing this as the 77. Psalm.

Sing ye with praise unto the Lord,
new songs with ioy and mirth:

And

212 P S A L M E XCvj.

Sing unto him with one accord,
all people on the earth.

2 Yea sing unto the Lord, I say,
praise ye his holy Name:

Declare and shew from day to day
salvation by the same.

3 Among the heathen eke declare
his honour round about:

To shew his wonders do not spare,
in all the world throughout.

4 For why the Lord is much of might,
and worthy praise alway:

And he is to be dread of right,
above all gods, I say.

5 For all the gods of heathen folk
are idols that will fader

But yet our God, he is the Lord
that hath the heavens made.

6 All praise and honour eke do dwell
for aye before his face:

Both power and might likewise excell,
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world:

All might and worship eke I say,
ascribe unto the Lord.

8 Ascribe unto the Lord also,
the glory of his Name:

And eke unto his courts de go,
with gifts unto the same.

The second part.

9 Fall down and worship ye the Lord,
within his Temple bright:

Let all the people of the world
be fearful at his sight.

10 Tell all the world, be not agast,
the Lord doth reign above:

Yea he hath set the earth so fast,
that it can never move.

PSALME XCvij. 213

1 And that it is the Lord alone
that rules with princely might:
To judge the nations every one
with equitie and right.

2 The heavens shall great joy begin,
the earth eke shall reioyce:
The sea and all that is therein,
shall thout and make a noise.

3 The field shall joy, and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladnesse and with mirth.

4 Before the presence of the Lord,
and coming of his might:
When he shall justly judge the world,
and rule his folk with right.

Dominus regnavit. Psa. xcviij. I. H.

song this is the 27. Psalm.

THE Lord doth sing, wherent the earth
may ioy with pleasant voice:
And eke the isles with ioyfull mirth,
may triump and reioyce.

1 Both cloudes and darknesse eke do swell,
and round about him beat:
Yea right and iustice ever dwell,
and bide about his seat.

2 Yea fire and heat at once do run,
and go before his face:
Which shall his foes and enemies burn
abroad in every place.

3 His lightnings eke full bright did blane,
and to the world appear:
Wherent the earth did look and gaze,
with dread and deadly feare.

4 The hils like waxe did melt in sight,
and presence of the Lord;

THE

114 PSALME XCvij

They fled before that Rulers might,
which guideth all the world.

6 The heavens eke declare and shew
his iustice all abroad.

That all the world may see and know
the glory of our God.

7 Confusion sure will come to such
as worship idols vain:

And eke to those that glory much,
dumbe pictures to maintain.

8 For all the idols of the world
which they as gods do call:

Shall feel the power of the Lord,
and down to him shall fall.

9 With ioy shall Sion beare this thing,
and Iuda shall reioyce

For at thy judgements they shall sing,
and make a pleasant noise.

10 That thou O Lord art set on high,
in all the earth abroad:

And art exalted wondrously
above each other god.

11 All ye that feare the Lord do this,
hate all things that are ill:

For he doth save the souls of his
from such as would them spill.

12 And light doth spring up to the just,
with pleasure for his part:

Great ioy with gladnesse, mirth, and lust,
to them of upright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:

Be thankfull eke with heart and voice,
and mindfull of the same.

Antate

Sing this as the 77. Psalm.

O Sing ye new unto the Lord,
a new and pleasant song:
for he hath wrought throughout the world
his wonders great and strong:
With his right hand full worthily
he doth his foes deuoure:
and get himself the victory,
with his own arm and power.

The Lord doth make his people know
his saving health and might:
The Lord doth eke his justice show,
in all the heathens sight.
His grace and truth to Israel,
in minds he doth record:
That all the earth hath seen right well
the goodnesse of the Lord.

Re glad in him with ioyfull voyce,
all people of the earth:
Give thanks to God sing and reioyce,
to him with ioy and mirth.
Vpon the harp unto him sing,
give thanks to him with Psalmes:
Reioyce before the Lord our King
with Trumpets and with Shalmes.

Yea let the Sea with all that therein
for ioy both riue and fountaine
The earth like wife let it begin
with all that therein dwell.
And let the floods reioyce their filly,
and clap their hands appeare
And eke the mountains and the hills
before the Lord his face.

For he shall come to iudge and try
the world and every wight:
And sitte the people mightily
with iustice and with right.

Domine

Dominus regnavit. PEXCH.

Sings the 77. Psalm.

THe Lord doth reign, although as it
the people gaze fall sore;
Yea hee Cherusias doth hit,
though all the world do roare.
2 The Lord that doth in Sion dwell,
is high and wonderous great;
Above all folk he doth excell,
and he shall be set.

3 Let all things praise thy mighty Name,
for it is fearefull sure;
And let them magnify the same,
that holy is and pure.

4 The princely power of our King
doth love iudgement and right;
Thou rightly rulest every thing
in Iacob though thy might.

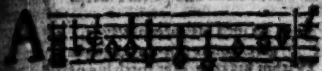
5 To praise the Lord our God devise,
all honour to him do;
Before his face do worship him,
for he is holy too.

6 Moses, Aaron, and Samuel,
as priests to him did call;
When they did pray he heard them well,
and gave them answer all.

7 Within a cloud to them he spake,
then did they labour still;
To keep such laws as he did make,
and pointed them with will.
8 O Lord our God thou didst them hate,
and answered them again;
Thy mercy did not them offend,
their deeds didst not maintain.

9 O Lord and praise our God and Lord
within his holy hills;
For why, our God throughout the world
is holy ever still.

Milate Deo. PGL.C. LH.



All people that on earth doth dwell,



Sing to the Lord with cheerefull voice,



His service with fear, his grace forth tell:



Come ye before him and adore,

The Lord ye know is God indeed,
without our aid he did us make:
He is our King, he doth us feed;
and for his sheep he doth us take.

O enter then his gates with praise,
approach with joy his courts unceasing;
his land, and bless his Name always;
for it is seemly so to do.

For why, the Lord our God is good,
his mercy is for ever sure:
He stretcheth at all times firmly forth,
and shall from age to age endure.

Another of the same by I. H.

Sing this in the 157. Psalm.
O God our Lord be glad and light,
praise him throughout the earth;
and come before his sight,
both singing and with mirth.
Know that the Lord our God he is,
he did us make and keep;

318 PSALME Cj.

Not we our selues: for we are his
own flock and pasture sheep.

- 3 O go into his gates alwayes,
gave thanks within the same:
Within his courts set forth his praise,
and laud his holy Name.
4 For why, the goodnesse of the Lord,
for evermore doth reign:
From age to age throughout the world,
his truth doth still remain.

Misericordiam. Psal. Cj. N.

Sing this as the 8. Psalm.

- I Mercy will and iudgement sing,
O Lord God unto thee.
2 And wisely do in perfect way,
untill thou come to me.
And in the midst of my house walk,
in purpasse of my sprite.
3 And I no kinde of wicked thing
will set before my sight.
4 I hate their works that fall away,
it shall not cleave to me:
From me shall part the froward heart,
none euill will I see.
5 Him will I stee that slandereth
his neighbour privily:
The lousy heart I cannot bear,
nor him that looketh high.
6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh, shall
be servant unto me.
7 I will no guilefull person have
within my house to dwell:
And in my presence he shall not
remain that lies doth tell,

I will destroy euill
the wicked of the land:
That I may from Gods city cast
the wicked workers hand.

Domine exaudi. Psal. Ch. 7.

Sing this at the 8. Psalme.

Hear my prayer Lord and let
my cry come vnto thee:
In time of trouble do not hide
thy face away from me.
Incline thine eare to me, make haste
to heare me when I call:
For as the smoke doth fade so do
my dayes consume and fall.

And as an hart my behouers desire,
my heart is smitten dead:
And withers like the grasse that
forget to eat my bread:
By reason of my growning woe,
my bones cleave to my skin:
As Pelican in wilderness,
such case now am I in.

And as an Owle in desert is,
so I am such a one:
As a watch, and as a Sparrow on
the housetop, am alone.
Lo daily in reproachfull wise,
mine enemies do me scorn:
And they that do against me rage,
against me they haue sworn.

Scarcely with asbes as with bread,
my hunger I haue still'd:
And mingled haue my drink with teares,
that from mine eyes haue still'd:
Because of thy displeasure Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me down again.

21 The day wherein I passe my life,
are like the flowering shade:
And I am withered like the grasse,
which soone away doth fade.

22 But thou O Lord for ever dost
remain in steady place:
And thy remembrance ever dost
abide from race to race.

The second part.

23 Thou wilt arise, and mercy thou
to Sion wilt extend:

The time of mercy, now the time
forgot is come to end.

24 For ever in thy houses thereof
thy servants do delight:
And on the dust thereof they have
compassion in their spite.

25 Then shall the heathen people fear
the Lords most holy Name:
And all the Kings on earth shall dread
thy glory and thy fame.

26 Then when the Lord the mighty God
again shall seepe reare:
And then when he most nobly in
his glory shall appeare.

27 To prayer of the desolate,
when he himself doth bend:
When he shall see afflictions
their prayers to attend.

28 This shall be written for the age
that after shall succede:
The people yet increased
the Lords renown shall spread.

29 For he from his high Sanctuary
hath looked down below:
And out of heaven hath the Lord
beheld the earth also.

30 That of the mourning captive he
might hear the wofull cry:
And that he might deliver those
that damned are to die.

PSALME CII.

617

That they in Zion may praise
the Lords most holy Name
in Ierusalem let forth
the praises of the same.
Then when the people of the Land
and kingdoms with accord
shall be assembled in to do
their service to the Lord.

The third part.

My former force of strength is broken
abated in the way
because he hath cut my days.
thus I therefore did say:
My God in midst of all my dayes
now take me not away
by years ending eternally
from age to age I say.

Then the foundations of the earth
before all times hast laid.
Lord the heavens are the work
which thine own hands have made
yet they shall perish and decay
but thou shalt tarry still
and they shall all in time wax old
even as a garment withered away.

Thou as a garment shalt them change
and changed they shall be
yet thou shalt still abide the same
thy years do never fade.
The children of thy servants shall
continually endure
in thy fight their happy seed
for ever shall stand sure.

Benedic anima. Psal. CII. T. 2.

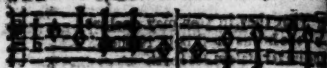
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Y soul give laud unto the Lord, my

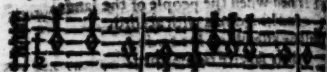
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spirit

224 P.S. 134 L.M.B. Chy



Spirit shall do the same: And all the secrets



of my heart, praise ye his holy Name. Give



thank, O God, for all his gifts: They see



thy self, unkind: And suffer not his bene-



fits, to slip out of thy mind:

3 That gave thee pardon for thy faults,
and thee restor'd again:

For, all thy weak and frail diseases,
and heal'd that of thy pains:

4 That did redeem thy life from death,
from which thou couldst not flee:

His mercy and compassion both
he did extend to thee.

5 That fill'd with goodness thy desire,
and did prolong thy youth:

Like as the Eagle casts her bill,
whereby her age renew'd is.

6 The Lord with justice doth repay,
all such as he oppress:

He turneth their sufferings and their wrongs
are turned to the best.

7

His wayes and his commandements
to Moses he did shew:
his counsels and his valiant acts
the israelites did know.
The Lord is kinde and mercifull,
when sinners do him grieve:
he slowest to conceive a wrath,
and readiest to forgive.

He hides not us continually,
though we be full of stripes
he keeps our fautes in memory,
for all our sinfull life.
Not yet according to our sins
the Lord doth us regard:
nor after our iniquities
he doth not us reward.

But as the space is wondrous great
twixt earth and heaven above:
his goodnesse much more large
to them that do him love.
God doth remove our sins from us,
and our offences all,
as far as is the Sun-rising
full distant from his fall.

The second part.

And look what pitie parents desire
unto their children bear:
the pitie heareth God to such
as worship him in fear.
The Lord that made us knows our shape,
our mold and fashion just:
how weak and frail our nature is,
and how we are but dust.

And how the time of mortall men
is like the withering hay:
like the flower right faire in field,
that fades full soon away.
Whose glorie and beauty stormy winds

224 PSALME Ciiij.

do utterly disgrace:
And make that after their assaults
such blessings have no place.

27 But yet the goodnesse of the Lord
with his shall ever stand:
Their childrens children shall receive
his righteousnesse at hand.

28 I mean which keep his covenant
with all their whole desire:
And not forget to do the thing
that he doth them require.

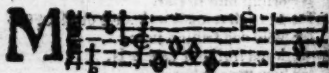
29 The heavens high are made the seat
and foot-stool of the Lord:
And by his power imperiall
he governs all the world.

30 Ye angels which are great in power,
praise ye and blesse the Lord:
Vvhich to obey and do his will,
immediately accord.

31 Ye noble hosts and Ministers,
cease not to laud him still:
Vvhich ready are to execute
his pleasure and his will.

32 Yea all his works in every place
praise ye his holy Name:
My heart, my minde, and eke my soul
praise ye also the same.

Benedic anima. Psal. Ciiij. W. K.



Y soul praise the Lord, speak



good of his Name: O Lord our great God,

PSALM 104

6 He groundeth the earth
 so firmly and fast,
 That it cannot move,
 none shall have such power.
 7 The deeps of the sea
 for it made thou hast
 which by his owne name
 the hills would devoure.
 8 But at thy rebuke
 the waters do flee
 And to give due place
 thy word to obey.
 9 As thy voice of thunder
 so fearfull they be:
 That in their great raging
 they hast loon away.
 10 The mountains full high
 they then up ascende
 If thou dost but speak
 thy word they fulfill.
 11 So likewise the vallies
 most quickly descend,
 Where thou them appointed,
 remain they do still.
 12 Their bounds thou hast set
 how far they shall run
 So that in their rage
 not that passe they can
 For God hath appointed
 they shall not return.
 The earth to destroy more
 which made was for man.

The second part.

10 He sendeth the springs
 to strong streames or lakes,
 Which run do full swift
 among the huge hills.
 11 When both the wilde asses
 their thirst oft times takes,
 And beasts of the mountains
 thereof drink their fild.

13 By these pleasant springs
of fountains full faire
The fowls of the aire
abide shall and dwelle
Who moved by nature
to hap here and therer
Among the green branches
their songs shall excell.

13 The mountains to moist,
the clouds he doth use
The earth with his works
is wholly repleat.

14 So as the bruit cattell
he doth not refuse
But grasse doth provide them,
and herb for mans meat.

15 Yea bread, wine, and oyle
he made for mans sake
His face to refresh,
and heart to make strong.

16 The Cedars of Liban
this great Lord did make
Which trees he doth nourish,
that grow up so long.

17 In these may birds build,
and make there their nest
In fir-trees the Storks
remain and abide.

18 The high hills are succour
for wilde goats to rest
And eke the rocks stony
for Conies to hide.

19 The Moon then is set
her season to run
The dayes from the nights
thereby to discern
And by the descending
also of the Sun,
The cold from heat alway
theraby we do learn.

238: PSALME Ciiij.

20 When darknesse doth come
by Gods will and power,
Then creep forth do all
the beasts of the Wood.

21 The Lions range roaring,
their prey to devour:
But yet it is thou Lord
which givest them food.

22 As soon as the Sun
is up, they retire:
To couch in their dens
then are they full faire.

23 That man to his work may
as right doth require,
Till night come and call him
to take rest again.

The third part.

24 How fundrie O Lord,
are all thy works found?
With wisdom full great
they are indeed wrought:
So that the whole world
of thy praise doth sound:
And as for thy riches,
they passe all mens thoughts.

25 So is the great sea,
which large is and broad:
Where things that creep swarm,
and beasts of each sort.

26 There both mighty ships sail,
and some lie at rood:
The Whale huge and monstrous
there also doth sport.

27 All things on thee wait,
thou dost them relieve:
And thou in due time
full well dost them feed.

28 Now when it doth please thee
the same for to give,

They

They gather full gladly
those things which they need.

Thou openest thy hand,
and they finde such grace,
That they with good things
are filled we see.

39 But sore are they troubled,
if thou turn thy face,
For if thou their breath take,
vile dust then they be.

40 Again when thy Spirit
from thee doth proceed
All things to appoint,
and what shall ensue
Then are they created,
as thou hast decreed
And dost by thy goodness
the dry earth renew.

41 The praise of the Lord
for ever shall last,
Who may in his works
by right well rejoyce.

42 His looks can the earth make
to tremble full fast;
And likewise the mountains
to smoke at his voice.

43 To this Lord and God,
sing will I alwayes
So long as I live,
my God praise will I.

44 Then am I most certain
my words shall him please
I will rejoyce in him,
to him will I cry.

45 The sinners, O Lord,
consume in thine ire:
And eke the perverse,
them root out with flames:

But as for my soul now,
let

130 P.SALME CV.

let it still define,
And say with the faithfull,
praise ye the Lords Name.

Confitemini Dom. Psal. Cv. N.

Sing this as the 103. Psalme.

Give praises unto God the Lord,
and call upon his Name.

Among the people eke declare
his works to spread his fame.

3 Sing ye unto the Lord I say,
and sing unto his praises.

And talk of all his wondrous works
that he hath wrought alwayes.

3 In honour of his holy Name
rejoyce with one accords

And let the heart also rejoyce
of them that seek the Lord.

4 Seek ye the Lord, and seek the strength
of his eternall might.

And seek his face continually,
and presence of his sight.

5 The wondrous works that he hath done
keep still in mindfull heart;

Ne let the iudgements of his mouth
out of your minde depart.

6 Ye that of faithfull Abraham
his servant are the seeds

Ye his elect the children that
of Iacob do proceed,

7 For he, he only is I say,
the mighty Lord our God;

And his most rightfull iudgements are
through all the world abroad.

8 His promise and his covenant
which he hath made to his,

He hath remembered evermore,
to thousands of degrees.

PSALME CV.

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The second part.

9 The covenant which he hath made
with Abraham long ago:
And faithfull oath which he hath sworn
to Isaac also.
10 And did confirm the same for law,
that Jacob should obey:
And for eternall covenant
to Israel for aye.

11 When thus he said, lo I to you
all Canaan land will give:
The lot of your inheritance,
wherein your seed shall live.
12 Although the number at that time
did very small appeare:
Yet very small, and in the land
they then but strangers were.

13 While yet they walk'd from land to land
without a sure abode:
And while from sundry kingdoms they
did wander all abroad.
14 And wrong at no oppressors hand
he suffered them to take:
Between the great and mighty kings
reprov'd for their sake.

15 And thus he said: Touch ye not those
that mine anointed be:
He do the Prophets any harm
that do pertain to me.
16 He call'd a dearth upon the land,
of bread he stopt the founts:
But he against the time of need
had sent a man before.

The third part.

17 Even Ioseph which had once been sold
to live a slave in wor:
Whose feet they hurt in stocks, whose sank
the irons perc'd also.
18 Vntill the time came when the cause

was known apparently:
The mighty word of God and Lord
his faultlesse truth did trie.

19 The king sent and delivered him
from prison where he was.

20 The ruler of the people then
did freely let him passe.

21 And over all his house he made
him Lord to bear the sway:

And of his substance made him have
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land:

And wisdoms lore his ancient men
might cause to understand.

23 Then into the Egyptia land
came Israel also:

And Iacob in the land of Ham
did live a stranger tho.

24 His people he exceedingly
in number made to flow,

And over all their enemies
in strength he made them grow.

25 Whose heart he turn'd, that they with hate
his people did intreat:

And did his servants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull servant Moses then,
and Aaron whom he chose,

He did command to go to them,
his message to disclose.

27 The wondrous message of his signes
among them he did show:

And wonders in the land of Ham
then did they work also.

28 Darknesse he sent, and made it dark
in stead of brighter day:

And unto his commission,
they did not disobey.

29 He turn'd their waters into blood,
he did their fishes slay:

30 Their land brought frogs even in the place
where their king Pharaoh lay.

31 He spake, and at his voice there came
great swarms of noisome flies,
And all the quarters of the land
were fill'd with crawling lice.

32 He gave them cold and stony hail
in stead of milder rain:
And fiery flames within their land
he sent unto their pain.

33 He smote their vines and all their trees
whereon their figs did grow:
And all their trees within their coasts
down did he overthrow.

34 He spake, then caterpillars did
and grasshoppers abound:

35 Which ate the grass in all their land,
and fruit of all their ground.

The fifth part.

36 The first-begotten in their land
he surely did he smite:

Yea the beginning and first-fruit
of all their force and might

37 With gold and silver he them brought
from Egypt land to passe:

And in the number of their tribes
no feeble one there was.

38 Egypt was glad and joyfull then
when they did thence depart:

For terror and the fear of them
was fall'n upon their heart.

39 To throwd them from the parching heat
a cloud he did display:

And fire he sent to give them light,
when night had hid the day.

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40 They asked and he caused Quails
to rain at their request:
And fully with the bread of heaven
their hunger he repress.

41 He opened the stony rock,
and waters gushed out:
And in the dry and parched ground
like rivers run about.

42 For of his holy covenant
sye mindfull was he tho:
Which to his servant Abraham
he plighted long ago.

43 He brought his people forth with mirth,
and his elect with joy,
Out of the cruell land, where they
had liv'd in great annoy.

44 And of the heathen men he gave
to them the fruitfull lands:
The labours of the people che
they took into their hands.

45 That they his holy statutes might
observe for evermore:
And faithfully obey his laws:
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvj. W. K.

Sing this as the 103. Psalm.

PRaise ye the Lord for he is good,
his mercy dureth for aye:

2 Who can expresse his noble acts,
or all his praise display?

3 They blessed are that judgement keep,
and iustly do a way:

With favour of thy people (Lord)
remember me I pray.

4 And with thy saving health (O Lord)
vouch safe to visit me:

That I the great felicity
of thine elect may see,

And with thy peoples joy I may
 a joyfull minde possesse
 And may with thine inheritance
 a glorying heart expresse.

Both we and also our fathers all,
 have sinned every one
 We have committed wickednesse,
 and lewdly we have done.

The wonders great which thou (O Lord)
 hast done in Egypt lands
 Our fathers though they saw them all,
 yet did not understand.

Nor yet thy mercies multitude
 did keep in thankfull minde
 But at the sea, yea the Red sea,
 rebelled most unkinde.

Nevertheless he saved them
 for honour of his Name;
 That he might make his power knowne,
 and spread abroad his fame.

The Red-sea he did then rebuke,
 and forthwith it was dry'd
 And as in wilderness, so through
 the deep he did them guide.

He sav'd them from the cruell hand
 of their despitefull foe:
 And from the enemies hand he did
 deliver them also.

The second part.

The waters their oppressors whelm'd,
 not one was left alive:

Then they believ'd his word, and praise
 in song they did him give.

But by and by unthankfully
 his works they cleave forgot:
 And for his counsell and his will
 they did neglect to wait.

But lusted in the wilderness,
 with

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- with food and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desir'd
he suffer'd them to have
But wasting lands off there withall
unto their souls he gave.
16 Then when they lodged in their tents,
at Mezer they did grutch
Aaron the holy of the Lord
so did they envy much.
17 Therefore the earth did open wide,
and Dathan did devour
And all Abiram's company
did cover in that houre.
18 In their assembly kindled was
the hot consuming fire
And wasting flame did then burn up
the wicked in his ire.
19 Vpon the hill of Moreb they
an idoll calfe did frame
And there the molten image they
did worship of the same.
20 Into the likeness of a Calf
which feedeth on the grasse,
Thus they their glory cast, and all
their honour did deface.
21 And God their onely Saviour
unkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.
The third part.
22 And in the land of Ham for them
most wondrous works had done
And by the Red Sea deadfall things
performed long ago.
23 Therefore for their so shewing them
forgetfull and unkinde
To bring destruction on them all
he purpos'd in his minde.

But his chosen Moses stood
before him in the break
thru his wrath left he on them
with slaughter should them wreak.
They did despise the pleasant land,
that he beheight to give
and the words that he had spoke
they did no whit believe.

But in their tents with grudging heart
they wickedly repined
Herto the voice of God the Lord
they gave an harkning quinde.
Therefore against them lifted he
his strong revenging hands
them to destroy in wildernesse,
ere they should see the land.

And to destroy their seed among
the nations with his rod:
And through the countries of the world
to scatter them abroad.
To Baal Peor then they did
adioyne themselves also:
And ate the offerings of the dead,
so they forsook him tho.

Thus with their own inventions
his wrath they did provoke:
And in his sore inkindled wrath
the plague upon them broke.
But Phineas stood up with zeal,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

It was imputed unto him
for righteousness that day
And from thenceforth so counted is,
from race to race, I say.
At waterside of Meribah
they did him angry make

Yea, so far forth, that Moses was
then punish'd for their sake.

33 Because they vex'd his spirit so sore,
that in impatient heat
His lips spake unadvisedly,
his seruour was so great:
34 Nor as the Lord commanded them:
they slew the people tho:
35 But were among the heathen mix'd,
and learn'd their works also.

36 And did their idols serve which were
their foune and decay:
37 To friends their sons and daughters they
did offer up and slay.
38 Yea with unkindly murdering knife
the guiltlesse blood they spilt:
Yea their own sons and daughters blood,
without all cause of guilt.

Whom they to Canaan idols then
offred with wicked hands:
And so with blood of innocents
defiled was the land.
39 Thus were they floued with the weeds
of their own filthy way:
And with their own inventions
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled sore:
And even his own inheritance
he did abhor therefore.
41 Into the hands of heathen men
he gave them for a prey:
And made their foes their lords, whom they
were forced to obey.

The fifth part.

42 Yea and their hatefull enemies
oppress them in the land.

PSALME Cviij.

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but they were humbly made to stoope,
as subjects to their hand.

¶ Fall oftentimes from thrall had he
delivered them before.

¶ With their counsels they to wrath
provok'd him evermore.

¶ Therefore they by their wickednesse
werebrought full low to lie.

¶ Yet when he saw them in distresse,
he hearkned to their cry.

¶ He call'd to minde his covenant,
which he to them had sworn.

¶ By his mercies multitude
repented him therefore.

¶ And favour he them made to finde,
before the sight of thole

¶ That led them captive from their land,
when erst they were their foes.

¶ Save us O Lord that art our God,
save us (O Lord) we pray:

¶ And from among the heathen folk,
Lord gather us away.

¶ That we may spread the noble praise
of thy most holy Name:

¶ That we may glory in thy praise,
and founding of thy fame.

¶ The Lord the God of Israel
be blest for evermore:

¶ Let all the people say Amen,
praise ye the Lord therefore.

Confitemini Dom. Psa. Cviij. W. K.

Sing this as the 77. Psalm.

Give thanks unto the Lord our God,
for gracious is he:

And that his mercy hath no end,
all mortall men may see.

¶ Such as the Lord redeemed hath

with

with thanks shall praise his Name
And shew how they from sons were freed
and how he wrought the same.

3 He gathered them forth of the lands
that lay so far about:

From East to West, from North to South
his hand did findet hem out.

4 They wandred in the wilderness,
and strayed from the way:

And found no city where to dwell,
that serve might for their stay.

5 Whole thirst and hunger was so great
in these deserts so void:

That faintnesse did them sore assault,
and eke their souls annoy'd.

6 Then did they cry in their distresse
unto the Lord for aid:

Who did remove their troublous state
according as they prayd.

7 And by that way which was most right
he led them like a guide:

That they might to a city go,
and there also abide.

8 Let men therefore before the Lord
confesse his kindnesse then:

And shew the wonders that he doth
before the sons of men.

9 For he the empty soul sustain'd
whom thirst had made to faint:

The hungry soul with goodnesse fed,
and did them eke acquaint.

10 Such as do dwell in darknesse deep,
where they on death do wait,

Taft bound to taste such troublous storm
as iron chains doth threat.

The second part.

11 For that against the Lords own words
they sought to be rebell;

Esteeming

showing light his counsels high,
which do so farre excell.
But when he humbled them full low,
they then fell down with griefe
and none was found so much to help,
whereby to get relief.

Then did they cry in their distresse
unto the Lord for aid:
He did remove their troublous state
according as they praid.
For he from darknesse out them brought
and from deaths dreadfull shade:
With force the iron bands
which them before did lade.

Let men therefore before the Lord
confesse his kindnesse thus
and shew the wonders that he doth,
before the sons of men.
For he threw down the gates of brass
and brake them with strong hand:
And he smote in two
nothing could him withstand.

The foolish folk great plagues do feele
and cannot from them wend:
Asp on more to those they have,
because they do offend.
Their souls so much did loath all men
that none they could abide:
For death had them almost caught,
as they full cruelly tri'd.

Then did they cry in their distresse
unto the Lord for aid:
He did remove their troublous state,
according as they praid.
For then he sent to them his word,
which health did soon restore:
And brought them from those dangers dore
wherein they were before.

The third part.

- 21 Let men therefore before the Lord
 confesse his kindnesse then:
 And shew the wordes that he doth
 before the sons of men.
- 22 And let them offer sacrifice
 with thanks and also fear,
 And speak of all his wondrous works
 with glad and joyfull chear.
- 23 Such as in ships and brittle barks
 into the seas descend,
 Their merchandise through fearefull floods
 to compass and to end.
- 24 Those men are forced to behold
 the Lords works what they be
 And in the dangerous deep the same
 most marvellous they see.
- 25 For at his word the stormy wind
 ariseth in a rage;
 And stirreth up the surges so,
 that nought can them assuage.
- 26 Then are they lifted up so high,
 the clouds they seem to gain;
 And plunging down the depth untill
 their souls consume with pain.
- 27 And like a drunkard to and fro,
 now here, now there they steele
 As men with feare of wit bereft,
 or had of sense no feel.
- 28 Then did they cry in their distresse
 unto the Lord for aid:
 Who did remove, their troublous state
 according as they praid.
- 29 For with his word the Lord doth make
 the sturdy stormes to cease:
 So that the great waves from their rage,
 are brought to rest and peace.
- 30 Then are men glad, when rest is come,
 which they so much did crave:
 And are by him in haven brought,
 which they so faine would have.

The fourth part.

Let men therefore before the Lord
 confesse his kindnesse then :

Shew the wonders that he doth
 before the sons of men.

Let them in presence of the folk
 with praise extoll his Name :

And where the Elders do convent,
 there let them do the same.

For running floods to dry deserts
 he doth oft change and turn :

And drieth up as it were dust
 the springing well and bourn.

A fruitfull land with pleasures deck'd
 full barren doth he make

When on their sins that dwell therein
 he doth iust vengeance take.

Again the wilderness full rude
 he maketh fruit to beare :

With pleasant springs of waters cleare,
 though none before were there.

Wherein such hungry souls are seene,
 as he doth freely chuse :

That they a Citie might them build,
 to dwell in for their use.

That they may sow their pleasant land
 and vineyards also plant :

And yield them fruit of such increase,
 as none may seeme to want.

They multiply exceedingly,

the Lord doth blesse them so :

He doth also the bruite beasts make
 by numbers great to grow,

But when the faithfull are low brought
 by the oppressors stout :

And minish do through many plagues
 that compass them about.

Then doth he Princes bring to shame,

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which did them sore oppresse :
And likewise caused them to erre
within the wilderness.

- 41 But yet the poore he raiseth up
out of their troubles deep :
And oft-times doth their train augment
much like a flock of sheep.
42 The righteous shall behold this sight,
and also much rejoyce :
Whereas the wicked and perverse
with grief shall stop their voice.
43 But who is wise ? that now full well
he may these things record ?
For certainly such shall perceive
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. I. H.

Sing this on the 88. Psalm.

- O** God my heart prepare d is,
and eke my tongue is so :
I will advance my voice in song,
and giving thanks also.
2 Awaken my violl and my harp,
sweet melodie to make :
And in the morning I my self
right early will awake.
3 By me among the people Lord,
still praised shalt thou be :
And I among the beathen folk
will sing O Lord to thee.
4 Because thy mercy Lord is great,
above the heavens his :
And eke thy truth doth reach the clouds
within the leftie skie.
5 Above the starry heavens high
exalt thy self O God :
And Lord display upon the earth
thy glory all abroad,

That thy dearly beloved may
be set at libertie :

O my God with thy right hand,
and hearken unto me.

God in his holinesse hath spoken
whereof my joyes abound :

When I will divide, and mete
the vale of Succoth ground.

And Gilead shall be mine own,
Manasse mine shall be :

My head-strength Ephraim, and law
shall Iuda give for me.

Make my wash-pot, and my shoe
on Edom will I throw :

Upon the land of Palestine
in triumph will I go.

Who shall into the Citie strong
be guide to conduct me ?

How by whom to Edom land,
conveyed shall I be ?

Is it not thou O Lord which late
hadst us forsaken quite ?

And thou, O Lord, which with our hostes
didst not go forth to fight ?

Give us O Lord thy saving aid,
when troubles do assaile :

All the help of man is vain,
and can no whit availe.

Through God we shall do valiant acts,
and worthy of renown :

He shall subdue our enemies,
yes he shall tread them down.

Deus laudem tuam. Psal. Cix. N.

Sing this as the 95. Psalm.

In speechlesse silence do not hold

O God thy tongue alwaies

God even thou I say that art

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the God of all my praise.

2 The wicked and the guilefull mouth
on me disclosed be :

And they with false and lying tongues
have spoken unto me.

3 They did beset me round about
with words of hatefull spight
Without all cause of my desert
against me they did fight.

4 For my good will they were my foes,
but then gan I to pray :

5 My good with ill, my friendlinesse
with hate they did repay.

6 Set then the wicked over him,
to have the upper hand :
At his right hand eke suffer thou
his hatefull foe to stand :

7 VVhen he is iudged, let him then
condemned be therein :
And let the prayer that he makes,
be turned into sin.

8 few be his daies, his charge also
let thou another take :

9 His children let be fatherlesse,
his wife a widow make.

10 Let his off-spring be vagabonds,
to beg and seek their bread :
Wandring out of the wasted place,
where erst they have been fed.

11 Let covetous extortioners
catch all his goods and stores
And let the stranger spoile the fruit
of all his toyle before.

12 Let there be none to pitie him
let there be none at all,
That on his children fatherlesse
will let their mercy fall.

The second part.

13 And so let his posteritie

for ever be destroyed!

Their name out-blotted in the age

that after shall succeed.

14 Let not his fathers wickedness

from Gods remembrance fall;

15 And let not thou his mothers sin

be done away at all.

16 But in the presence of the Lord

let them remain for aye:

17 That from the earth their memory

he may cut clean away.

18 With mercy he forgot to shew

but did pursue with spite

19 The troubled man, and sought to slay

the wofull hearted wight.

20 As he did cursing love, it shall

betide unto him so

21 And as he did not blessing love,

it shall be false to him

22 As he with cursing cursed himself,

so it like water shall

23 Run into his bowels, and like oyle

into his bones shall fall.

24 As garment let it be to him

to cover him for aye:

25 And as a girdle, wherewith he

shall girded be to day.

26 Lo let the same be from the Lord

the guerdon of my foes

27 And of those that evill speak

against my soul also.

28 But thou O Lord, which art my God,

deale thou (I say) with me

29 After thy Name, deliver me,

for great thy mercies be.

30 Because in depth of great distresse

I needy am and poore

31 And eke within my pained brest

my heart is wounded sore.

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The third part.

- 23 Even so do I depart away,
as doth the falling chaffe:
And as the Grasshopper, so I
am shaken off and faine.
- 24 VVith fasting long from needfull food
enfeebled are my knees:
And all her fatnesse hath my flesh
enforced been to leaue.
- 25 And I also a vile reproach,
to them all made to be:
And they that did upon me look,
did shake their heads at me.
- 26 But thou O Lord, that art my God,
mine aid and succour be:
According to thy mercy Lord
save and deliver me.
- 27 And they shall know thereby, that thou
(Lord) is thy mightie hand:
And that thou, thou hast done it Lord,
so shall they understand.
- 28 Although they curse with spite, yet thou
shalt blesse with loving voice:
They shall arise and confesse shame,
thy servant shall reioyce.
- 29 Let them be clothed all with shame
that censure to me:
And with confusion as a cloke
eke covered let them be.
- 30 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude
his praises will record.
- 31 For he with help at his right hand
will stand the poore man by:
To save him from the man that would
condemne his soul to die.

PSALME Cx.Cxj. 249

Dixit Dominus. Psal. Cx. N.

Sing this as the 59. Psalm.

The Lord did say unto my Lord,
sit thou at my right hand;
I have made thy foes a stool,
whereon thy feet shall stand.
The Lord shall out of Sion send
the Scepter of thy might:
and thy mortall foes be thou
the ruler in their fight.
And in the day on which thy reign
and power they shall see:
then hereby free-will offerings shall
the people offer thee.
As with an holy worshipping
then shall they offer all:
thy birth-deaw is the deaw that doth
from womb of morning fall.
The Lord hath sworn, and never will
repent what he doth say:
with order of Melchisedech
thou art a Priest for aye.
The Lord thy God on thy right hand
that standeth for thy stay:
shall wound for thee the stately Kings,
upon his wrathfull day.
The heathen he shall judge and fill
the place with bodies dead:
and over divers countries shall
in sunder smite the head.
And he shall drink out of the brook
that runneth in the way:
Wherefore he shall lift up on high
his royall head that day.

Confitebor tibi. Psal. Cxj. N.

Sing this as the 104. Psalm.

With heart I do accord,
To praise and laud the Lord,
in presence of the just.
For great his works are found,
to search them such are bound,

PSALME Cxj.

- him do love and trust,
 His works are glorious
 His righteousness esse
 It doth endure for ever.
- 4 His wondrous works he would
 VVe still remember should,
 His mercy faileth never,
- 5 Such as to him love beare,
 A portion full faire
 He hath up for them laid,
 For this they shall well find,
 He will them have in mind,
 And keep them as he said,
- 6 For he did not disdain
 His work, to shew them plain,
 By lightnings and by thunder,
 VVhen he the heathens land
 Did give into their hand,
 VVhere they beheld his wonder.
- 7 Of all his works enso'th
 Both iudgement, right and t'uth,
 VVhereto his statutes tend;
 8 They are decreed sure
 For ever to endure
 VVhich equitie doth end;
 Redemption he gave
 His people for to save
 9 And hath also required,
 His promise not to faile,
 But alwaies to prevaile,
 His holy Name be feared:
- 10 VVho so with heart full faine
 True VVisdome would attain,
 The Lord feare and obey:
 Such as his laws do keep,
 Shall knowledge have full deep,
 His praise shall last for eyc.

Beatus vir. Psal. Cxij. W. K.

Sing this at the Peter Noſter.

He man is blest that God doth feare,
And that his law doth love indeede:
His seed on earth God will increase,
And bleste such as from him proceed,
His house with good he will fulfill,
His righteousness endure shall still.

Vnto the righteous both arise
Tribulatione, in darknesse light,
Compassion is in his eyes,
And mercy alwaies in his sight.
Yea pittie moueth such to lend
He doth by iudgement things extend.

And surely such shall neuer faile
For in remembrance had is he:
No tidings ill can make him quail,
Who in the Lord sure hope doth see.
His heart is firm, his feare is past,
For he shall see his foes down cast.

He did well for the poore provide,
His righteousness shall still remaine
And his estate with praise abide,
Though that the wicked man disaine.
Yea gnash his teeth therat shall he
And to consume his state to see.

Laudate pueri. Psal. Cxiij. W. K.



E children which do serue the Lord,

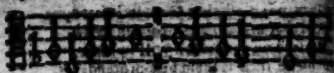


Praise ye his Name with one accord: Ye

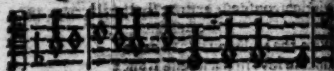


Blessed be alwaies his Name, Who from the
rising

251 PSALME CIII.



rising of the Sun, Till it return where it



begun, Is to be praised with great fame.



The Lord all people doth surmount, As for



his glory we may count, Above the heavens



high to be. With God the Lord who may



compare, V whose dwellings in the heavens



are, Of such great power and force is he

6 He doth abase himself (we know)
Things to behold both here below,
And also in heaven above.

7 The needy out of dust to draw,
And eke the poore which help none saw
His only mercy did him move.

8 And so him set in high degree,
V With Princes of great dignitie,

That rule his people with great fame,
The barren he doth make to beare,
With great joy her fruit to reare,
Therefore praise ye his holy Name.

In exitu Israel. Psal. Cxiiij. W.W.

Sing this as the 44. Psalm.

When Israel by Gods addresse,
from Pharaohs land was bent;
And Jacobs house the strangers left,
and in the same train went.
In Iuda God his glory shew'd,
his holinesse most bright:
So did the Israelites declare
his kingdome, power, and might.

The sea it saw and suddenly,
as all amaz'd did flie:
The roaring streames of Iordans flood
recoiled backwardly.
As Rams afraid the mountains skipt,
their strength did them forsake:
And as the silly trembling Lambs
their tops did beate and shake.

What aild the sea as all amaz'd,
so suddenly to flie?
Ye rolling waves of Iordans flood,
why ran ye backwardly?
Why shook ye hills as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambs
for feare quiver and quake?

O earth confesse thy Sovereign Lord
and dread his mightie hand:
Before the face of Jacobs God,
feare ye both sea and land.
I mean the God which from hard rocks
doth cause main floods appear:
And from the stony flint doth cause,
gush out the fountains cleare.

Non nobis Domine. Psal. CXY. N.

Sing this in the 119. Psalme.

Not unto us, Lord, not to us,
but to thy Name give praise
Both for thy mercy and thy truth,
that are in thealwaies.

2 VVhy shall the heathen scorn us say,
where is their God become?

3 Our God in heaven is, and what
he will that he hath done.

4 Their idols silver are and gold,
works of mens hands they be.

5 They have a mouth and do not speak
and eyes and do not see.

6 And they have eares ioynd to their heads
and do not heare at all,

And noses eke they formed have,
and do not smell withall.

7 And hands they have and handle not,
and feet and do not go:

A throat they have yet through the same
they make no sound to blow.

8 Those that make them are like to them
and those whose trust they be:

9 O Israel trust in the Lord,
their help and shield is he.

10 O Aarons house trust in the Lord,
their help and shield is he:

11 Trust ye the Lord that seare the Lord
their help and shield is he.

12 The Lord hath mindfull been of us,
and will us blesse also:

On Israel and on Aarons house,
his blessings he will shew.

13 Them that be seers of the Lord,
the Lord will blesse them all.

Even

For he will blesse them every one,
the great and eke the small.

14 To you (I say) the living Lord
will multiply his grace :

To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
even of the Lord I say :

Which both the heavens and the earth,
hath made, and set in stay.

16 The heavens, yea the heavens hie,
belong unto the Lord :

The earth unto the sons of men,
he gave of free accord :

17 They that be dead do not with praise
set forth the Lords renown :

Not any that into the place,
of silence do go down.

18 But we will praise the Lord our God,
from henceforth and for aye :

Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam, Psal. Cxvj. N.

Sing this as the 103. Psalm.

I Love the Lord, because my voice,
and prayer heard hath he

1 When in my daies I cald on him,
he bowed his eare to me.

2 Even when the snares of cruell death
about beset me round :

When pains of hell me caught and when
I we and sorrow found.

4 Vpon the Name of God my Lord
then did I call and say :

Deliver thou my soul O Lord,
I do thee humbly pray.

5 The Lord is very mercifull,

And

and just he is alſe:
And in our God compaſſion
doth plentifully flow.

6 The Lord in ſafetie doth preſerve
all thoſe that ſimple be
I was in weſull miſery,
and he delivered me.

7 And now my ſoul ſith thou art ſafe,
return unto thy reſt:
For largely, lo the Lord to thee
his bountie hath expreſt.

8 Becauſe thou haſt delivered
my ſoul from deadly thrall:
My moiſtned eyes from mournfull teares,
my ſliding feet from fall.

9 Before the Lord I in the land
of life will walk therefore:

10 I did believe therefore I ſpake,
for I was troubled fore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men lyers be:

12 VVhat ſhall I pay the Lord for all
his benefits to me?

13 The whoſome cup of ſaving health
I thankfully will take:

And on the Lords Name I will call,
when I my prayers make.

14 I to the Lord will pay the vows
that I to him behight:

Yea even at this preſent time,
in all his peoples fight.

15 Right deare and precious in his ſight
the Lord doth aye eſteem

The death of all his holy ones,
what ever men do deem.

16 Thy ſervant Lord, thy ſervant lo,
I do my ſelf confeſſe,

Son of thy hand-maid, thou haſt broke

PSALME Cxvij. Cxviij. 357

the bonds of my distresse.

And I will offer up to thee
a sacrifice of praise:

And I will call upon the Name
of God the Lord alwaies.

I to the Lord will pay the vows
that I have him beight:

even at this present time,
in all his peoples sight.

Yes in the courts of Gods own house,
and in the midst of thee,

O thou Ierusalem, I say:

wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvij. N.

Sing this as the 19. Psalm.

O All ye nations of the world,
praise ye the Lord alwaies:

And all ye people every where
set forth his noble praise.

For great his kindeesse is to us,
his truth endures for aye:

Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini. Psal. Cxviij. N.

Sing this as the 23. Psalm.

O Give ye thanks unto the Lord,
for gracious is he:

because his mercy doth endure
for ever towards thee.

Let Israel confesse and say,
his mercy dures for aye:

Now let the house of Aaron say,
his mercy dures for aye.

Let all that feare the Lord our God,
even now confesse and say:

the mercy of the Lord our God
endureth still for aye.

238 PSALME Cxvlij.

5 In trouble and in heaviness
unto the Lord I cry'd
V Which lovingly heard me at large,
my suit was not deny'd.

6 The Lord himself is on my side,
I will not stand in doubt:
Nor feare what man can do to me,
when God stands me about.

7 The Lord doth take my part with them
that help to succour me:
Therefore I shall see my desire
upon mine enemy.

8 Better it is to trust in God,
than in mans mortall seede:

9 Or to put confidence in Kings,
or Princes in our need.

10 All nations have inclosed me,
and compassed me round:

But in the Name of God shall I
mine enemies confound.

11 They kept me in on every side,
they kept me in I say:
But in the Lords most mightie Name
I shall work their decay.

12 They came about me all like Bees,
but yet in the Lords Name

I quench'd their thorns that were on fire
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:

But through the Lord I found such help,
that they were vanquish'd all.

14 The Lord is my defence and strength
my ioy, my mirth, my song:

He is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to passe great things:

PSALME Cxviij. 259

1. A cheerful voice of ioy and health
in righteous mens dwellings.
2. The right hand of the Lord doth bring
most mightie things to passe:
3. His hand hath the preheminence,
his force is as it was.

4. I shall not die, but ever live
to utter and declare:
5. The Lord his might and wondrous power,
his works, and what they are.
6. The Lord himself hath chastened,
and hath corrected me:
7. He hath not given me over yet
to death as ye may see.

8. Set open unto me the gates
of truth and righteousness
that I may enter into them,
the Lords praise to expresse.
9. This is the gate, even of the Lord,
which shall not so be shut:
10. The good and righteous men alway
shall enter into it.

The third part.

11. I will give thanks to thee O Lord,
because thou hast heard me,
and art become most lovingly
a Saviour unto me.
12. The stone which ere this time among
the builders was refused:
13. Now become the corner stone,
and chiefly to be used.

14. This was the mightie work of God,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act.
15. This is the ioyfull day indeed,
which God himself hath wrought:
16. Let us be glad and ioy therein,
in heart, in minde, and thought.

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35 Now help us Lord, and prosper us,
we will with one accord;

36 Blessed is he that comes to us
in the name of the Lord.

27 God is the Lord that shews us light,
bind ye therefore with cord

Your sacrifice to the altar,
and give thanks to the Lord.

28 Thou art my God, I will confesse,
and render thanks to thee:

Thou art my God, and I will praise
thy mercy towards me.

29 O give ye thanks unto the Lord,
for gracions is he:

Because his mercy doth endure
for ever towards thee.

Beati immaculati, Psa. Cxix. W.W.



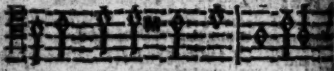
Blessed are they that perfect are, and pure



in mind and heart: Whose lives and conver-



sations, from Gods laws never part. Blessed



are they that give themselves, his statutes



to observe: Seeking the Lord with all their

heart,



heart, and never from him, swerve.

Doubtlesse such men go not astray,
nor do no wicked thing:
Which stedfastly walk in his way,
without any wandring.

It is thy will and commandment
that with attentive heed:
thy Noble and divine precepts,
we learn and keep indeed.

O would to God it might thee please
my waies so to addresse:

That I might both in heart and voice
thy laws keep and confesse.
So should no shame my life attaint;
whilst I thus set mine eyes,
and bend my minde alwaies to muse
on thy sacred decrees.

Then will I praise with upright heart,
and magnifie thy Name,
for I shall learn thy judgements just,
and likewise prove the same.
And wholly will I give my self
to keep thy laws most right:
Make me not for ever Lord,
but shew thy grace and might.

T. H. The second part.

By what means may a young man doe
his life learn to amend?
That he mark and keep thy word,
and therein his time spend.
Untainedly I have thee sought,
and thus seeking abide:
O never faile me O Lord
from thy precepts to slide.

Within my heart and secret thoughts

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thy words I have hid still;
That I might not at any time
offend thy godly will.

12 We magnifie thy Name O Lord,
and praise thee evermore:

Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips have never ceas'd to preach,
and publish day and night,
The iudgements all, which did proceed
from thy mouth full of might.

14 Thy testimonies and thy waies,
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talk:

As at a mark so will I aime,
thy waies how how I may walk.

16 My only ioy shall be so fix'd,
and on thy laws so set:

That nothing can me so farre blind,
that I thy words forget.

G I M E L. *The third part.*

17 Grant to thy servant now such grace
as may my life prolong:

Thy holy Word then will I keep
both in my heart and tongue.

18 Mine eyes which were dim and shut up
so open and make bright:

That of thy law and marvellous works
I may have the cleare sight.

19 I am a stranger in this earth,
wandring now here now there:

Thy word therefore to me disclose,
my foot-steps for to cleare.

20 My soul is ravish'd with desire,
and never is at rest:

But seeks to know thy iudgements high,
and what may please thee best,

The proud men and malicious
thou hast destroyed each one:
and cursed are such as do not
thy bests attend upon.
Lord turn from me rebuke and shame
which wicked men conspire:
for I have kept thy covenants
with zeal as hot as fire.

The Princes great in counsell state,
and did against me speak:
but then thy servant thought how he
thy statutes might not break.
For why thy covenants are my joy,
and my hearts great solace:
they serve in stead of counsellors,
my matters for to passe.

DALETH. *The fourth part.*

I am alas as brought to grave,
and almost turn'd to dust:
restore therefore my life again,
as thy promise is just.
My waies when I acknowledged
with mercy thou didst heare:
now ere soone, and me instruct
thy laws to love and feare.

Teach me once thoroughly for to know
thy precepts and thy lore:
thy works then will I meditate,
and lay them up in store.
My soul I feele so sore oppress'd,
that it melteth for grief:
according to thy word therefore,
halt Lord to send reliefe.

From lying and deceitfull lips.
let thy grace me defend:
And that I may leaue thee to love,
thy holy law me send.
The way of truth both straight and sure
I have chosen and found.
Let thy judgements me before,

which

thy words I have hid still;
That I might not at any time
offend thy godly will.

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Thy statutes of most worthy fame,
O Lord teach me therefore.

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Then all the treasures of the earth,
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That of thy law and marvellous works
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 Here now eittsoone, and me instruct
 thy laws to love and feare.

Teach me once thoroughly for to know
 thy precepts and thy law:
 Thy works then will I meditate,
 and lay them up in store.
 My soul I feele so sore oppress'd,
 that it melteth for grief:
 According to thy word therefore,
 haile Lord to send reliefe.

From lying and deceitfull lips.
 let thy grace me defend:
 And that I may learn thee to love,
 thy holy law me send.
 The way of truth both straight and sure
 I have chosen and found.
 Let thy judgements me before,

which

which keep me safe and sound.

31 Since then (O Lord) I forc'd my self
thy covenants to embrace:

Let me therefore have no rebuke,
nor check in any case.

32 Then will I run with joyfull cheere
where thy Word doth me call,

VWhen thou hast set my heart at large,
and rid me out of thrall,

R. L.

The first part.

33 Instruct me Lord in the right trade
of thy statutes divine:

And it to keep even to the end,
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obey:

VWith heart, and mind, and all my might,
I will it keep I say.

35 In the right paths of thy precepts
guide me Lord I requise:

None other pleasure do I wish,
nor greater thing desire.

36 Incline my heart thy laws to keep,
and covenants to embrace:

And from all filthy avanie,
Lord shield me with thy grace.

37 From vain desires and worldly lusts
turn back mine eyes and sight:

Give me the spirit of life and power,
to walk thy waies aright.

38 Confirm thy gracious promise Lord,
which thou hast made to me:

VWhich am thy servant, and do love
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me O Lord expell:

For thou dost judge with equitie,
and therein dost excell,

Behold my hearts desire is bent
thy laws to keep for aye:
Lord strengthen me so with thy grace,
that it perform I may.

V. A. P. The sixth part.

Thy mercies great and manifold
let me obtain O Lord:

Thy saving health let me enjoy
according to thy word.

So shall I stop the slanderous mouths
of lewd men and unists:

In thy faithfull promises
stands my comfort and trust.

The word of truth within my mouth
let ever still be prest:

In thy judgements wonderfull
my hope doth stand and rest.

And whilest that breath within my beak
doth naturall life preserve:

Till this world shall be dissolv'd,
thy law will I observe.

So walk will I as set at large,
and made free from all dreads:

Because I sought how for to keep
thy precepts and thy read.

Thy noble acts I will describe
as things of most great fame:

Even before Kings I will them blaze,
and shrink no whit for shame.

I will reioyce then to obey
thy worthy befts and will:

Which evermore I have lov'd best,
and so will love them still.

My hands I will lift to thy laws,
which I have dearly sought:

And practise thy commandments
in will, in deed, in thought.

A. I. N. The seventh part.

Thy promise which thou madest to me

in

thy

thy servant, Lord remember:
For therein do I put my trust,
and confidence for ever.

50 It is my comfort and my ioy,
when troubles me affail:
For were my life not by thy word,
my life would soon me fail.

51 The proud and such as God contemns,
still made of me a scorn:
Yet would I not thy law forsake,
as he that were forlorn:

52 But cal'd to minde, Lord, thy great truth
shew'd to our fathers old:
Whereby I felt thy ioy surmount
my grief an hundred fold.

53 But yet alas, for fear I quake,
seeing how wicked men
Thy law forsook, and did procure
thy iudgements upon them.

54 And as for me I fram'd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought upon thy Name, O Lord,
by night when others sleep:
As for thy law, also I kept,
and ever will it keep.

56 This grace I did obtain, because
thy covenants sweet and dear
I did embrace, and also keep
with reverence and with fear.

RETH. *The eighth part.*

57 O God which art my part and lot,
my comfort and my stay:
I have decreed and promised,
thy law to keep alway.

58 Mine earnest heart did humbly sue
in presence of thy face;

thou therefore hast promised,
Lord, grant me of thy grace.

My life I have examined,
and tri'd my secret hearts
which to thy statutes caused me
my feet straight to convert.
I did not stay nor linger long,
as they that slothfull are;
but hastily thy laws to keep,
I did my self prepare.

The cruell bands of wicked men
have made of me their prey,
yet would I not thy law forget,
nor from thee go astray.
Thy righteous iudgements towards me
so great are and so high:
That even at midnight will I rise,
thy Name to magnifie.

Companion am I to all them
which fear thee in their hearts
and never will for love nor dread
from thy commandments start.
Thy mercies Lord most plenteously
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

YETH. *The ninth part.*

According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
have I thy servant felt.
Teach me to iudge alwayes aright,
and give me knowledge sure:
For certainly beleve I do
that thy precepts are pure.

Ere thou didst touch me with thy rod
I err'd and went astray:

But now I keep thy holy Word,
and make it all my stay.

68 Thou art both good and gracious,
and giv'st most liberally:

Thine ordinances how to keep,
therefore O Lord teach me.

69 The proud and wicked men have long'd
against me many a lie:

Yet thy commandments still observe
with all my heart will I (wealth)

70 Their hearts are swoln with worldly
as greafe so are they fat.

But in thy law do I delight,
and nothing seek but that.

71 O happy time might I well say,
when thou didst me correct:

For as a guide to learn thy law,
thy rod did me direct.

72 So that to me thy word and law,
is dearer manifold:

Then thousands great of silver and gold,
or ought that can be told.

10 D. *The tenth part.*

73 Seeing thy hands have made me Lord,
to be thy creature:

Grant knowledge likewise how to learn
to put thy laws in ure.

74 So they that fear thee shall reioyce,
when ever they see thee:

Because I have learn'd by thy word,
to put my trust in thee.

75 VVhen with thy rods the world is plag'd
I know the cause is iust:

So when thou dost correct me Lord,
the cause iust needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:

As thou to me hast promised,
so from all ill me send.

77 Thy tender mercies poverie on me,

and I shall surely live
 joy and consolation both
 thy law to me doth give.
 Confound the proud whose false pretence
 is me for to destroy:
 As for me thy bests to know,
 I will my self imploy.

Who so with reverence do thee fear,
 to me let them retire:
 And such as do thy covenants know,
 and them alone desire.
 My heart without all wavering
 let on thy laws be bent:
 That no confusion come to me,
 whereby I should be shent.

A P H. *The eleventh part.*

My soul doth faint, and ceaseth not
 thy saving health to crave:
 And for thy words sake still I trust,
 my hearts desire to have.
 Mine eyes do fail with looking for
 thy word, and thus I say:
 When wilt thou me comfort, Lord,
 why dost thou thus delay?

As a skin-bottle in the smoke
 so am I parcht and drier:
 Let will I not out of my heart
 let thy commandments slide.
 Alas how long shall I yet live,
 before I see the houre,
 That on my foes which me torment,
 thy vengeance thou wilt powre?

Presumptuous men have digged pits,
 thinking to make me sure:
 Thus contrary against thy law
 my hurt they do procure.
 But thy commandments are all true,
 and causelesse they me grieve:
 To thee therefore I do complain,
 that thou mightst me relieve.

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87 Almost they had me cleane destroy'd,
and brought me quite to ground;
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord again to life,
for thy mercies excell:
And so shall I thy covenants keep,
till death my life expell.

L A M E D. The twelfth part.

89 In heaven Lord where thou dost dwell,
thy word is stablished sure;
And shall for all eternitie
fast graven there endure.
90 From age to age thy truth shalides;
as doth the earth witness:
Whose ground-work thou hast laid so sure,
as no tongue can expresse.

92 Even to this day we may well see,
how all things persevere
According to thine ordinance,
for all things thee do feare.

93 Had it not been that in thy law
my soul had comfort sought;
Long time ere now in my distresse
I had been brought to nought.

93 Therefore will I thy precepts aye
in memory keep fast:
By them thou hast my life restor'd
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:
Save me therefore for to thy laws,
mine ears and heart incline.

95 The wicked men do seek my bane,
and thereto lie in wait,
But I the while considered
thy noble works and great.

96 I see nothing in this wide world,
at length which hath not end:

thy commandments and thy word
beyond all bounds extend.

11. The thirteenth part.

What great desire and fervent love
do I bear to thy law ?

the day long I meditate
on it with reverent awe.

Thy word hath taught me (as to passe
my foes in policie :

still I hold it as a thing
of most excellencie.

My teachers which did me instruct, }
in knowledge I excell :

because I do thy covenants keep,
and them to others tell.

In wisdom I do passe also :
the ancient men indeed :

all because to keep thy laws,
I held it aye best reed.

My feet I have refrained also
from every evil way :

because that I continually
thy word might keep I say.

I have not swerv'd from thy judgements;
nor yet shrunk any deile :

why, thou hast me taught thereby,
to live godly and well.

O Lord how sweet unto my taste,
finde I thy words always :

doublelesse no honey in my mouth
feele ought so sweet I may.

Thy laws have me such wisdom learn'd;
that utterly I hate

all wicked and ungodly wayes,
in every kinde or rate,

V N. The fourteenth part.

Even as a lantern to my feet,
so doth thy word shine bright

and to my paths where ever I go,
it is a flaming light.

106 I have both sworn and will perform
my promises doubtlesse,
That I will keep thy judgements iust,
and them in life expresse.

107 Affliction hath me sore oppress,
and brought me to deaths doore;
O Lord, as thou hast promised,
so me to life restore.

108 The offerings which with heart and voice
most frankly I thee give,
Accept, and teach me how I may
after thy judgements live.

109 My soul is as a feare in my hand,
that dangers me assail:
Yet do I not thy law forget,
nor it to keep will fail.

110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts
once swerve or go astray.

111 Thy law I have so claim'd alway,
as mine own heritage:
And why for therein I delight,
and set my whole courage.
112 For evermore I have been bent
thy statutes to fulfill:
Even so likewise unto the end
I will continue still.

SAME CH. The fifteenth part.

113 The crafty thoughts and double hearts
I do alwayes detest:
But as for thy law and precepts,
I love them ever best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore have I thy promises
look'd for with patience.

115 Go to therefore ye wicked men,
depart from me anon;

In the commandments will I keep
of God my Lord alone.

116 As thou hast promis'd, so perform;
that death me not assaile;

Not let my hope abuse me so,
that through distrust I quail.

117 Uphold me and I shall be safe,
for ought they do or say:

And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such under thy feet,
as do thy statutes break;

For nought avails their subtilty,
their counsell is but weak.

119 Like drosse thou casts the wicked out
where ere they go or dwell:

Therefore can I as thy statutes
love nothing half so well.

120 My flesh alas is taken with fear,
as though it were benum'd:

For when I see thy iudgements, straight
I am as one aston'd.

FIN. The sixteenth part.

121 I do the thing that lawfull is,
and give to all men right:

Resigne me not to them that would
opresse me with their might.

122 But for thy servant surety be,
in that thing that is good:

That proud men give me not the soil,
which rage as they were wood.

123 Mine eyes with waiting are now blinde,
thy health so much I crave:

And eke thy righteous promise Lord,
whereby thou wilt me save.

124 Intreat thy servant lovingly,
and favour to him show:

Thy statutes of most excellency,
teach me also to know.

125 Thy humble servant (Lord) I am,
grant me to understand,

How by thy statutes I may know
best what to take in hand.

126 It is now time (Lord) to begin,
for truth is quite decay'd:

Thy law likewise they have transgress'd,
and none against them said.

127 This is the cause wherefore I love
thy statutes better then gold,

Or jewels fine which are esteem'd
most costly to be sold.

128 I thought thy precepts all most iust,
and so them laid in store:

All crafty and malicious wayes
I do abhor therefore.

P. E.

The seventeenth part.

129 Thy covenants are most wonderfull,
and full of things profound:

My soul therefore doth keep them sure,
when they are tri'd and found.

130 When men first enter into thy word,
they finde a light most clear:

And very idiots understand,
when they it read or hear.

131 For joy I have both gap'd and breath'd,
to know thy commandment:

That I might guide my self thereby,
I sought what thing it meant.

132 With mercy and compassion, Lord,
behold me from above:

As thou art wont to behold such,
as thy Name fear and love.

133 Direct my foot-steps by thy word,
that I thy will may know:

And never let iniquity
thy servant overthrow.

134 From slanderous tongues & deadly harms
preserve and keep me sure;

Thy

Thy precepts then will I observe,
and put them eke in ure.

135 Thy countenance which doth surmount
the Sun in his bright hwe
let shine on me, and by thy law
teach me what to eschue.

136 Out of mine eyes great floods gush out
of dreary tears that fall:
VVhen I behold how wicked men
thy laws keep not at all.

Z A D E. The eighteenth part.

137 In every point Lord thou art iust,
the wicked though they grudge
And when thou dost sentence pronounce,
thou art a righteous Iudge.

138 To render right and flie from guile,
are two chief points most high:
And such as thou hast in thy law
commanded us straightly.

139 VVith zeal and wrath I am consum'd
and even pin'd away:

To see my foes thy laws forget,
for ought that I do may.

140 So pure and perfect is thy VVord,
as any heart can deeme:

And I thy servant nothing more
do love or yet esteeme.

141 And though I be nothing far by,
as one of base degrees

Yet do I not thy laws forget,
nor shrink away from thee.

142 Thy righteousness (Lord) is most iust,
for ever to endure:

Also thy Law is truth it self,
most constant and most pure

143 Trouble and grief have seiz'd on me,
and brought me wondrous low:

Yet do I still all thy precepts

delight

delight to hear and know.

144 The righteousnesse of thy iudgements
doth last for evermore:
Then teach thou me, for even in them
my life lies up in store.

R O P H. The nineteenth part.

145 With fervent heart I call'd and cri'd;
now answer me O Lord:
That thy commandments to observe,
I may fully accord.

146 To thee my God I make my suite
with most humble requests:
Save me therefore, and I will keep
thy precepts and thy bests.

147 To thee I cry even in the morn,
before the day wax light:
Because that I have in thy word
my confidence whole pight.

148 Mine eyes prevent the watch by night,
and ere they call I wake:
That by devising on thy Word,
I might some comfort take.

149 Incline thine ears to hear my voice,
and pitie on me take:
As thou wast wont, so iudge me Lord,
lest life should me forsake.

150 My foes draw neer, and do procure
my death maliciously:
Which from thy law are far gone back,
and afraid from it lewdly.

151 Therefore O Lord, approach thou neer,
for need doth so require,
For all thy precepts true they are,
then help I thee desire.

152 But thy commandments have I learn'd
not now, but long ago:
That they remain for evermore,
thou hast them grounded so.

R E S H.

11. *The twentieth part.*

My trouble and affliction,
consider and behold
me, for of thy law,
I ever take fast hold.
Defend my good and righteous cause,
with speed some succour send:
death (as thou hast promised)
Lord keep me and defend.

As for the wicked, far they are
from having health and grace:
whereby they might thy statutes know,
they enter not the trace.
Great are thy mercies Lord I grant,
what tongue can them attain:
as thou hast me judg'd ere now,
so let me life obtain.

17 Though many men did trouble me,
and persecute me sore:
from thy laws I never shrink,
nor went awry therefore.

18 And truth it is for grief I die,
when I these traitors see:
because they keep no whit thy word,
nor yet seek to know thee.

19 Behold, for I do love thy laws,
with heart most glad and faine:
as thou art good and gracious Lord,
restore my life again.

20 What thy word doth decree, must be,
and so it hath been ever:
thy righteous judgements are also
most true, and decay never.

21. *The xxi. part.*

161 Princes have sought by cruelty,
causelesse to make me crouch:
But all in vain, for of thy word
the fear did my heart touch.

162 And certainly even of thy word

I was more merry and glad,
Then be that of rich spoils and prey,
great store and plenty had.

165 As for all lies and falsties,
I hate most and detest:

For why, thy holy law do I
above all things love best.

164 Seven times a day I praise the Lord,
singing with heart and voice

Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such have,
as do thy statutes love:

No danger shall their quiet state
empaire or once remove.

166 My onely health and comfort Lord,
I look for at thy hands:

And therefore have I done those things,
which thou didst me command.

167 Thy laws have been mine exercise
which my soul most desir'd.

So much to them my love was bent,
that nought else I requir'd.

168 Thy statutes and commandements,
I kept (thou know'st) aright:

For all the things that I have done,
are present in thy sight.

TA V. The xxii. part.

169 O Lord let my complaint and cry
before thy face appear:

And as thou hast me promise made,
so teach me thee to fear.

170 Mine humble supplication,
toward thee let face accesse

And grant me Lord deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak,
after most ample sorte

When thou thy statutes hast me taught,

wherein

wherein stands my comfort.

My tongue shall sing and preach thy word
and in this wise say shall:
thy famous acts and noble laws
are iust and perfect all.

Stretch out thy hand I thee beseech,
and speedily me save:

thy commandments to observe
chosen O Lord I have.

Of thee alone Lord I crave health,
for other I know none:

in thy law and nothing else
I do delight alone.

Grant me the refore long daies to live,
thy Name to magnifie:

And of thy iudgements mercifull
let me thy favour try.

For I was lost and went astray,
much like a wandring sheepe:

O seek me for I have not fail'd
thy commandments to keep.

Ad Dominum. Psal. CXX. T.S.

Sing this as the 111. Psalme.

In trouble and in thall
Vnto the Lord I call,

And he doth me comfort.

Deliver me, I say,
From lyars lips alway,

And tongues of false report.

What vantage or what thing
Sei'st thou thus for to sing,

Thou false and flattering lyar:

Thy tongue doth hurt I ween,
No lesse then arrows keen.

Or hot consuming fire,

Alas too long I slack

Within these tents so black,

Which Kedars are by name,

PSALME CXXI.

By whom the flock elect,
And all of Isaacs sect
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
And set a quiet life.

7 But when my tale was told,
Causelesse I was controld
By them that would have strife.

Leuavi oculos. Psal. Cxxj. W. W.

I Lift mine eyes to Sion hill,
From whence I do attend
That succour God me send.

2 The mighty God me succour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foot from slip he will preserve,
And will thee safely keep,
For he will never sleepe.

4 Lo he that doth Israel conserue,
No sleepe at all can him catch;
But his eyes shall ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand ever.

6 The Sun shall not thee parch by day,
Nor the Moon not half so bright,
Shall with cold thee hurt by night.

7 The Lord will keep thee from distresse
And will thy life sure save,
And thou shalt also haue

8 In all thy businesse good successe:
Where ever thou goest in or out,
God will thy things bring about.

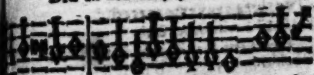
Latatus

PSALME Cxxij. 281

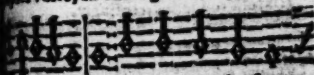
Statut sum. Psal. Cxxij. W.K.



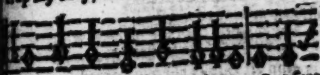
Did in heart rejoyce, to hear the



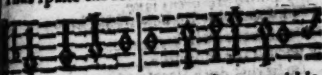
His voice, In offering so willingly: For let



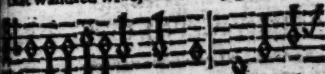
us say they, And in the Lords house pray,



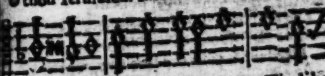
Thus spake the folk full lovingly. Our feet



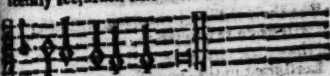
that wandred wide, Shall in thy gates abide,



O thou Ierusalem full faire Which art so



seemly set, Much like a Citie neat, The like



whereof is not elsewhere.

4 The Tribes with one accords

The

282 PSALME Cxxiiij.

The Tribes of God the Lord
are thither bent their way to take,
So God before did tell
That there his Israel
their prayers should together make,

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly
Vvhich thrones right to maintain,
To Davids house pertain,
His folk to iudge accordingly.

6 To pray let us not cease
For Ierusalem's peace,
Thy friends God prosper mightily;
7 Peace be thy wals about
And prosper thee throughout
Thy palaces continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort have by means of thee.
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwayes as lies in me.

Ad te levavi. Psal. Cxxiiij. T.S.

Sing this as the 72. Psalme.

O Lord that heaven dost possesse,
I lift mine eyes to thee;
Even as the servant listeth his,
his masters hands to see.
2 As handmaids watch their mistris hands
some grace for to achieve;
So we behold the Lord our God,
till he do us forgive.

3 Lord grant us thy compassion,
and mercy in thy sight;
For we are fil'd and overcome
with hatred and despight,

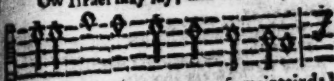
PSALME Cxxiiij. 283

Our minds be stufte with great rebuke,
the rich and worldly-wise
make of us their mocking stocks,
the proud do us despise.

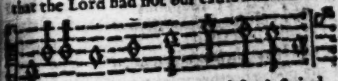
Nisi quia Dom. Pl. Cxxiiij. W. W.



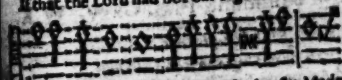
Ow Israel may say, and that truly: If



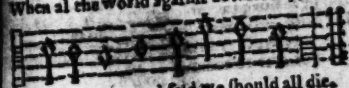
that the Lord had not our cause maintaine:



If that the Lord had not our right sustaine,



When all the world against us furiously, Made



their uproares, and said we should all die.

3 Now long ago
they had devour'd us all
And swallowed quick,
for ought that we could deem:
Such was their rage,
as we might well esteeme.

4 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thrall.

5 The

334 PSALME CXXV.

5 The raging streams
most proud and roaring noise,
Had long ago
over-whelm'd us in the deep.
6 But loved be God,
which doth us safely keep
From bloody teeth,
and their most cruell voice,
Which as a prey,
to eat us would reioyce.

7 Even as a bird
out of the Fowler's grin
Escapes away,
right so it fares with us:
Broke are their nets,
and we have scaped thus.
8 God that made heaven,
and earth is our help thence
His Name hath sav'd
us from these wicked men.

Qui confidunt. Psal. Cxxv. W.K.

Sing this as the Pater noster.

SVch as in God the Lord do trust,
As mount Sion shall firmly stand,
And be removed at no hand,
The Lord will count them right and iust:
So that they shall be iure,
For ever to endure.

9 As mighty mountains huge and great
Ierusalem about do close:
So will the Lord do unto those,
Who on his godly will do wait:
Such are to him so dear,
They never need to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Left they through grief forsake their God,
It shall not as their lot still be.

Give Lord to us thy light,
Whose hearts are true and right.

But as for such as turn aside,
By crooked wayes which they out-sought;
The Lord will surely bring to nought;
With workers vile they shall abide;
But peace with Israel
For evermore shall dwell.

Another of the same by R. W.

Sing this as the ten Commandments.

Those that do put their confidence
Vpon the Lord our God onely,
And lie to him for their defence,
In all their need and misery;
Their faith is sure still to endure,
Grounded on Christ the corner-stone,
Mould with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mighty hills do it compasse,
So that no enemies come to them,
To hurt that town in any case:
So God indeed in every need
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God
And will not suffer certainly,
The sinners and ungodlies sod,
To tarry upon his family.
Lest they also from God should go,
Falling to sin and wickedness;
O Lord defend world without end
Thy Christian flock through thy goodness.

O Lord do good to Christians all,
That stedfast in thy Word abide

Such

THE PSALME CXXVJ.

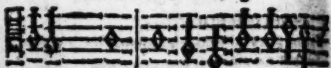
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad,
With hypocrites thrown down to hell,
God will them send pains without end,
But Lord grant peace to Israel.

Glory to God the Father of might,
And to the Son our Saviour,
And to the holy Ghost, whose light
Shine in our hearts, and us succour.
That the right way from day to day
We may walk, and him glorifies
With hearts desire all that are here
Worship the Lord, and Amen cry.

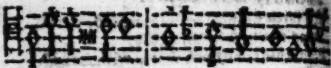
In convertendo. Psa. Cxxvj. W. W.



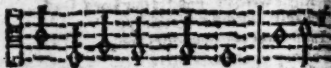
Then that the Lord, again his Sin



had forth brought, From bondage great, & the



servitude extreme: His work was such, as did

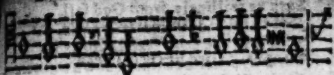


surmount mans heart and thought: So that

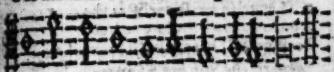


we were much like to them that use to dream

Our



Our mouthes were with laughter filled then



And eke our tongues did shew us ioyful men.

3 The heathen folk
were forced then this to confesse:
How that the Lord
for them also great things had done.
5 But much more we,
and therefore can confesse no lesse:
Wherefore to joy,
we have good cause as we begun.
7 O Lord go forth,
thou canst our bondage end:
As to deserts
the flowing rivers lend.

9 Full true it is,
that they which sowe in tears indeed,
A time will come,
when they shall reap in mirth and ioy.
6 They went and wept
in bearing of their precious seeds
For that their foes
full oftentimes did them annoy:
But their return
with joy they shall sure see:
Their sheaves home bring,
and not empai red be.

¶ Nisi Dom. Psal. Cxxvij. W.W.

Sing this as the 77. Psalm.

Except the Lord the house doth make,
And thereunto doth set his hand,
What men do build it cannot stand,

Like:

THE PSALME CXXVII.

Likewise in vain men undertake,
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morn;
And so at night go late to bed,
Feeding full hardly with brown bread:
Yet were your labour lost and worn,
But they whom God doth love and keep,
Receive all things with quiet sleep.

3 Therefore mark well when ever ye see,
That men have heirs to enjoy their land,
It is the gift of Gods own hand.
For God himself doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and activensse,
In person and in comelinesse:
So that a shaft shot with courage,
Of one that hath a most strong arm,
Flies not so swilt, nor doth like harm.

5 O well is he that hath his quiver
Furnish'd with such artillerie:
For when in perill he shall be,
Such one shall never shake nor shiver,
VWhen that he pleads before the Iudge,
Against his foes that bear him grudge.

Beati omnes. Psal. CXXVII. T.S.

Sing this in the 137. Psalm.

Blessed art thou that fearest God,
and walkest in his way;

2 For of thy labours thou shalt eat,
happy art thou I say.

3 Like fruitfull vines on thy banks side,
so doth thy wife spring out:

Thy

PSALME CXIX. CXX.

The children stand like Olive plants
by the table round about.

- Thou art thou blest that fearest God,
and he shall let thee see
The promised Ierusalem,
and her felicity.
Thou shalt thy childrens children see
in thy great joyes increase,
And likewise grace on Israel,
prosperity and peace.

De profundis. Psal. CXX. W. W.

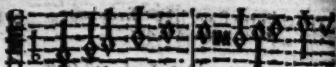
Sing this as the 137. Psalm.

- Oft they, now Israel may say,
me from my youth affail'd,
Oft they affail'd me from my youth,
yet never they prevail'd.
Upon my back the plowmen plow'd,
and farrows long did cast:
The righteous God hath cut the words
of wicked foes at last.
They that hate me shall be sham'd,
and turned back also,
And made as grass upon the house,
which withered ere it grow.
Whereof the mower cannot gather
enough to fill his hand,
Nor he can fill his lap that goeth
to glean upon the land.
Nor passers by say God on them
to let his blessing fall.
Nor say, VVe blesse you in the Name
of God the Lord at all.

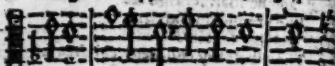
De profundis. Psal. CXX. W. W.



Ord to thee I make my vow, when



dangers me oppresse: I call, I sigh, plain



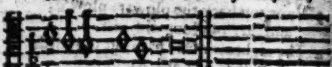
and gone trusting to find release. 2. Hear



now, O Lord, my request, for it is full due



time. And let thine ears aye be prest,



unto this prayer mine.

3 O Lord our God if thou weigh
our sins and them peruse,
VWho shall then escape and say,
I can my self excuse?

4 But (Lord) thou art mercifull,
and turn'st to us thy grace,
That we with hearts most carefull
should fear before thy face.

5 In God I put my whole trust,
my soul waits on his will,
For his promise is most iust,
and I hope therein still.

6 My soul to God hath regard,
waiting for him alway
More then they that watch and ward
to see the dawning day.

PSALME Cxxxj. Cxxxij. 29

7 Let Israel then boldly
in the Lord put his trust,
He is that God of mercy
that his deliver must.

8 For he it is that must save
Israel from his sin,
And all such as surely have
their confidence in him.

Domine non est. Psal. Cxxxj. M.

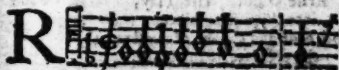
Sing this at the Lamentation.

O Lord, I am not puffed in minde,
I have no scornfull eye,
I do not exercise my self
in things that be too high.

2 But as the childe that weaned is
even from his mothers breast,
So have I, Lord, behav'd my self
in silence and in rest.

3 O Israel, trust in the Lord,
let him be all thy stay,
From this time forth for evermore,
from age to age, I say.

Memento Dom. Psal. Cxxxij. M.



Remember David's troubles Lord, how



to the Lord he swore: And vow'd a vow



to Jacobs God, to keep for evermore. I will

N

rog

393 PSALME CXXij.



net come within my house, nor climb up to



my bed: Nor let my sinners take their rest,



nor the eyes in my bed.

5 Till I have found out for the Lord,
a place to sit thereon,
An house for Jacobs God to be
an habitation.

6 VVe heard of it at Ephrata,
there did we hear this sound,
And in the fields and forests there
these voices first were found.

7 VVe will assay and go in now
his tabernacle there,
Before his footstool to fall down
and worship him in fear.

8 Arise, O Lord, arise, I say,
into thy resting place,
Both thou and the ark of thy strength,
the presence of thy grace.

9 Let all thy priests be clothed, Lord,
with truth and righteousness,
Let all thy Saints and holy men
sing all with joyfulness.

10 And for thy servant Davids sake,
refuse not (Lord) I say,
The face of thine anointed, Lord,
nor turn thy face away.

The second part.

11 The Lord to David swore in truth

and

PSALME CXXIIJ. 293

and will not shrink from it,
Saying, The fruit of thy body
upon thy seat shall sit.

13 And if thy sons my covenant keep,
that I shall lessen each one,
Then shall thy sons for ever sit
upon thy princely throne.

13 The Lord himself hath chose Sion,
and loves therein to dwell:
Saying, This is my resting place,
I love and like it well.

14 And I will blasse with great increase
her victuals every where,
And I will satiate with bread
the needy that be there.

15 Yea, I will deck and clothe her priests
with my salvation,
And all her Saints shall sing for joy
of my protection.

16 There will I surely make the horn
of David for to bud:
For there I have ordain'd for mine
a lantern bright and good.

17 As for his enemies I will clothe
with shame for evermore,
But I will cause his crown to shine
more fresh then heretofore.

Hocce quàm. Psal. Cxxiiij. W.W.

Sing this as the 137. Psalm.

O How happy a thing it is,
and joyfull for to see
Brethren together fast to hold
the hand of amitie!

2 It calls to minde that sweet perfume,
and that costly ointment,
Which on the Sacrificers head
by Gods precept was spent,

It wet not Aarons head alone,

294 PSALME Cxxxiv. Cxxxv.

but drencht his beard throughout,
And finally, it did run down
his rich attire about.

3 And as the lower ground doth drink
the dew of Hermon hill,
And Sion with her silver drops
the fields with fruit doth fill:

4 Even so the Lord doth powre on them
his blessings manifold,
Whose hearts and minds without all guile
this knot do keep and hold.

Ecce nunc. Psal. Cxxxiiij. W. W.

Sing this as the 25. Psalm.

BEhold and have regard,
ye servants of the Lord,
Which in his house by night do watch,
praise him with one accord.

2 Lift up your hands on his,
unto his holy place,
And give the Lord his praises due,
his benefits embrace.

3 For why, the Lord who did
both earth and heaven frame,
Doth Sion blesse, and will conserve
for evermore the same.

Laudate nomen. Psal. Cxxxv. N.

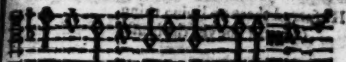


Praise the Lord, praise him, praise

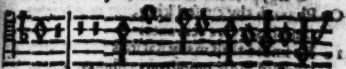


him, praise him with one accord. O praise
him

PSALME CXXV 9 295



him still all ye that be the servants of the



Lords. O praise him ye that stand and be in



the house of the Lord. Ye of his court and of



his house, praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name,

It is a comely and good thing
alwayes to do the same.

4 For why, the Lord hath chose Jacob,
to be his own people,

And he hath chose Israel,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great,

He is indeed above all gods
most ealie to intreat.

6 For whatsoever pleased him
all that full well he wrought.

In heaven, in earth, and in the sea,
which he hath made of naught.

7 He lift up clouds even from the earth,
he maketh lightnings and rain,

He bringeth forth the winds also,
he maketh nothing in vain.

8 He smote the first borne of each thing,
in Egypt great and least.

He spared them no living thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great,

O Egypt, void of vaunts;
On Pharaoh thy cursed king,
and his severe servants.

10 He smote them many nations
and did most wondrous things;

He slew the great and mighty
and chiefest of their kings.

11 Sion King of the Amorites,
and Og king of Bashan,

He slew also the kingdoms all
that were of Canaan.

12 And gave their land to Israel
an heritage to be,

To Israel his own people
an heritage gave he.

The second part.

13 Thy Name (O Lord) shall still endure,
and thy memorie shall

Throughout all generations;
that are or ere be shall.

14 The Lord will surely now avenge
his peoples all in dust,

And to his servants he will shew
favours in times of need.

15 The idols of the heathen are made
in all the coasts and lands;

Of silver and of gold they be,
the work even of mens hands.

16 They have their mouths and cannot speak,
and eyes that have no sight;

17 They have eke ears, and heare nothing,
their mouthes be breathlesse quise.

18 Wherefore all they are like to them
that so do set them forth,

And likewise those that trust in them,

PSALME CXXXV. 227

on think they be ought worth.
 19 O all ye house of Israel,
 see that ye praise the Lord;
 And ye that be of Aarons house,
 praise him with one accord.

20 And ye that be of Levies house,
 praise ye likewise the Lord,
 And ye that stand in awe of him,
 praise him with one accord.

21 And out of Sion sound his praise,
 the great praise of the Lord,
 Which dwelleth in Ierusalem,
 praise him with one accord.

Confitemini Dom. Ps. CXXXV. N.

Praise ye the Lord, for he is good,
 for his mercy endureth for ever,

2 Give praise unto the God of gods,
 for his mercy endureth for ever.

3 Give praise unto the Lord of lords,
 for his mercy endureth for ever.

4 Which only doth great wondrous works,
 for his mercy, &c.

5 Which by his wisdom made the heavens,
 for his mercy, &c.

6 Which on the waters stretch'd the earth,
 for his mercy, &c.

7 Which made great lights to shine abroad,
 for his mercy, &c.

8 As Sun to rule the lightsome day,
 for his mercy, &c.

9 The Moon and Stars to guide the night,
 for his mercy, &c.

10 Which smote Egypt with their first born,
 for his mercy, &c.

11 And Israel brought out from thence,
 for his mercy, &c.

12 With mightie hand and stretched arm,
 for his mercy, &c.

138 PSALME CXXXVj.

- 13 VVhich cut the red sea in two parts,
for his mercy, &c.
- 14 And Israel made passe there through,
for his mercy, &c.
- 15 And drowned Pharaoh and his host,
for his mercy, &c.
- 16 Through wilderness his people led,
for his mercy, &c.
- 17 He which did smite great noble kings,
for his mercy, &c.
- 18 And which hath slain the mightie kings
for his mercy, &c.
- 19 As Sehon King of Amorites,
for his mercy, &c.
- 20 And Og the King of Basan land,
for his mercy, &c.
- 21 And gave their land for heritage,
for his mercy, &c.
- 22 Even to his servant Israel,
for his mercy, &c.
- 23 Remembring us in base estate,
for his mercy, &c.
- 24 And from oppressors rescued us,
for his mercy, &c.
- 25 VVhich giveth food unto all flesh
for his mercy, &c.
- 26 Praise ye the Lord of heaven above,
for his mercy, &c.
- 27 Give thanks unto the Lord of lords,
for his mercy, &c.

Another of the same by T.C.

Sing this as the 148. Psalm,

O Laud the Lord benigne,
VVhose mercies last for aye;
Give thanks and praises sing
To God of gods I say.
3 For certainly,
His mercies dure
Both firme and sure,
Eternally.

The Lord of lords praise ye
 Those mercies say doinge
 Great wonders only he
 Both work by his great power,
 For certainly,
 His mercies dure
 Both firme and and sure,
 Eternally.

¶ VVhich God omnipotent,
 By his great wisdoms he,
 The heavenly firmament
 Did frame as we may see.
 For certainly, &c.

¶ Yea he the heavy charge,
 Of all the earth did stretch
 And on the waters large
 The same he did out reach.
 For certainly, &c.

¶ Great lights he made to be,
 For why? his love is aye:
 Such as the Sun we see,
 To rule the light some day.
 For certainly, &c.

¶ And eke the Moon so cleare,
 VVhich shineth in our sight,
 And Stars that do appear,
 To guide the dark some night.
 For certainly, &c.

¶ With grievous plagues and sore
 All Egypt smote he than:
 Their first-born lesse and more,
 He slew of beast and man.
 For certainly, &c.

¶ And from amidst their land
 His Israel forth brought:
 VVhich he with mightie hand,
 And stretched arme hath wrought.
 For certainly, &c.

¶ The sea he cut in two
 VVhich

300 P. S. A. L. M. C. lxxvj. 4

VWhich stood up like a wall:
14 And made through it to go
His chosen children all:
For certainly, &c.

15 But there he whelmed them
The proud King Pharaoh,
VWith his huge host of men,
And chariots eke also.
For certainly, &c.

16 VWho led through wilderness,
His people safe and sound:
And for his love endlesse,
17 Great Kings he brought to ground.
For certainly, &c.

18 And slew with puissant hand
Kings mightie and of fame,
19 As of Amarithes land,
Sihon the King by name.
For certainly, &c.

20 And Og (the Gyant large)
Of Basan King also:
21 Whose land for heritage,
He gave his people thos.
For certainly, &c.

22 Even unto Israel,
His servant deare, I say,
He gave the same to dwell,
And there abide for aye.
For certainly, &c.

23 To minde he did us call,
In our most base degree:
24 And from oppressors all
In safetie set us free.
For certainly, &c.

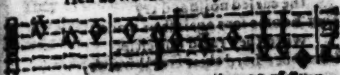
25 All flesh in earth shoud
VWith food he doth fulfill:
26 VWhereof of heaven the God
To laud be it your will,
For certainly, &c.

PSALME CXXVij. 139

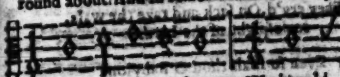
Super flumina. Pfa. Cxxvij. W. W.



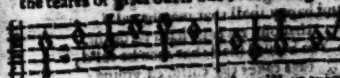
When as we sat in Babylon, the rivers



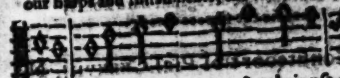
round about: And in remembrance of Zion,



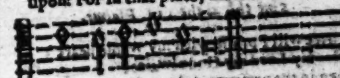
the teares of grief burst out: We hang'd



our harps and instruments, the willow trees



upon: For in that place, men for their use,



had planted many a one.

3 Then they to whom we prisoners were
said to us tauntingly:

Now let us heare your Hebrew songs,
and pleasant melody.

4 Alas said we, who can once frame
his sorrowfull heart to sing

The praises of our loving God
thus under a strange King?

5 But yet if I Ierusalem
out of my heart let slide

then

302 P S A L M E Cxxxviii.

Then let my fingers quite forget
The warbling harp to guide.

6 And let my tongue within my mouth,
be ti'd for ever fast :

If that I joy before I see
thy full deliverance past.

7 Therefore (O Lord) remember now
the cursed noise and cry

That Adams sons against us made,
when they raz'd our citie.

Remember Lord their cruell words,
when as with one accord

They cry'd, On sack and raze the wals,
in despite of the Lord.

8 Even so shalt thou O Babylon,
at length to dust be brought :

And happy shall that man be call'd,
that our revenge hath wrought.

9 Yea blessed shall that man be call'd,
that takes thy children young :

To dash their bones against hard stones,
that lie the streets among.

Confitebor tibi, Psal. Cxxxviii. N.

Sing this as the 111. Psalm.

Thee will I praise with my whole heart
my Lord my God alwaies :

Even in the presence of the gods

I will advance thy praise.

2 Toward thy holy Temple, I

will look and worship thee,

And praised in my thankfull mouth
thy holy Name shall be.

Even for thy loving kindnesse sake,

and for thy truth withall :

For thou thy Name hast by thy Word
advanced over all.

3 When I did call, thou heardest me,
and thou hast made also,

The

The power of increased strength
within my soul to grow.

Yea all the Kings on earth they shall
give praise to thee O Lord:
for they of thy most holy mouth
have heard the mightie word.

They of the waies of God the Lord
in singing shall intreat:
Because the glory of the Lord
it is exceeding great.

The Lord is high and yet he doth
behold the lowly sprite:

But he (contemning) knows as farre
the proud and loftie wight.

Although in midst of trouble I
do walk, yet shall I stand,

Renewed by thee, O my Lord,
thou wilt stretch out thy hand.

Vpon the wrath of all my foes,
and saved shall I be

By thy right hand: the Lord God will
performe his work to me.

Thy mercy Lord indurrs for aye,
Lord do me not forsake:

Forsake me not that am the work
which thine own hand did make.

Domine probasti. Psal CXXXIX. N.

Sing this as the 137. Psalm.

O Lord thou hast me try'd and known,
my sitting thou dost know,

And rising eke, my thoughts as farre
thou understand'st also.

My paths, yea and my lying down
thou compass'st alwaies:

And by familiar custome art
acquainted with my waies.

No word is in my tongue, O Lord,
but known it is to thee:

Thou me behind hold'st and before,

thou

104 PSALME Cxxxii.

thou say'st thing hand nor mee;
6 Too wonderfull about my speech,
Lord is thy cunning skill;
It is so high, that if the name
cannot attain untill.

7 From sight of thy all-seeing Spirit,
Lord, whither shall I go?
Or whither shall I flee away,
thy presence to scape frae?
8 To Heaven if I mount aloft,
lo thou art present there:
In Hell if I lie down below,
even there thou dost appeare.

9 Yea let me take the morning wings,
and let me go and hide
Even there where are the farthest parts,
where flowing sea doth slide,
10 Yea even thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shroud me from thy sight:
Lo even also the darkest night
about me shall be light.
12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou possessed hast my reins,
and thou hast covered me,
VVhen I within my mothers wombe
inclosed was by thee.
14 Thee will I praise, made fearfully,
and wondrously I awe:
Thy works are marvellous, right well
my soul doth know the same.

15 My bones they are not hid from thee,
although in secret place

been made and in the earth
beneath I shaped was.
When I was formlesse, then thine eye
saw me, for in thy booke
was written all, naught was before,
that after-fashion took.

7 The thoughts therefore of thee O God,
how deare are they to me
of them all how passing great
the endlesse number be!
8 If I should count them to their summe
more than the sand I see:
and whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men,
O that thou wouldest slay:
Even those O God, to whom depart,
depart from me I say.

20 Even those of thee (O Lord my God)
that speak full wickedly
Those that are lifted up in vain,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in missest wile
Contend I not against them all,
against thee that rise.

22 I hate them with unfained hate,
even as my utter foes.

23 Trie me (O God) and know my heart,
my thoughts prove and disclose.

24 Consider Lord if wickednesse
in sinning any be
And in thy way (O God my guide)
for ever lead thou me.

Eripe me. Psal. CXL. No.

Sing this as the Lamentation.

Lord save me from the evill men,
and from the cruell wights
Deliver

- Deliver me, which evill do
 imagine in their spite.
- 2 VVhich make on me continuall warre,
 their tongues loe they have whet
- 3 Like Serpents, underneath their lips
 preserve me to abide :
- 4 Keep me (O Lord) from wicked hands,
 preserve me to abide :
- Free from the cruell man that means
 to cause my steps to slide.
- 5 The proud have laid a snare for me,
 and they have spread a net
- VVith cords in my path-way, and gins
 for me eke have they set.
- 6 Therefore I said unto the Lord,
 thou art my God alone :
- Hear me O Lord, O heare the voice
 wherewith I pray and moane.
- 7 O Lord my God, thou only art
 the strength that saveth me :
- My head in day of battell hath
 been covered still by thee.
- 8 Let not (O Lord) the wicked have
 the end of his desire :
- Performe not his ill thoughts, lest he
 with pride be set on fire.
- 9 Of them that compasse me about,
 the chiefeft of them all,
- Lord let the mischiefs of their lips
 upon themselves befall.
- 10 Let coales fall on them, let him cast
 them in consuming flames :
- And in deep pits so as they may
 not rise out of the same.
- 11 For no backbiter shall on earth
 be set in stable plight :
- And evill to destruction still
 shall haunt the cruell wight.
- 12 I know the Lord th^e afflicted will
 revenge,

revenge, and judge the poore:
The iust shall praise thy Name, and shall
dwell with thee evermore.

Domine clamavi. Psal Cxlj. N.

Sing this as the 145. Psalme.

O Lord upon thee do I call,
Lord hast thee unto me:
And hearken Lord unto my voice,
when I do cry to thee.
As incense let my prayers be
directed in thine eyes:
And the up-lifting of my hands
as evening sacrifice.

My Lord for guiding of my mouth,
set thou a watch before:
And also of my moving lips,
O Lord keep thou the doore.
That I should wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eat no part.

But let the righteous smite me Lord,
for that is good for me;
Let him reprove me, and the same
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall,
When I shall in their misery
make prayers for them all.

Then when in stony places down
their Iudges shall be cast:
Then shall they heare my words, for then
they have a pleasant taste.

Our bones about the graves mouth,
so scattred are they found:
As he that heweth wood, or he

that

JOB PSALME Cxlij.

that diggeth up the ground.

- 8 **H**ee O my Lord my God, mine eyes
do look up unto thee:
In thee is all my trust, let not
my soul forsaken be.
- 9 **W**hich they have laid a catch me in,
Lord keep me from the snare:
And from the subtile grins of them
that wicked workers are.
- 10 **T**he wicked into their own nets
together let them fall:
Vvhile I do by thy help escape
the danger of them all.

Voce mea. Psal. Cxlij. N.

Sing this in the 145. Psalme

- B**Efore the Lord God with my voice
I did send out my cry:
And with my strained voice unto
the Lord God prayed I.
- 2 **M**y meditation in his sight
to powre I did not spare:
And in the presence of the Lord
my trouble did declare.
- 3 **A**lthough perplexed was my spirit,
my path was known to thee:
In way where I did walke a snare
they filly laid for me.
- 4 **I** look'd and view'd on my right hand,
but nowhere would me know:
All refuge failed me and for
my soul none care did shew.
- 5 **T**hen cry'd I Lord to thee, and said,
my hope thou only art:
Thou in the land of living art
my portion and my part.
- 6 **H**eare to my cry, for I am brought

full

PSALME Cxliij. 30

fall low: deliver me
from them that do me persecute,
for me too strong they be.

That I may praise thy Name, my soul
from prison. Lord bring out:
then thou art good to me, the just
shall presse me round about.

Domine exaudi. Psal. Cxliij. N.

Sing this as 134. Psalme.

God heare my prayer, heark the plaint
that I do make to thee:
Lord in thy native truth and in
thy iustice answer me.
In iudgement with thy servant Lord,
O enter not at all:
for iustified be in thy sight,
not one that liveth shall.

The enemy hath pursu'd my soul,
my life to ground hath thrown:
And laid me in the dark, like them
that dead are long ago.
Within me in perplexitie
was mine accumbred sprite:
And in me was my troubled heart
amazed and affright.

Yet I record time past, in all
thy works I meditate:
Yea in thy works I meditate,
that thy hands have create.

To thee, O Lord, my God, let I
do stretch my craving hands:
My soul doth after thee,
as do the thirftie lands.

Heare me with speed, my spirit doth faile,
bide not thy face me fro:
Else shall I be like them that down
into

310 PSALME Cxliij.

into the pit do go.
8 Let me thy loving kindnesse in
the morning heare and knowe:
For in thee is my trust, shew me
the way where I shall go.

9 For I lift up my soul to thee,
O Lord deliver me
From all mine enemies, for I
have hidden me with thee.
10 Teach me to do thy will for thou,
thou art my God, I say:
Let thy good Spirit into the land
of mercy me convey.

11 For thy names sake with quickning grace
alive do thou me make:
And out of trouble bring my soul,
even for thy justice sake.
12 And for thy mercy slay my foes,
O Lord, destroy them all
That do oppresse my soul: for I
thy servant am and shall.

Benedictus Dom. Psa. Cxliij. N.

Sing this as the 145. Psalm.

Blest be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodnesse, fort and tower,
deliverer and shield:
In him I trust, my people he
subdues to me to yeeld.
3 O Lord, what thing is man, that him
thou holdest so in prise:
Or sonne of man, that upon him
thou thinkest in such wise?
4 Man is but like to vanity,
so passe his daies to end,

- As fleeting shade. Bow down O Lord
the heauen, and descend.
- The mountains touch, and they shal smoake
cast forth thy lightning flame,
And scatter them thine arrows shoot,
consume them with the same.
- Send down thine hand ev'n from above,
O Lord deliver me:
Take me from waters great, from hand
of strangers make me free.
- Whose subtle mouth of vanitie,
and fondnesse doth intreat:
And their right hand, is a right hand
of falshood and deceit.
- A new song will I sing O God,
and singing will I be
On Viol, and on instrument,
ten-stringed unto thee.
- Even he it is that only gives
deliverance to Kings:
Unto his servant David help
from hurtfull sword he brings.
- From strangers hand me save and shield,
whose mouth talks vanitie:
And their right hand is a right hand
of guide and subtiltie.
- That our sons may be as the plants,
whom growing youth doth reare:
Our daughters as carv'd corner-stones,
like to a pallas faire.
- Our garners full, and plentie may
with sundry sorts be found,
Our sheep bring thousands in our streets,
ten thousands may abound.
- Our Oxen be to labour strong,
that none do us invade:
There be no goings out, nor cries
within our streets be made.

15 The people blessed are that with
such blessings are so stor'd;
Yea, blessed all the people are,
whose God is God the Lord.

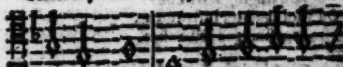
Exaltabo te. Psal. CXLV. N.



Hee will I laud my God and King, and



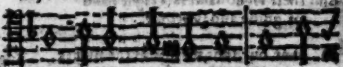
blesse thy Name for ayes For ever will I



praise thy Name, and blesse thee day by



day. Great is the Lord, most worthy praise,



his greatness none can reach from race



to race, they shall thy works praise; and



thy power preach.

3 I of thy glorious Majesty
the beauty will record,

And

And meditate upon thy works
most wonderfull O Lord,
And they shall of the power and of
thy fearefull acts declare:
And I to publiſh all abroad,
thy greatneſſe will not ſpare.

And they into the mention ſhall
break of thy goodneſſe great:
And I aloud thy righteouſneſſe
in ſinging ſhall repeat.
The Lord our God is gracious,
and miſericfull alſo:
Of great abounding mercy, and
to anger he is ſlow.

Yea good to all, and all his works
his mercy doth exceed:
Let all the works do praiſe thee Lord,
and do thy honour ſpread.
Thy ſaints do bleſſe thee, and they do
thy kingdom glory ſhew:
And blaze thy power, to cauſe the ſons
of men thy power to know.

The ſecond part.

And of his mighty kingdom like
to ſpread the glorious praiſe:
Thy kingdom Lord a kingdom is
that doth endure alwayes:
And thy dominion through each age
endures without decay.

14 The Lord upholdeth them that fall,
their ſliding he doth ſtay.

15 The eyes of all do wait on thee,
thou doeſt them all relieve:
And thou to each ſufficing food
in ſeaſon due doſt give.

16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill
All things whatſoever do live,
with gifts of thy good will.

17 The Lord is juſt in all his wayes,

His

314 PSALME Cxlvj.

his works are holy all:
 18 Near all he is that call on him,
 in truth that on him call.
 19 He the desires which they require,
 that fear him will fulfill:
 And he will hear them when they cry,
 and save them all he will.

20 The Lord preserves all those to him
 that bear a loving heart:
 But he them all that wicked are
 will utterly subvert.
 21 My thankfull mouth shall gladly speak
 the praises of the Lord:
 All flesh to praise his holy Name,
 for ever shall accord.

Lauda anima. Psal. Cxlvj. I. H.

Sing this as the 137. Psalm.

MY soul praise thou the Lord alwayes,
 my God I will confesse:
 2 While breath and life prolong my dayes,
 my tongue no time shall cease.
 3 Trust not in worldly Princes then,
 though they abound in wealth:
 Nor in the sons of mortall men,
 in whom there is no healeth.
 4 For why, their breath doth soon depart,
 to earth anon they fall:
 And then the counsels of their heart
 decay and perish all.
 5 O happy is that man I say,
 whom Iacob's God doth aide:
 And he whose hope doth not decay,
 but on the Lord is staid.

¶ Which made the earth and waters deep,
 the heavens high withall:
 Which doth his word and promise keep
 in truth and ever shall.
 6 With right alwayes doth he proceed,

PSALME Cxlvij. 345

for such as suffer wrong:
The ponne and hungry he doth feed,
and lose the fetters strong.

1 The Lord doth send the blind their sight,
the lame to stumps restorer:

The Lord (I say) doth love the right,
and iust man evermore.

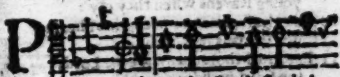
2 He doth defend the fatherlesse,
and stranger sad in heart:

And quit the widow from distresse,
and ill mens wayes subvert.

3 Thy Lord and God eternally
O Sion still shall reign:

In time of all posterity,
for ever to remain.

Laudate Dominum. Psa. Cxlvij. N.



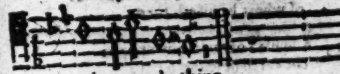
Raise ye the Lord, for it is



good, unto our God to sing: For



it is pleasant, and to praise, it



is a comely thing.

3 The Lord his own Ierusalem

he buildech up alone:

And the disperst of Israel

doth gather into one.

316 PSALM CXlvij

- 3 He heales the broken in their heart,
their sores up doth he bind :
- 4 He counts the number of the starres,
and names them in their kinde.
- 5 Great is the Lord, great is his power
his wisdom infinite :
- 6 The Lord relieves the meeke, and throws
to ground the wicked wight.

7 Sing unto God the Lord with praise,
unto the Lord reioyce :
And to our God upon the Harp,
advance your singing voice.

8 He covers heaven with clouds, and for
the earth prepareth raine:
And on the mountains he doth make
the grasse to grow again.

9 He gives to beasts their food, and to
young Ravens when they cry :

10 His pleasure not to strength of beasts,
nor in mans legs doth lie.

11 But in all those that feare the Lord,
the Lord hath his delight :

And such as do attend upon
his mercies shining light.

The second part.

12 O praise the Lord Ierusalem,
thy God O Sion praise :

13 For he the barres hath forged strong,
wherewith thy gates he fraies.

14 Thy children he hath blest in thee,
and in thy borders he

Doth settle peace, and with the flower
of wheat he filleth thee.

15 And his commandment upon
the earth he sendeth out :

And eke his word with speedy course
doth swiftly run about.

16 He giveth them like wooll, heare-frost
like albes he doth spread :

17 Like morsels casts the ice, thereof
the cold who can abide :

18 He

PSALME Cxlviii. 317

18 He sendeth forth his mighty word,
and melteth them again:

His winde he makes to blow, and then
the waters flow again.

19 The doctrine of his holy word
to Jacob he doth show:

His statutes and his judgements he
gives Israel to know.

20 With every Nation hath he not
so dealt, nor have they known

His secret judgements, ye therefore
praise ye the Lord alone.

Laudate Dom. Psal. Cxlviii. L.H.



Ive laud unto the Lord, From heaven



that is so his: Praise him in deed and word



Above the starrie skie. And also ye, His an-



gels all, Armies royall, Praise him with glee.

3 Praise him both Moon and Sun,
Which are so clear and bright:

The same of you be done,

Ye glistering stars of light,

And eke no lesse,

Ye heavens fair,

5 And clouds of the aire,

318 PSALME CXLVij.

His laud expresse.

6 For at his word they were
All formed as we see:
At his voice did appear
All things in their degree,
VVhich he set fast,
To them he made
A law and trade
For aye to last.

7 Extoll and praise Gods Name,
On earth ye dragons sell:
All deeps do ye the same,
For it becomes you well.
8 Him magnific,
Fire, hail, ice, snow,
And storms that blow
At his decree.

9 The hills and mountains all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.
10 Heats and cattell,
Yea birds flying,
And worms creeping,
That on earth dwell.

11 All kings both more and lesse,
VVith all their pomponstrains:
Princes and all Iudges,
That in the world remain:
Exalt his Name.
12 Young men and maids,
Old men and babes,
Do ye the same.

13 For his Name shall we prove
To be most excellent,
VVhose praise is far above
The earth and firmament.

14 For thus he shall

Exal

PSALME Clxix. 319

Exalt with blisse
The horn of his,
and help them all.

14 His Saints all shall forth tell
His praise and worthinesse:
The children of Israel,
Each one both more and lesse.

16 And also they
That with good will
His words fulfill,
And him obey.

Cantate Domino. Psal. Clxix. N.

Sing this on the 145. Psalms.

Sing ye unto the Lord our God,
a new reioycing song:
And let the praise of him be heard
his holy Saints among.

2 Let Israel reioyce in him,
that made him of nothing:
And let the seed of Sion eke
be joyfull in their King.

3 Let them sound praise with voice of flutes,
unto his holy Names
And with the timbrel and the harp
sing praises of the same.

4 For why, the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.

5 With glory and with honour now
let all his Saints reioyce:
And now alond upon their beds
advance their singing voice.

6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them bear
a double edged sword.

7 To plague the heathen and correct
the people with their hands:

320 PSALME CL.

8 To binde their stately kings in chains,
their Lords in iron bands.

9 To execute on them the doome
that written is before:

This honour all his Saints shall have,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

Sing this as the 147. Psalm.

YEeld unto God the mighty Lord
praise in his Sanctuary:

And praise him in the firmament
that shews his power on high.

2 Advance his Name, and praise him in
his mighty acts alwayes:

According to his excellency
of greatnesse give him praise.

3 His praises with the princely noise
of sounding trumpets blow:

Praise him upon the Viol, and
upon the Harp also.

4 Praise him with timbrell and with flute
Organs and Virginals:

5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

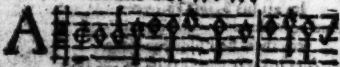
6 What ever hath the benefit
of breathing, praise the Lord:

To praise the Name of God the Lord,
agree with one accord.

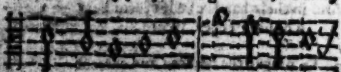
The End of the Psalm.

The X. Commandments of God.

Exodus 10. W. W.



Tend my people and give care, Of ferly



things I will chee tell: See that my word

in.

The X-Commandments. 321



in minde thou bear, And to my precepts



listen well.

1 I am thy Sovereign Lord and God,
Which have thee brought from carefull thrall,
And thee reclaim'd from Pitarachs rod,
Make thee no gods on them to call.

2 Nor fashioned form of any thing
In heaven or earth to worship it;
For I thy God by revengings
With grievous plagues this sin will smite.

3 Take not in vain his holy Name,
Abuse it not after thy will,
For so thou mightst soon purchase blame
And in his wrath he would thee spill.

4 The Lord from work the seventh day coast,
And brought all things to perfect end;
So thou and thine that day take rest,
That to Gods befts ye may attend.

5 Vnto thy parents honour give,
As Gods commandments do intell:
That thou long dayes and good mayest live
In earth, where God a place doth lend.

6 Beware of murder and cruell hate.

7 All filthy fornication fear.

8 See thou steal not in any rate.

9 False witnesse against no man bear.

10 Thy neighbours house with next to
His wife, or ought that he calls mine;
His field, his ox, his asse, his slave,
Or any thing which is not thine.

Prepare

A Prayer.

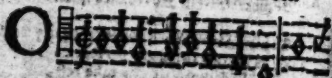
The spirit of grace grant us O Lord,
To keep these laws our hearts restore;
And cause us all with one accord,
To magnifie thy Name therefore.

For of our selves no strength we have
To keep these laws after thy will
Thy might therefore O Christ we crave,
That we in thee may them fulfill.

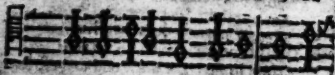
Lead for thy Names sake grant us this,
Thou art our strength, O Saviour Christ
Of thee to speed how should we miss,
In whom our treasure doth consist.

To thee for evermore be praise,
With the Father in each respect,
And with the holy Spirit alwayes,
Thy comforter of thine elect.

The Lords Prayer. D. Cox.



Our Father which in heaven art, And



make us all one brotherhood, To call



thee with one heart, our heavenly Father



our God. Grant, we pray not with
lips

The Lords Prayer.

329



lips alone, But with our hearts deep



sigh and groane,

Thy blessed Name be sanctified,
Thy holy word might us inflame,
In holy life for to abide,
To magnifethy holy Name.

From all errors defend and keep
The little flock of thy poore sheep.

Thy kingdome come even at this house,
And henceforth everlastingly:
Thine holy Ghost into us powre,
With all his gifts most plenteously.

From Satans rage and filthy band,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven, in earth also:
In trouble grant us patience,
Thee to obey in wealth and wo.
Let not flesh, blood or any ill
Prevail against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine:
Keep us from war and from blood-shed,
Also from sickness, dearth, and pine,
That we may live in quietnesse,
Without all greedy carefulnesse.

Forgive us our offences all,
Relieve our carefull conscience:
As we forgive both great and small,
Which unto us have done offence.

Prepare

Prepare us Lord for to serve thee,
In perfect love and unity.

O Lord into temptation,
Lead us not when the fiend doth rage
To withstand his invasion,
Give power and strength to every age.
Arm and make strong thy feeble host
With faith and with the holy Ghost.

O Lord from evill deliver us,
The dayes and times are dangerous;
From everlasting death save us,
And in our last need comfort us.
A blessed end to us bequeath,
Into thy hands our souls receive.

For thou, O Lord, art King of kings,
And thou hast power over all:
Thy glory shineth in all things,
In the wide world universall.
Amen, let it be done, O Lord,
That we have praid with one accord.

The twelve Articles of the Christian Faith.



ALL my belief and confidence, is in the



Lord of might: The Father which all things



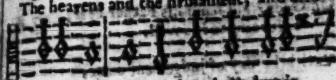
bath made, the day and eke the night.

The

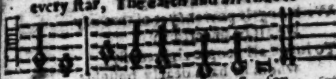
The Creed



The heayens and the firmament, and also



every star, The earth and all that is



therein, which passe mans reason far.

And in like manner I beleeve

in Christ our Lord his Son
Coequall with the Deities,

and man in flesh and bone.

Conceived by the holy Ghost,
his word both me assures

And of his mother Mary born,
yet she a Virgin pure.

Because mankinde to Satan was
for sin in bond and thrall:

He came and offered up himself
to death, to save us all.

And suffering most grievous pain;
then Pilate being Judge:

Was crucified on the Crosse,
and therest did not grudge.

And so he died in the flesh,
but quickned in the spirit:

His body then was buried,
as is our use and right.

His soul did after this descend
into the lower parts

A dread unto the wicked sprits,
but joy to faithfull hearts.

And in the third day of his death
he rose to life again:

To th' end he might be glorifi'd,
 out of all grief and pain.
 Ascending to the heavens high,
 to sit in glory still,
 On Gods right hand his Father dear,
 according to his will.

Vntill the day of judgement come,
 when he shall come again
 With Angels power (yet of that day
 we all be uncertain)
 To iudge all people righteously,
 whom he hath dearly bought:
 The living and the dead also,
 which he hath made of nought.

And in the holy Spirit of God,
 (my faith to satisfy)
 The third person in Trinity,
 beleeve I steadfastly.
 The holy and Catholike Church,
 that Gods word doth maintain:
 And holy Scripture doth allow,
 which Satan doth disdain.

And also I do trust to have
 by Iesus Christ his death
 Release and pardon of my sins,
 and that onely by faith.
 What time all flesh shall rise again
 before the Lord of might:
 And see him with their bodily eyes,
 which now do give them light.

And then shall Christ our Saviour
 the sheep and goats divide:
 And give life everlastingly,
 to those whom he hath tri'd.
 Within his Realm celestially,
 in glory for to rest:
 With all his holy company
 of Saints and Angels blest.

Which serve the Lord omnipotent

obedi-

A Prayer.

obediently each houre
to whom be all dominion,
and praise for evermore.

A prayer to the holy Ghost, to be
sung before the Sermon.

Sing this as the 119. Psalm.

Come holy Spirit the God of might,
comforter of us all:

Teach us to know thy Word aright,
that we do never fall.

O holy Ghost visit our coast,
defend us with thy shield

Against all sin and wickednesse,
Lord help us win the field.

Lord keep our King and his Councell,
and give them will and might

To persevere in thy Gospel,
which can put sin to flight.

O Lord that giv'st thy ho'y Word
send Preachers plentifully

That in the same we may accord,
and therein live and die.

O holy Spirit direct aright
the Preachers of thy Word:

That thou by them maist cut down sin,
as it were with a sword.

Depart not from thy Pastors pure,
but aid them at their need

Which break to us the bread of life,
whereon our souls do feed.

O blessed Spirit of truth keep us
in peace and unity:

Keep us from sects and errors all,
and from all Papiſtry.

Convert all those that are our foes,
and bring them to thy light,

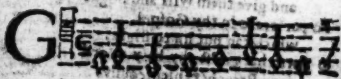
That they and we may well agree,
and praise thee day and night.

Da pacem.

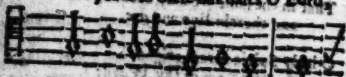
O Lord increase our faith in us,
and love so to abound,
That man and wife be void of strife,
and neighbours about us round.
In our time give thy peace O Lord,
to nations far and nigh
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinity,
that is of might most
The living Father and the Son,
and eke the holy Ghost.
As it hath been in all the time
that hath been heretofore:
As it is now, and so shall be
henceforth for evermore.

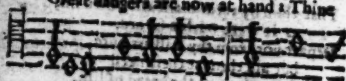
Da pacem Domine.



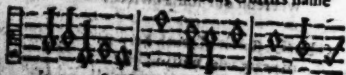
Ive peace in these our daies O Lord,



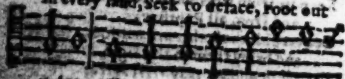
Great dangers are now at hand: Thine



enemies with one accord, Christs name



in every land, Seek to efface, root out

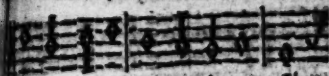


and race, Thy true right worship indeed:

Be

The Lamentation.

328



Be thou the stay, Lord we thee pray, Thou



helpst alone in all need.

Give us that peace that we do lack
Through misbelief and ill life.

Thy Word to offer thou dost not slack
Which we unkindly gain-strive.

With fire and sword,
This healthfull word,
Some persecute and oppresse;

Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Give peace, and us thy Spirit down send
With grief and repentance true,

Pierce thou our hearts, our lives amend,
And by faith in Christ renew.

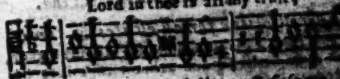
That fear and dread
War and blood-shed,
Through thy sweet mercy and grace,

May from us slide,
Thy truth may bide,
And shine in every place.

The Lamentation.



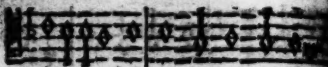
Lord in thee is all my trust,



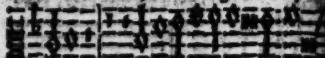
give care unto my wofull cry: Refuse me

not

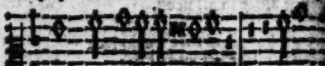
A Prayer.



not that am uniuert, but bowing down thy he



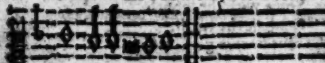
venly eye: Behold how I do still lament. my



sins wherein I do offend: O Lord



for them shall I be thent, fith thee to



please I do intend.

No, no not so, thy will is bent,
to deal with sinners in thine ire:
But when in heart they shall repent,
thou grantst with speed their iust desire.
To thee therefore still shall I crie,
to wash away my sinfull crimes:
Thy blood O Lord is not yet drie,
but that it may help me in time.

Haste thee O Lord, hast thee I say,
to poure on me thy gifts of grace:
That when this life shall flit away,
in heaven with thee I may have place
Where thou dost reign eternally,
with God which once did down thee send:
Where Angels sing continually,
to thee be praise world without end.

A confession for all estates & times.

O God and most mercifull Father,
we confesse and acknowledge here be-
fore thy diuine Maesty, that we are miserable
sinners,

The Table.

conceived and born in sin and iniquity, so that in us there is no goodnesse: for the more we evermore rebelleth against the Spirit, whereby we continually transgresse thy holy precepts and commandments, and so purchase our selves, through thy just judgement, death and damnation. Notwithstanding (O heavenly Father) forasmuch as we are displeased with our selves for the sins that we have committed against thee, and unsainedly repent of the same, we most humbly beseech thee, for Iesus Christs sake, to shew thy mercy on us, to forgive us all our sins, and to increase thy holy Spirit in us, that we acknowledging from the bottoms of our heart our own unrighteousnesse, may from henceforth, not only mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most holy will: not for the worthinesse thereof, but for the merits of thy dearly beloved Son Iesus Christ our onely Saviour, whom thou hast already given an oblation and offering for our sins, and for whose sake we are certainly perswaded, that thou wilt vnto us nothing that we shall ask in his Name according to thy will. For thy Spirit doth assure our consciences that thou art our mercifull Father, and so lovest us thy children through him, that nothing is able to remove thy heavenly grace and favour from us. To thee therefore, O Father, with thy Son and the holy Ghost, be all honour and glory world without end. So be it.

A Table for the whole number of the Psalms, and also in what leaf you may finde every of them.

Psalme.

Folio.

30 **A**LL land and
49 All people
78 Attend my

81 Amid

THE TABLE

Psalm.

82 Amid the
100 All people that

81 **B**e light and
119 Blessed are

128 Blessed art

134 Behold and

113 Before the

114 Blest be the

83 **D**o not

137 **E**xcept the

19 **G**ive to the

37 Grudge not

11 Great is the

61 God save me

135 Give praises

102 Give thanks

148 Give land

10 **H**elp Lord

13 How long

51 Have mercy

56 Have mercy

67 Have mercy

79 How ever it be

84 How pleasant

91 He that within

5 **I**ncline thine

11 I trust in God

20 In trouble

35 I lift mine

34 I will give

39 I said I will

44 I waited long

47 Judge and

77 I with my

94 It is a thing

100 In God the

101 I mercy will

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THE TABLE.

Psalm

- 54 O God give eare
- 60 O Lord thou
- 63 O God my God
- 64 O Lord unto my
- 70 O Lord to me
- 79 O Lord the Gent.
- 94 O Lord thou
- 95 O come let us
- 98 O sing ye now
- 102 O heare my
- 103 O God my heart
- 117 O all ye nations
- 118 O give ye
- 123 O Lord that heaven
- 129 Oft they now
- 131 O Lord I am
- 133 O how happy
- 135 O praise the
- 136 O laud the Lord
- 139 O Lord thou
- 141 O Lord upon

P

- 38 P vt me not to
- 105 Praise ye the
- 136 Praise ye the
- 147 Praise ye the

R

- 61 R Egard O
- 131 R Remember

S

- 59 S End aid and
- 69 Save me O
- 95 Sing ye with
- 145 Such as in God
- 149 Sing ye unto

T

- 1 The man is
- 2 There is
- 3 The heavens
- 4 The Lord is
- 5 The earth is
- 6 The Lord is both

as Then

THE TABLE.

Page.	Page.
1	Thou art
11	The man is blest
12	The wicked with
13	The man is blest
14	The Lord is our
15	The mighty God
16	The foolish man
17	Take pitie for
18	Thy praise
19	To all that now
20	Then Heard
21	Thou hast been
22	That Cisie shall
23	To sing the
24	Thou (Lord)
25	The Lord as
26	The Lord doth
27	The Lord doth
28	The Lord did
29	The man is
30	Those that
31	Thou wilt I praise
32	Thou wilt I land

V

75	VNto thee
----	-----------

VV

2	WHy did the
9	VVith heart
10	VVhat is the
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114	VVhen Iſrael
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Y

33	YE righteous
34	Ye people all
35	Ye rulers that
66	Ye men on earth
113	Ye children
110	Yeld unto God

The

THE TABLE

These ye shal have be
the beginning of the
Psalmes.

Psal Creator Spiritus.

The humble suit of a sinner.

Venite, exultemus.

Te Deum laudamus.

The song of the three children

Benedictus.

Magnificat anima mea.

Nunc dimittis.

Quicumque vult.

The lamentation of a sinner.

The *Pater noster.*

The X. Commandments.

The complaint of a sinner.

These ye shall have after
the end of the Psalmes.

Attend my people and

The Lords Prayer.

The Creed.

A Prayer to the Holy Ghost.

Deus in excelsis.

And in thee is all my.

FINIS.